

*“Building International Bridges of Witness and Fellowship”*

# THE FORESEE

*Conservative Congregational Christian Conference*

July/August 2005 Volume 38, No. 4

## ***Around The Conference***

### ***Northern Illinois Area Welcomes La Moille Church; New Building for Freeport***

by Richard Leonard, Northern Illinois Area Representative

First Congregational Church of La Moille is the latest northern Illinois church to join the CCCC. The Credentials Committee approved its application in February. Founded in 1840, the church has a membership of 25. Its building is on the National Register of Historic Buildings. A letter from President Lincoln to a member is displayed in the church, which has an antique tracker organ.

In April, the church called Richard Wulf of Mount Gilead, Ohio as pastor. Brian Moore of Malden, Illinois, served as interim minister from the fall of 2004. Addition of the La Moille congregation brings the number of Northern Illinois CCCC Churches to nine.



*First Congregational Church of La Moille*

Zion Church, Freeport moved into its new building on West Stephenson Street Road on Sunday, May 8. The move culminated a long process of construction and resolving some contractor issues. “We just praise the Lord that he has brought us through this time,” commented leader Ken Witte. “I believe we’ve learned many valuable lessons during our wait, not the least of which is God’s provision for his people.” Zion Church had been meeting in the Farm Bureau building since 1999, when it sold its former building and parsonage.

The new building was begun during the pastorate of John Dale, who accepted a call to Kingston, MA in 2004. Robert Schroeder, former Northern Illinois area representative, is the interim minister.

### ***Joe Shultz - Christian Magician Extraordinaire***

by Larry Towne, Central Midwest Area Representative

He bills himself as a Ventriloquist, Magician, Vocal Soloist, Family Counselor, Humorist, Lecturer, but he says that his primary job is winning people to Jesus Christ. And, he has been doing it for quite a few years.

Joe was ordained to the ministry in the Christian church in 1950. He pastored several churches in Kansas, and became acquainted with the CCCC while directing the Youth for Christ program in Canton, Ohio. The son of CCCC pastor Raymond Biddle encouraged him to join the Conference.

In 1968, he served as a full-time evangelist with “Youthquake” ministries in Ohio, Maryland and West Virginia. In that ministry he presented the Gospel in about 200 schools each year in almost every state and several provinces in

Canada, and conducted missionary-evangelistic tours to Mexico, Honduras, Panama, Brazil, and the Marshall Islands.



In the 1990’s Joe moved to Wichita to refocus his evangelistic efforts. He is now the Executive Director of Campus Living Association that serves as a base for he and Jake, “his dummy,” to do ministry. He conducts evangelism programs for AWANA clubs, sits on the Sedgwick County Juvenile Systems Review Board, raises adopted children, and

currently is doing interim work in a Nazarene church. He also serves as the chaplain of the Fellowship of Christian Magicians, International, plus he is the composer of over 30 published songs, has produced three recordings of sacred

solos, and another with Jake, and has published three books.

Though at an age when he easily could retire, Joe keeps going full-steam ahead on his primary mission of winning people for Jesus Christ. He does that through a number of venues utilizing his many talents.

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## From the Conference Minister



Twenty-five years ago this month, I began as Pastor in Pawtucket, RI. Helen and I were convinced of the Lord's call, and excited about the privilege of serving as shepherds of the flock of God. In my view there was no higher calling than to serve and be part of the church of God. This sense of privilege and excitement was reinforced for me in February 1981 on the day of my ordination service. Before the service began my grandfather, Rev. Morley Durost, who had walked with God and served so many years as a faithful Pastor of God's flock, spoke words to me that I'll never forget. Just six weeks before the Lord promoted him to glory, my grandfather placed his hands on my shoulders, looked into my eyes, and encouraged me with these words, "Stephen, I wish I was 60 years younger and in your shoes, and could do it all again!" He was telling me the testimony of his life; that knowing and serving the Lord Jesus Christ, and ministering in His church is a glorious way to live!

