

THE FORESEE

Conservative Congregational Christian Conference

November/December 2005 Volume 37, No. 6

Around The Conference **Central and Northern California Churches** **Stress Fellowship Despite Distances**

by Edward Veldhuizen, Area Representative

How delightful it is for Christian brothers and sisters to fellowship together, to praise our Savior, to challenge each other to more lofty service, to share common burdens and to pray for the leading of the Holy Spirit as we refuse to give up or give in to evil or the Evil One.

The Central-Northern California area is geographically widespread in the midst of a dense population. Six couples meet eight times per year in our immediate area (the San Joaquin Valley near Fresno). Within a year I hope to be retired, which, hopefully, will free me to make more contacts outside our immediate area.

Our eight meetings per year are devoted to:

1. A time of sharing and mutual support. We aim to be “sons of encouragement.”
2. A time of prayer.
3. A time of discussion of a relevant topic such as apologetics — How can we reach our California population? or, What in the *Koran* motivates a young man to become a terrorist bomber?
4. Refreshments, usually, a homemade dessert.
5. An agreed-upon time for dismissal.

California is a greatly unchurched area. There is a crying need for trained clergy and non-clergy to work with minority groups — Latinos, various southeast Asian ethnic groups, and many Sikhs from the Punjab of India. If you receive the Macedonian call, contact me!

“All Things” Initiative Takes Shape in Greenwich Village

by Kirk van der Swaagh, Area Representative, Greater New York/New Jersey

At Neighborhood Church of Greenwich Village, something that has been germinating for some time appears, by God’s grace, to be coming to fruition. Aware of the cultural literacy and public potency of their neighborhood and city — some of our country’s leading writers, ideologues and the current homosexual rights movement have found their voice within blocks of their building — members of the congregation believe it is their responsibility to try to exert some sway. Toward that end, they have undertaken to engage their neighborhood by utilizing their space for activities that they trust will introduce their neighbors to truth in its varied expressions.

The people of Neighborhood Church are in agreement with a statement attributed to George Washington: “Truth will ultimately prevail where there are pains taken to bring it to light.” With similar confidence in God’s prevailing truth, they have renovated their small but centrally located building (a converted commercial property, measuring 11’x60’) to serve as an art gallery, performance space, and lecture/discussion venue as well as a center for community service.

Their hope is to make truth known, whether by the spoken word, painted canvas, well-tuned instrument or compassionate gesture. Their hope is that because it is truth it will embody the eternal character of our

unchanging God, and will ultimately prevail. For “of Him and through Him and to Him are all things, to whom be glory forever. Amen” (Romans 11:36). Ultimately, they are praying and preparing for the opportunity to speak of the One who is Truth.



Neighborhood Church, Greenwich Village, New York City

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From the Conference Minister



This year our nation has known tremendous challenge. Battles against terrorism, conflicts in Iraq and other fronts, economic uncertainties, and the loss of life and horrific devastation caused by Hurricane Katrina are vivid reminders of our nation's need for the mercy of God. As the seasons of Thanksgiving and Advent approach I am reminded of how much we need to turn to God in repentance and in gratitude for His mercies.

I am reminded of another time in America's history when our need for corporate repentance and humble prayer was great. On two occasions in 1863, during the awful calamity of civil war, the President of the United States issued proclamations calling the nation to prayer. In March President Abraham Lincoln issued a proclamation designating April 30 of that year a "day of national humiliation, fasting and prayer". In October the President issued another proclamation designating the last Thursday of November as "a day of Thanksgiving and Praise to our beneficent Father who dwelleth in the Heavens." I invite you to prayerfully reflect and respond to these excerpts from Lincoln's proclamations.

From his proclamation of a day of fasting and prayer: "We have been the recipients of the choicest bounties of Heaven. We have grown in numbers, wealth and power, as no other nation has ever grown. But we have forgotten God. We have forgotten the gracious hand which preserved us in peace, and multiplied, enriched and

strengthened us; and we have vainly imagined, in the deceitfulness of our hearts, that all these blessings were produced by some superior wisdom and virtue of our own. . . . we have become too self-sufficient to feel the necessity of redeeming and preserving grace, too proud to pray to the God who made us! It behooves us then, to humble ourselves before the offended Power, to confess our national sins, and to pray for clemency and forgiveness."

From his Thanksgiving Day proclamation: "*to set apart and observe...a day of Thanksgiving and Praise to our beneficent Father who dwelleth in the Heavens. I recommend to them that while offering up the ascriptions justly due to Him for such singular deliverances and blessings, they do also, with humble penitence for our national perverseness and disobedience, commend to His tender care all those who have become widows, orphans, mourners or sufferers in the lamentable civil strife in which we are unavoidably engaged, and fervently implore... the Almighty Hand to heal the wounds of the nation and to restore it...*"

Helen and I pray that you will enjoy a blessed Thanksgiving and Advent Season in Christ, and that God will hear us as we pray for ourselves, one another, and our nation!

A handwritten signature in cursive script that reads "Steve".

How to Help Those Affected by Recent Hurricanes

The CCCC has no member congregations within the area hit hardest by Hurricanes Katrina and Rita. But we do have many brothers and sisters in Christ who are there, and many "neighbors" in dire need. Here are two ways to help, suggested by our Conference Minister, Dr. Stephen A. Gammon.

World Relief, an arm of the National Association of Evangelicals. World Relief's response is focused on funding

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immediate needs such as bottled water, food, tarpaulins, chain saws (for clearing roads, property), generators, cleaning supplies, etc. World Relief technical assistance is also available for partners who have not had to deal with this type of disaster before. Their method will be to work with churches in the area that will provide relief in the name of Christ. Donations may be given directly to World Relief, but when making donations CCCC members are encouraged to note their CCCC connections. The web site is www.worldrelief.org.

Christian Emergency Network is affiliated with the Mission America Coalition. Their web site provides information and links to various agencies involved in disaster relief. The website address is: www.centoday.com/ministry_corps/care/care_main.php.

Dr. Gammon adds, "Let us all fervently pray for those who suffer, for all who seek to provide aid, and for all who are ministering aid in the name of our Lord Jesus."



The Conference Cares for Its Students

Part of my responsibility as Northeast Regional Minister involves keeping in touch with and assisting Conference students who are preparing for some type of full time Christian service. Currently the only school with which I am involved is Gordon-Conwell Theological Seminary, South Hamilton, Massachusetts.

Monthly during the academic year the seminary sets aside a class period for a denominational meeting for those groups represented among the students on campus. Either I or another CCCC pastor usually leads the CCCC meetings, discussing helpful topics not usually covered in regular classes. The meetings are open to any who might be interested in learning more about the Conference. Attendance has varied from three (during final exams) to fourteen.

Students looking to serve in the CCCC normally apply to come under Conference Care some time during their training. Once accepted by the Credentials Committee, they become eligible for a CCCC student scholarship and are assigned a pastoral mentor who helps them navigate through the seminary curriculum and the process of becoming licensed.

A CCCC polity course is taught at Gordon-Conwell the second semester of alternating years. Nicholas Granitsas, Conference President, has taught this course for some time as an adjunct professor of the seminary. The polity course is scheduled for the second semester of this academic year.

This past summer two Conference Care students had the opportunity to attend the Family Conference in Harrisburg with their families. Several individuals and churches in the Northeast contributed toward sending them to the meeting without cost. Rick Robinson with his wife Frankie attended, as did Chuck Clark, his wife and daughter.

Chuck relates the following: "What a joy to experience the 'great cloud of witnesses' from our CCCC denomination in one place at one time, performing with joy the business of our God. I especially enjoyed putting faces with some of the names from around the conference. I really benefited from the session on the candidating process, and the character and type indicators of pastors. The materials, displays and the breakout sessions were especially helpful to us as we watched, learned and asked questions of the veteran pastors from around the globe. The morning Bible hours with Dr. David Midwood and the evening lecture series were wonderfully stirring. Dr. Richard Owen Roberts spoke on the revival power of God and how there are often active and passive forms and times of God's judgment. He laid out more than a dozen indicators of the abundant joy of the manifest presence of God."

Please pray earnestly and regularly for our students as they prepare to serve the Lord in our Conference.

Rev. Carlton Walker
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E-mail: cwalker@cccusa.org

Bryan's Bytes by Bryan Burrell

The View from the Trenches

In our media-saturated world, few if any of us have the time to read and process all the information sent our way. Since its inception this column has provided a number of helpful bits and bytes of information. I have tried to provide a resource that would be both brief and useful.

At the Annual Conference each year I field a variety of technical questions, and this year was no exception. The "view from the trenches" is always best, and that is where you can help.