I wholeheartedly concur! But through the past 25 years, I've often been reminded that my grandfather never suggested that a life of Christian ministry would be easy. And I've found nothing in God's Word suggesting that life in the church will be smooth sailing and challenge-free. In fact, on this side of eternity, even for those who are in the will of God, struggles come. Jesus said as much to his disciples in John 16:33 "I have told you these things so that in me you may have peace. In this

*world you will have trouble. But take heart! I have overcome the world!"*

And writing from prison Paul did not focus on his own struggles or use them as an excuse for discouragement. Rather he used his struggles as a springboard to point people toward Jesus (see Col.2:1-3).

Though God is mighty among us in the CCCC, and though the Lord is revealing joy and blessing in His service, even now for some of us (and at one time or another for all of us), the struggles are many and the burdens are heavy. But what a comfort it is to know that Jesus knows! And how encouraging to read that as he wrote from Prison, Paul knew too, that our struggles are a reminder to pray, and an invitation to lean on Jesus! Wherever you are in your own walk with Jesus, remember to pray for those who struggle, and remember that He is with you. He is the reason we serve (Col.3:23-24)! Carry on!

## Book Review

*Calvinism in the Las Vegas Airport: Making Connections in Today's World*

by Richard J. Mouw, Zondervan, 2004  
Reviewed by Rev. Dr. Robert Leroe, Cliftondale Congregational Church, Saugus, MA

Mouw takes a scene from a movie in which a Reformed layman explains TULIP to a non-religious young woman. He summarized the points, but they failed to hit the mark. She left bewildered by what seemed an imponderable system.

Mouw wants to help Calvinism into the 21<sup>st</sup> Century by making it relevant to life, and by examining how we may best convey its teachings. He covers the 5 points, deals briefly with the problem of pain, confesses his own struggles, and calls for pluralistic dialogue with charity

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and tolerance. I recommend this to Calvinists who want a fresh look at their beloved system of thought.

List price is \$14.99 hardcover at the CCCC Online Bookstore plus shipping.

## Youth Pastor Wanted

The First Congregational Church of Berkshire, NY is looking for a half-time Youth Pastor to share the gospel with the youth of their church and the surrounding area. If interested, please send your resume, statement of faith and all pertinent information to Darcy Friebe at 16 Lane Road, Newark Valley, NY 13811. For more information, including a full job description, contact Mark and Darcy Friebe at [markdarcy@juno.com](mailto:markdarcy@juno.com).

## Carlton's Comments



As those of you who regularly read this column know, from time to time I have shared ways that our churches in the Northeast reach out with the Good News to those in their neighborhoods. I would like to mention another one of those creative ways to you in this issue.

Traveling from week to week, I have noticed in the region I cover, that the states often repeat the names of certain cities and towns. For instance one can find a Manchester, Connecticut, New Hampshire, Vermont, Massachusetts, Maine and New York. In the CCCC we have two Medway Churches, one in Massachusetts and the other in New York. Sometimes I find this confuses people almost as much as having a city with the same name in almost every state. The congregation I would like to tell you about now is the Medway Congregational Christian Church in New York State.

This Medway Church is one of our smaller congregations and also one of our most recent members having joined in 2002. After a period of time with an interim pastor, the congregation recently called a new minister, Pastor Dennis Gardner. I visited the church's morning worship on May 1<sup>st</sup> and heard about a community outreach, which they have recently instituted.

This is how it works. Some in the congregation volunteer to bake their most popular cakes. These cakes are then nicely wrapped and boxed along with a note. The boxed cakes are taken to the local schools and are placed in the teachers' lounges along with paper plates and eating utensils. The notes are

actually more important to the ministry than are the cakes. Of course, a tasty, sweet smelling cake is hard to resist and certainly is a good attention getter! The greatest response, however, has come from the note, which says something like this: "We want you to know that we understand the problems that you face each day as a teacher. We support what you are doing in educating the children of our community and it is our desire that you know how much we appreciate it. We are praying for you and for the class or classes you teach, asking that God will give you wisdom, strength and insight as you carry on your day-to-day responsibilities. Your friends, The Medway Congregational Christian Church."

The teachers have made it clear that they not only appreciate the cake but they also are impressed by the fact that someone cares enough to thank them and pray for them. No congregation is too small or lacking in resources to try this type of outreach ministry in its community.

(Note: I apologize for citing the Savoy Declaration as the source in the column last month when I meant to indicate that the material came from the Cambridge Platform.)

Rev. Carlton Walker

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## Bryan's Bytes

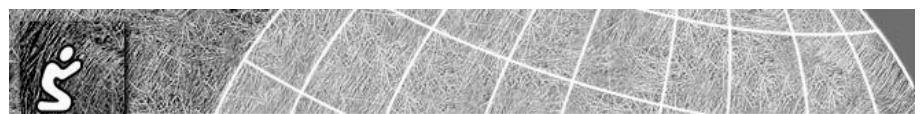
by Bryan Burrell

### Of Blogs and Too Much Information

Blogs and bloggers are all the rage on the Internet today. A Blog is an online diary or report. Blogs were the subject of reports during the 2004 presidential race and they are expanding. A number of religious blogs that might be of interest to you, can be found at the following internet address. [http://www.blogsearchengine.com/religious\\_blogs.html](http://www.blogsearchengine.com/religious_blogs.html).

As president of my school district's board of education, I have witnessed firsthand the extensive use of blogs by young people. About half of all blogs are authored by teenagers. Young people are far too open and far too ready to give out personal information. It is estimated that 1/3 of all middle and high school students have a blog. A study done by the Georgetown University based Children's Digital Media Center reports that 60% of students offer their full name, location and contact information.

At a time when parents are reluctant to open the front door of their homes for fear of what their children will see and be exposed to, the word blog must become part of their awareness and vocabulary. Helpful information on how to blog safely can be found at [wiredsafety.org](http://wiredsafety.org).



HAYSTACK 06

## Haystack06

by Rev. Phil Corr, First Congregational Church, Charles City, IA

On a Saturday in August of 1806, several Williams College students gathered to pray that the Gospel would reach the people of Asia. When a thunderstorm arose, the students took refuge under the lee of a large haystack. The students did not realize it at the time, but the "Haystack Prayer Meeting" launched the modern missions movement.

At the CCCC Annual Meeting I will lead a workshop on Haystack06. My goal is to have as many churches, denominations and parachurch organizations as possible gather for prayer around the world during the summer of 2006. My vision is to have people commemorate the Haystack Prayer Meeting to be used to motivate the small groups to pray for the fulfillment of the Great Commission (Matthew 28:16-20) in our lifetime.

I encourage you to spread the word and to go to the Haystack06 website: [www.Haystack06.org](http://www.Haystack06.org). Through the gracious assistance of Inter Varsity Christian Fellowship that site is up and running. You can sign up for prayer meetings and find other helpful items at the website. And, remember... pray!

# CCCC People to Pray For

Please pray for:

- CCCC Family Conference July 25-28
- CCCC President Nick Granitsas and CCCC Board of Directors Meetings July 24-25
- Conference Minister, Steve Gammon, and Northeast Regional Minister, Carlton Walker
- Area Representatives and All CCCC Committees
- CCCC Chaplains and CCCC Missionaries
- CCCC Micronesia Ministry Fraternal Workers (The Gardells and the Chiles)
- Churches Seeking Pastors
- CCCC Finances – for the Lord’s Abundant Provision

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## CCCC Missions News

### What’s It Like On Pohnpei?

by Rev. Gary Gardell, Missionary to Micronesia

We hear these words often, but have come to realize nearly everyone has a different idea when they ask them. Gasoline in Pohnpei is \$3.18 a gallon in any brand you like as long as it’s Mobil. At the local market, bananas that taste like they came from a garden called Eden are 35 cents a pound. You can mail a letter on Pohnpei as long as it is on Monday to Friday 8AM to 4PM. It is being able to use an ATM most of the time, but waiting in line at least 30 minutes to see a teller because going to the bank is a social affair not to be rushed! You can see a movie that came out in the U.S. a couple of months ago in air conditioned comfort complete with popcorn in the theater, but it is nearly impossible to rent a DVD that is not pirated, scratched, or otherwise rendered nearly unviewable.