Our first "view from the trenches" received at this Conference was this. Someone made the remark that they wished the Internet had a spell checker. I agree! The use of electronic media has exploded. People all over the world are using known and emerging technologies to complete their daily tasks. I see no end in sight for this trend.

Most of us use multiple computers and some of us even have multiple browsers. (A browser, technically known as a "user agent," is a software program that translates the World Wide Web to your computer's desktop.) Most computer users use the Internet Explorer browser. An excellent and inexpensive (\$15) plugin for Internet Explorer can be found at iespell.com. This plugin could save you a great deal of embarrassment. It corrects spelling for blog entries, forum posts, chatroom conversations and more.

If you have a technology question that is either personal or church-related you can email me at bburrell@optonline.net or call my cell phone at (914) 714-8577. I hope to use this column to answer some of your questions in coming months. Thank you in advance for your insightful "views from the trenches."

CCCC Regional Web Sites

In addition to our Conference web site (www.cccusa.org) and many local church web sites, at least three CCCC regional fellowships maintain a presence on the Internet. They are:

Mid-Atlantic Regional Fellowship — Go to the Conference web site (www.cccusa.org), click on "Home" and select "Mid-Atlantic Fellowship"

Northern Illinois Regional Fellowship — www.nifccc.org

Ohio Regional Fellowship — www.cccohio.org

The American Home Missionary Society and the Mormon Issue

by Milton Reimer, Ph.D., Conference Historian, New Rockford, North Dakota

The *Annual Reports* and the *Home Missionary* began to reference concern for the Mormons in Utah around 1850. By 1865 the first American Home Missionary Society (AHMS) missionary was dispatched to Salt Lake City. He was the Rev. Norman McLeod who had been ministering in Denver. His first contact in Utah was the military post at Camp Douglas. Here he received a warm welcome, and soon had a gathering of people that met in the Young Men's Literary Association hall. The *Daily Union* published by the officers and soldiers of Camp Douglas praised his preaching and ministry, stating, "It is a novel thing to hear the Word of the Living God proclaimed in Utah and to hear the preacher lift up his voice in behalf of our country and teach Christ and Him crucified." The *Union* noted that not only "gentiles" but also Mormon "saints" were in attendance.

An early effort produced some converts from among the Mormons, but organized opposition was quick in coming and made missionary effort in Utah very difficult. Increasingly the American public was showing alarm over the deviant theology and life style of Mormonism, and this alarm was picked up by the AHMS and expressed in the Annual Reports.

What really brought the problem and the alarm to the fore for the Mission was an event that occurred in Minneapolis. Marcus Whitman Montgomery, who at that time was superintendent for the AHMS in Minnesota, and who in this capacity developed a deep and abiding love for the Scandinavian people, became aware of the success that Mormon missionaries were having in gaining converts among them. One day he observed a group of seventy-five Scandinavian converts to Mormonism boarding a train in Minneapolis bound for Utah. This event so moved him that he took on a life-long crusade against Mormonism.

What fueled the fire of his concern even further was an encounter he had while traveling in Norway. A man he met on the train confronted him about the Mormon issue in America. How could we, he asked, condone such abominable behavior in a civilized country? Apparently Mormon missionaries were very active there, getting "a fearfully large proportion of its victims from the Scandinavian countries." In the 1888 Annual Report,

Montgomery states that "they began their beguilement of these people in 1850 with four Mormon elders from Utah, and increased their missionary force until, in 1881, sixty-one Mormon missionaries from Utah were at work in Denmark, Sweden and Norway. Many polygamists are now hiding in Scandinavian countries from the offices of the United States courts." Montgomery further cites the official statistics of the Mormon Church: in the thirty-one years that the Mormons worked in these lands they acquired 132,766 converts, of which 21,000 immigrated to Utah.

In the fall of 1887, Montgomery was sent on an official fact-finding mission to Utah. The New York Board asked him to determine the extent to which the Scandinavians were caught up with Mormonism and what the fundamental nature of the problem was. He spent several weeks there and returned more convinced than ever that Mormonism was a serious threat to both church and nation.

By this time political leaders of the territory of Utah were petitioning Congress for statehood, and in March, 1888, Montgomery was summoned to appear before the Committee on Territories of the United States Senate to state his case against the admission of Utah as a state. His political remarks were emotionally charged and strident. He stated that eleven million Protestants and six and a half million Roman Catholics in the United States are "unanimous in condemning Mormonism," and he called for their "extirpation." He called their morals "abominable beyond all conception in the civilized

country." He provided worst-case accounts of Mormon polygamy, i.e., a man marrying a whole widow's family —mother, daughters and granddaughter. He further noted the low quality of Mormon schools, poorly trained teachers and objectionable curricular content.