For the Gardells, Pohnpei’s location is the center of God’s will. The struggle

to stay close and obedient to God is the hardest of our lives. The attacks of the ruler of the kingdom of darkness are all too familiar. We witness the moral failure among church and political leaders who often fill both roles, and families



*Kim, Gary, and Lisa Gardell*

fractured by substance abuse and sinful character. We struggle to maintain a beachhead of righteousness in a culture where truth and integrity are as endangered as the giant clam. Our joys come in sharing good books that explain the book of books so that some of these future leaders can form an allegiance to its author and grand subject. We are privileged to know godly people with few material things who know how to sacrificially give all they have to the Kingdom of Christ. We struggle to communicate English skills that will allow Micronesians to integrate into their increasingly complex and eclectic

future. Pohnpei is a place of dugout canoes paddled by teenagers with cell phones. The church leaders share the challenge of ministering to internet-savvy youth whose grandparents never saw themselves in a mirror until they were adults. Many of the leaders have never owned a commentary or a study bible and have never been taught how to understand and share the scriptures.

This is the opportunity God has given us often disguised as a challenge worthy of Rubik himself. Jesus never said it would be easy; He said it would be worth it. We believe it is. Thanks for supporting the Chiles and Gardells, your field-team leaders, as we help our congregational brothers in Micronesia be the buttress of truth Christ chartered them to be and to disciple his followers. Pray for us that we may be wise enough to be effective and strong enough to be diligent. Pray that God will raise up the needed teachers for the opportunities before us. Pray, and be ready to answer the call.

The Gardells have served since September 2003 in Pohnpei, Federated States of Micronesia directing the

(continued on next page)

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Morning Star Institute which offers training to church leaders on Pohnpei, Chuuk, and Saipan. U.S. church leaders travel to the Pacific and volunteer their services to train local leaders. Gary and Kim also teach English part-time at

Ohwa Christian High School and live in the city of Kolonia with their daughter, Lisa. For more information about the ministry in Micronesia contact the Gardells at P.O. Box 400, Kolonia, Pohnpei FM 96941, or e-mail

garygardell@mail.fm. U.S. committee chair is Rev. George Allen 1501 Euclid St., Steilacoom, WA 98388, e-mail Allens16@juno.com. Look for the display at the 2005 Family Conference.

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## **To Reach the World...or Just One Person at a Time?**

by Vera S. Vergatti, Emmanuel Bethel Church, Royal Oak, MI

At the end of 2003 I was sent by AVANT Ministries (formerly Gospel Missionary Union) to contribute to the development of their Punto d'Incontro (PDI), which is a small storefront situated on a busy, important commercial artery of Bologna, Italy. Inside there are shelves with Bibles in several languages, four computer terminals, and a classroom seating ten! It was in this unknown environment that I was called to teach a foreign language to Italians from a beginner's level up to the most advanced requirements for entry into the University.

My teaching at the PDI opened for me opportunities to meet Italians of all ages, to talk to them, and to minister to them as they were opening their hearts to me. In this way I could speak about the magnificent power of the Lord in one's life, if only that person would address Him!

One day I was told that an "old" lady had come asking for conversational English classes and I was asked if I could integrate her into one of my classes. Of course I said I could. And so I met Anna. She was a short lady with white hair and when we met she immediately told me that she was 60 years old. "And my husband tells me I am very old. Do you also think so?" she asked me. She was speaking in a halted English mixed with Italian words. "You think you can help me?" Anna asked. "Oh yes." I said, and that is how our friendship and my ministry began.

Anna seemed very emotional and as our

relationship developed, I understood why. In their youth Anna and her husband had lived in Sterling Heights, Michigan. She had not practiced her English, however, for 30 years - not since she had left the U.S. This was one of the reasons. But, the other, and a more troubling reason, was her husband's behavior towards her every time she wanted to speak English.

Because of her husband's important business status in Bologna, they would entertain numerous American businessmen in their home, or in town. As the good hostess she was, she tried to join in the conversation with her guests, but her husband would not let her. He would either send her to fetch something just as she wanted to open her mouth, or the worst would happen: he would let her speak and then in front

### **Reaching...one person at a time.**

of their guests he would mock her!

While describing this situation, her small body was shaking and tears were crossing her cheeks. "I am here because I hope you will help me out of this predicament. I feel as if I were good for nothing. I don't know anymore what to say, what to do or when. This is depression, isn't it?" she asked.

After a few weeks of her diligent English homework and relaxed studies in my class, I asked her if she had ever tried to speak to the Lord to whom she may address her worries. She kept

looking straight at me. "Do you have a Bible in the house?" I asked her. She continued looking at me but this time she smiled. "Yes, I think so, but I don't know where it is and it's not in English," she apologized. "Can you find it? And, if you do, will you open it? You'll be surprised how many answers you may find." I suggested.

Weeks passed and classes began and ended followed by heart to heart conversations. My teaching time, as my ministry, was coming to an end. The last two classes were again devoted to Anna's confidences - and, therefore, to my ministry. Now she was coming to class in colorful outfits to prove to me her different state of mind! Her long-forgotten English was coming back with flying colors and she wasn't depressed anymore. "You know, now I can face my husband and his guests. And, he doesn't ridicule me. My self-confidence has returned. And, I do thank you for mentioning the Bible reading. It was not difficult to find it or to open it." she said. "Praise the Lord!" was all I could say.

After the last day of class, she presented me with a few roses. "These are from the bouquet I took to the church last Sunday and I thought of you. Thank you - I'll miss you. Will you come back next year? Please do." With Anna's joy in my heart I was thanking the Lord for bringing her to me and for guiding me on how to help her.

## Making Abortion Illegal and Unthinkable

Excerpts from an Interview with Rev. Nicholas Granitsas, CCCC President and Pastor of First Congregational Church, Revere, MA

(Interview conducted 11/04 and edited by Normund Strautin, leader of the Pro-life Prayer & Strategy Group of First Congregational Church, Revere, MA)

### Q: How did you come to a pro-life view yourself?

**Nick:** I think it's the other way around. You have to come to a non-pro-life view. When people consider conception and the development of children, they're naturally pro-life. The thought of killing an unborn child is not a natural idea – it's abhorrent to someone first considering it. The natural default is the pro-life position.

As the abortion issue arose in the 60's and 70's, I remember wondering if there were exceptions which might justify abortion as a necessary evil (e.g. life of the mother, etc.). When Roe v. Wade legalized abortion, I understood some of the shocking implications of what would happen. But it was worse than I ever imagined: freestanding abortion mills were built, licensed and became part of the community, and abortion became an accepted form of birth control. When abortion became acceptable, it just made me stronger in conviction, action, and desire to take a stand.

### Q: How does Scripture teach a pro-life view?

**N:** The Bible is naturally pro-life. God is the author of life. Psalm 139 says, *"we're made in our mother's wombs...Jesus was conceived by the Holy Spirit...John the Baptist leapt in his mother's womb"* – all indicate the unborn as children. But you don't need those proof texts. Life is from God! It's that simple. It's the biblical default view.

### Q: Some pro-lifers call elective abortion "murder." Is abortion the unforgivable sin?

**N:** It is murder – a conscious choice to kill a living human being without justification. The Bible doesn't consider taking life "murder" under certain circumstances. For example, in the Old Testament, when God sanctioned war, it was not murder. Abortion is killing someone for no good purpose. This isn't like trying to stop someone from committing a crime or stopping an evildoer. An unborn child is not a perpetrator of evil so it's wrong to take her life.