In conclusion, Montgomery expressed his strong opposition to the admission of Utah as a state on the grounds that Mormonism

and polygamy would be legitimized by statehood. He ended his testimony by saying, "The trouble is, we have dealt with Mormonism as a religion when we ought to have been dealing with it as a crime."

(To be continued in next issue).



Guard House at Camp Douglas, Utah, 1863

Are We Effective Stewards? Reflections from the 2005 Annual Conference

By Rev. J. Loring Carpenter, Transforming Strategies, Haverhill, Massachusetts

As fall begins and the church sees increasing activity church leaders start thinking about next year's budget. Many hold a fall Stewardship Sunday, while others refrain from talking about money or from challenging disciples about their use of funds God has given them.

A study by the Christian Stewardship Association tell a story of church leaders who shy away from the very discussion of stewardship — a topic that made up more than 40% of Jesus' recorded conversation. Their study found that merely 10% of churches teach intentionally about stewardship; only 15% of pastors feel equipped to teach stewardship; less than 4% of seminaries teach it; and 10% of denominations offer resources or equipping. The result is that 30-50% of church attendees contribute nothing to their church.

In fact, a study by The Empty Tomb shows a recent decline of giving in the church from 3.1% to 2.62%. This is not only a far cry from a tithe, but is also a greater decrease in inflation dollars for the ministry of the church. In addition, the secular, liberal political population is donating a greater portion of its income to philanthropic organizations that often work against the church.

These statistics and more were the focus of the workshop in Harrisburg on "Building Stewards to Release Your Ministry Potential." However, more striking were the concerns offered by participants that suggest we as a Conference are limiting the Lord's work through our reluctance to discuss Biblical stewardship, personal giving or philanthropy. They

were asked to write their concerns, which offer insight into a conference largely hesitant to talk or teach about money and possessions. Some sample comments:

- Concern that eight tithers pay 50% of our budget
- "Many don't give, especially when they don't like what is being preached."
- "People get defensive when you talk about money."
- "Our church does not preach or teach about stewardship."
- "People are good about giving to special needs but not budget needs."

A task force is assessing the giving of our Conference, and has decided to put together resources to assist churches in helping people become as faithful with their possessions as they are with their time and energy as disciples.

While almost every disciple receives teaching on consumerism — media bombards us everywhere — few are learning the connection between stewardship and spiritual growth. We know more about purchasing products than about returning to God a portion of resources with which He has blessed us. Stewardship is more than a Sunday on which we present the budget; it is a lifestyle reflecting God's ownership of all we have and are.

Look for more resources to continue this discussion as a Conference and to equip leaders for infusing faithful stewardship into our church members.

Book Review:

Difficult People: Dealing with Those Who Drive You Crazy

by Bruce and Rick Goettsche

Reviewed by Rev. David Heidemann, Pastor, Union Church of Monroe Center, Illinois

Difficult People by Rev. Bruce Goettsche and his son Rick is a book for pastors and lay people alike. It highlights principles for dealing with interpersonal conflict. The book focuses on reasons for conflict in congregations or other settings and explores possible solutions.

The authors bring a fresh perspective to conflict in their third chapter: "We believe most of the conflict we have in the church, and with each other, could be quickly diffused if we took a hard look at ourselves and accepted responsibility for our part in the problem" (p. 37). In chapter 8, they write, "Isn't it true that the majority of our conflicts, the majority of our anger, and the majority of our church squabbles are over personal and



personality issues? Most of our conflict is over petty, personal and sinful matters" (p. 102).

Divided into ten chapters, *Difficult People* is suitable for small groups and Sunday school classes. It is easy to read and understand. It could also be very helpful for pastors in accountability groups.

Bruce A. Goettsche is pastor of Union Church of La Harpe, Illinois, a CCCC church; his son Rick is preparing for the ministry. Every pastor will relate to the issues and illustrations presented in *Difficult People*. This 137-page book is Rev. Goettsche's fourth book published by Xulon Press (www.xulonpress.com).

It is available through the CCCC online bookstore (cccc.spreadtheword.com), through other Internet booksellers, or by order through your local book store.