But no, it's not an unforgivable sin. That's not to lessen the sin or rationalize that one can do it and just be forgiven (sinners can rationalize any sin!). Like all sins, it's a forgivable sin, praise God! There are many Christians who have had abortions and, thanks be to God, they can be forgiven for that.

### Q: What kind of action should a local church take on the abortion issue?

**N:** First, the church needs to be clear on its own view on the biblical basis for life. Abortion is such an unavoidable issue that it must be front and center among issues we teach on at

this particular time. We need to make sure we're teaching our people not just to be against abortion, but for life, to understand the value of life, to love our neighbor as ourselves, and that all people, born and unborn, are made in the image of God and need to be valued and protected.

Secondly, we need to be praying about this. That's very important and something we shouldn't minimize. We sometimes think of action instead of prayer. I think it should always be prayer first.

"We should be speaking against abortion, and should work toward a society in which abortion is both illegal and unthinkable."

Thirdly, we need to have a prophetic presence in our society. This isn't just a Christian issue. We favor laws outlawing murder, rape, theft, etc. Likewise, we should support new laws that promote good

and deter evil. We should be speaking against abortion, and should work toward a society in which abortion is both illegal and unthinkable. Our society once accepted slavery, but the idea of re-instituting it would be unthinkable today. A shift took place. There are still laws against slavery in America, but they're no longer necessary because there's no groundswell to bring slavery back.

Fourthly, we need to put our money (and time) where our mouth is...by helping women in crisis pregnancies, by encouraging them to choose life, by supporting them materially, by sharing our faith (abortion involves faith issues), and by helping them feel they have a choice. Women often choose abortion because they feel they have no choice ("pro-choice" is a misnomer). When women get the help they need, they begin to feel they have a choice; and many will choose life. If we really believe what we say, we need to support crisis pregnancy centers.

We need to work at all levels: working with pregnant women, educating people, countering lies, and working on the legal front.

### Q: What could the CCCC do to change the abortion situation?

**N:** The CCCC has already done something excellent by producing a great paper on the subject. The study, production, and acceptance of this paper by the Conference served a good purpose. We are a pro-life Conference – our paper states that.

We need to encourage our churches and our pastors to be active in the ways I've discussed. We need to exhort and encourage one another in action.

At regional and annual meetings, we ought to do that with

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seminars or main speakers, with pro-life exhibitors, and with local church groups sharing with all of us what they're doing.

**Q: Is there anything else you'd like to tell FORESEE readers?**

**N:** I've personally dealt with women in crisis pregnancies. Being a strong pro-lifer doesn't mean I'm not terribly sympathetic to the plight people find themselves in. I've been with people who are being pressured to abort by people around them. I understand, as a human being, why someone might feel abortion is their best choice. My pro-life views notwithstanding, I have great compassion and understanding for people in these situations. We, as Christians, need to be understanding and put ourselves in the woman's shoes. We ought not to be hard on people because we aren't in their shoes.

We should not be condemnatory that they are even thinking about abortion. We need to love them to the pathway of faith in the Lord, then he'll bring them through and will provide. We don't want to be harsh and judgmental. It's not contradictory to be strongly pro-life and yet support, empathize with, and show compassion for those struggling with this temptation. It's really no different from any other temptation.

The way you appeal to a couple is by being compassionate. We do that with crisis pregnancy centers but also with our words as well. In the worst abortion scenario we can imagine, we should have compassion for the person, but we don't think the answer is to commit an additional wrong to offset the situation. Instead, God will be redemptive in that situation. We need to be compassionate and truthful to people in our churches and also to people outside.