2006 Short-Term Mission Trips

The following trips, sponsored by the CCCC Missions Committee, are tentatively set for 2006. The information below is subject to change without notice. If you are formally registered for a specific mission trip, all necessary updates will be forwarded to you. Each of these trips requires an application, a confidential pastoral reference, a valid passport, and a one-time, non-refundable deposit of \$100. You do not have to be a member of a CCCC church to participate.

All trips will be led by the Rev. Clair Longuevan, with the exception of the Haiti trip, which will be led by the Rev. John Eklund. For more information, or to learn how you can financially support these trips, contact Clair Longuevan at 2228 Dakota Drive, Grand Junction, Colorado 81503 (970-243-5949; email CLonguevan@cs.com).

Micronesia — January 2-16, 2006

Building Team, 10-12 people; cost: \$3000 per person

This team will work on a building project on the Island of Chuuk at the Mizpah Christian High School. Included is a 1-2 day stay in Hawaii.

France — July 1-16, 2006

English Bible Camp Team, 6-8 mature college age adults; cost: \$1850 per person

This team will help at an English Bible Camp for teenagers near the city of Tours. Several days will be taken to visit Paris.

Belgium — July 15-31, 2006

Evangelism Team, 7-8 mature college age adults; cost: \$1850 per person

This team will do evangelism in the Flemish section of Belgium. Music ministry opportunities. Included in the price is two days in Paris.

Ireland — July 29-August 12, 2006

Evangelism Team, a team of 6, 12, or 18 people; cost: \$2000 per person

Along the northwestern seaboard of the Republic of Ireland rests Donegal County with a population of 130,000 people living in small towns and villages. There are just a few believers and very few evangelical churches. We will have an evangelistic outreach in this area.

Haiti — August 2-12, 2006

Youth Building Team, 16 people (minimum age 14); cost: \$1200 per person

Bethany Project has 40 church schools in Haiti. "Partners with Haiti" invites teams each year to come to Port-Au-Prince and build school benches for the boys and girls attending the schools.

Poland — August 12-26, 2006

English Bible Camp Team, 3-5 mature believers; cost: \$1850 per person

The team is needed to help at an English Bible Camp to teach, befriend and disciple young people ages 16-27. Several days will be taken to visit Krakow and the infamous concentration camps.



"Thank You!" from Philadelphia

Rev. Herbert Anderson sends the following note of thanks to members of the CCCC community who have responded to a recent appeal from the Cornerstone Corps. There will be a follow-up report once the Snyder Avenue project is complete.

Please accept our deepest gratitude for the overwhelming response to our need for funds for a new heating system at Snyder Avenue Congregational Church in South Philadelphia. We are greatly moved by the generosity of God's people. This act of kindness reinforces one of the beautiful aspects of our CCCC family, that of being a communion of churches who share the needs and opportunities of working together in the Kingdom of Christ. We will update you on the continuing work on this project. Again, thank you, and may God continue to bless you.

Promotions to Glory

Samuel J. Schultz

Samuel J. Schultz, Th.D., a member of the CCCC since 1971, passed into the Lord's presence on June 24 in Fort Myers, Florida.

Dr. Schultz taught Bible and theology at Wheaton College for thirty years, retiring in 1979 as Professor Emeritus. Beginning in 1980 he served on the board of Gordon Conwell Theological Seminary. In retirement he also taught at several colleges in Florida.

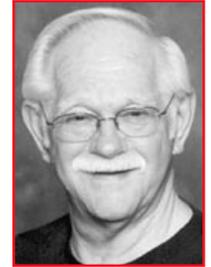
Dr. Schultz was known in academic circles for his college textbook *The Old Testament Speaks*, which has gone through at least five editions. His other titles included *The Prophets Speak* and *The Gospel of Moses*, in addition to numerous articles.

Samuel Schultz was born on June 9, 1915. He received the B.D. from Faith Theological Seminary and the S.T.M. and Th.D. from Harvard Divinity School. His wife June, a son and daughter and their families survive him.



Rev. Joseph H. Shultz

Rev. Joseph H. Shultz of Wichita, Kansas went to be with the Lord on September 14, 2005. He was Executive Director of Campus Living Association. He was a gospel magician, ventriloquist, and speaker who worked with youth in school and church programs. An article about his ministry appeared in the July-August 2005 issue of *THE FORESEE*. Born in 1931, Rev. Joseph Shultz joined the CCCC in 1964. His wife Darlene survives him.



Wallace P. Gabel

Wallace P. Gabel passed away on September 3, 2005 in Dunnellon, Florida. Born September 23, 1928 in Illinois, he was ordained in two other denominations before joining the CCCC in 1978. During his ministry he was involved in community activities, including service as an A.A. counselor and police chaplain. In retirement since 1992, he had pastored Greenbriar Christian Fellowship Church in Dunnellon. His wife Joyce and two daughters and their families survive him.

Changes and Opportunities

Pastoral Changes:

Brighton CO	Zion Congregational Church* Called Tom Ritchey
Greeley CO	St. Paul's Congregational Ch* called Craig Conrad*
Freeport IL	Zion Church called Gardner Cronk
Edina MN	Colonial Church of Edina* called John Westfall
Wolfeboro NH	First Christian Church* called John Case
Newburgh NY	First Congregational Church* called Charles Catterall
Lima OH	First Evangelical and Reformed Church* called Edward Rinehart
Jacksonville VT	Jacksonville Community Church* called Douglas LaPlante

Pastoral Openings:

Biola CA	Biola Congregational Church*
Longmont CO	Christ Congregational Church*
Garner IA	Zion Evangelical and Reformed Church*
Westford MA	Westford Bible Church (Ind)
Eureka MI	Eureka Christian Church*
Upper Peninsula MI	Cooks, Fayette and Garden Congregational (Ind)
Avon MN	Avon Community Church*
Holdingford MN	Community Country Church*
Scottsbluff NE	Emmanuel Congregational Church*
Rye NH	Rye Congregational Church (Ind)
S Berne NY	S Berne Congregational Christian Church* (Part time with housing)
Canton OH	Canton's First Church (UCC)
Sardis OH	St Paul's Church Trail Run*
Fredonia PA	Christ Community Church*
Orwell VT	First Congregational Church (Ind)

* = Conference member
+ = In process

Health Tips

Fire Protection

Fire causes more deaths than any other type of disaster. Some suggestions from the National Fire Protection Association are to have smoke alarms outside each sleeping area and on each level of your home. Replace batteries annually and replace the smoke alarm after 10 years. Use of flashlights during power outages is safer than using candles. Have sturdy candle holders if candles are used. Keep fireplace embers out of the room with a secure fireplace screen. Space heaters should be avoided. Portable fire extinguishers need clearly printed safety tips on how to use them. Plan an escape route from your home and a location to meet outside. Call the fire department.

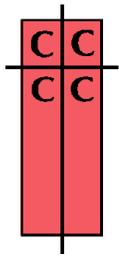
Source: American Red Cross and www.mi.gov

Window Safety

Windows play a critical role in home safety. For ventilation, open windows children can not reach and keep children's play area away from windows and patio doors. Insect screens are not designed to prevent a child's fall. Do not place furniture or other climbable objects under windows. Do not paint or nail windows shut since they may be the only escape routes in case of fire. Strategically placed shrubs or soft edging under windows will soften potential falls.

Source: www.nsc.org

by Betty Mitchell, RN, Parish Nurse
Emmanuel Bethel Church
Royal Oak, MI



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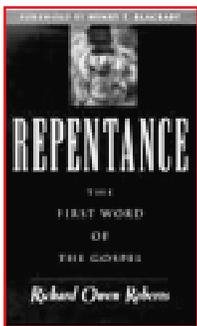
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CCCC Conference Author

“But if you warn them and they repent, they will live, and you will have saved your own life, too.” Ezekiel 3:21



Repentance: The First Word of the Gospel

Author Richard Owen Roberts. Foreword by Henry T. Blackaby

Price: Paperback is \$16.84

Description: It is a serious problem when society misunderstands or disregards sin and repentance. But when the church neglects these doctrines, the impact is profound. This book unfolds the nature and necessity of biblical repentance but for the church in particular. Roberts' in-depth study heavily references both the Old and New Testaments, and includes chapters on the myths, maxims, marks, models, and motives of repentance, as well as the graces and fruits that accompany it. There is also wise warning about the dangers of delayed repentance.



Rev. Dr. Richard Owen Roberts

Dr. Roberts is President of International Awakening Ministry and has been a member of the CCCC since 1957.

Remember, when ordering materials on the new CCCC online bookstore at <http://www.cccc.spreadtheword.com> you're contributing to the Conference.

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