## *Changes and Opportunities*

### **Pastoral Changes:**

LaMoille IL	First Congregational Church+ called Richard Wulf
N Aurora IL	Union Congregational Church* called Mark Alvis*
Scottsbluff NE	Zion Evangelical Church* called Garry Schick*
New Ipswich NH	New Ipswich Congregational Church* called Joshua Christiansen*
Warfordsburg PA	Buck Valley Christian Church* called Scott Gibbs
Climax NY	Medway Congregational Church* (part time) called Dennis Gardner

### **Pastoral Openings:**

Brighton CO	Zion Congregational Church*
Greeley CO	St. Paul's Congregational Ch*
Freeport IL	Zion Church*
Lockport IL	Homer Congregational Church*
Garner IA	Zion Evang & Reformed Church*
Westford MA	Westford Bible Church (Ind)
Pownal ME	First Parish Congregational Church
Edina MN	Colonial Church of Edina*
Scottsbluff NE	Emmanuel Congregational Church*
Wolfeboro NH	First Christian Church*
Newburgh NY	First Congregational Church*
Canton OH	Canton's First Church (UCC)
Lima OH	First Evangelical & Reformed Church*
Sardis OH	St Paul's Church Trail Run*
East Brady PA	Trinity UCC of Christ Brady's Bend PA, Inc (UCC)
Philadelphia PA	St. Mark's Reformed Church*
Jacksonville VT	Jacksonville Community Church
Orwell VT	First Congregational Church (Ind)

\* = Conference member

+ = In process

## **57<sup>th</sup> Annual Family Conference** **"The Nearness of God is Our Good"**

**July 25-28, 2005**  
**Harrisburg, PA**

**See you there!**

## **Health Tips**

### **Poison Prevention**

According to the U.S. Poison Control Centers "more than 50% of all poisoning occur at home (in) children under 5 years of age." Some suggestions to help protect children in homes they visit are: have all household chemicals and medicines in original containers and out of sight and reach; avoid mixing toxic chemicals together – read labels carefully before use; ask for child resistant containers from your pharmacist; discard old medications down the toilet, not in the trash can; check with a local nursery to determine if you have any poisonous plants in your house or yard. Post the poison control number by all of your phones – 1-800-222-1222.

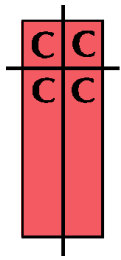
Source: [www.ppinc.org](http://www.ppinc.org)

### **Sleep**

During sleep our brains are very active as we pass through the five phases of sleep. Sleep appears to be necessary for our nervous system to work properly. Studies indicate sleep deprivation causes poor performance on hand-eye coordination tasks including driving. Suggestions for a good night's sleep: setting a schedule, exercise 20-30 minutes a day, avoid caffeine, nicotine and alcohol, relax before bed, sleep until sunlight, do not lie in bed awake, control room temperature and see a doctor if sleep problems continue.

Source: [www.ninds.nih.gov](http://www.ninds.nih.gov)

by Betty Mitchell, RN, Parish Nurse  
Emmanuel Bethel Church  
Royal Oak, MI



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**THE FORESEE**

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***CCCC Picks From The CCCC Online Bookstore!***

*“And you will know the truth, and the truth will set you free.”* John 8:32

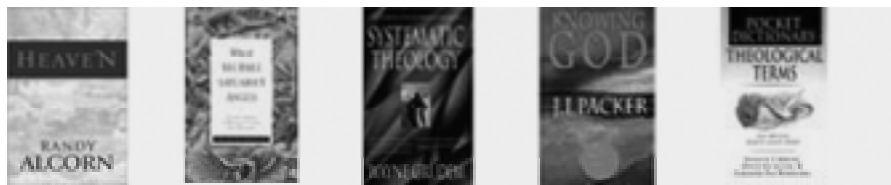


*No Place for Truth: Or, Whatever Happened to Evangelical Theology* by David F. Wells

David Wells has uttered a cry of the heart in summoning the evangelical church to renewal and escape from the cultural captivity he fears is overtaking it. His sweeping analysis examines the collapse of theology in the church, in the academy, and in modern culture, raising profound questions about the future of conservative Protestant faith.

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