

THE FORESEE

Conservative Congregational Christian Conference

January/February 2007 Volume 39, No. 1

Around The Conference Youth Ministry "From the Bottom Up"

by Rev. Steve Carmany, Eastern Ohio Area Representative

Nearly three years ago Christ Memorial Church in Robertsville, Ohio restarted its Awana ministry under the leadership of Bill Hartenstein. AWANA means "Approved Workmen Are Not Ashamed." Awana Club is primarily a Bible memorization program for children. By the end of the first year attendance had grown from ten to more than twenty children. The three senior-highers who were working as helpers were formed into their own Awana class.

Ministry to junior and senior high youth at Christ Memorial has had its ups and downs in the recent past, and was dormant when Awana was re-started. Lay volunteer Ted Wahl, observing the success of Awana, decided to try to build on that ministry and restart the Youth Group. Since Awana follows a school-year schedule with summers off, Ted began his work with the youth during the summer. He spent a lot of time the first year developing relationships with the teens. Beginning with eight youth, regular attendance rose to the current twelve to fourteen.

Wahl credits the Awana program for children with laying the foundation for his work with the teens. "If I pulled the Awana kids from the youth group," he says, "I would have only two junior high and six senior high kids. Not only that, the Awana kids want to be at Church! Most of these kids do not go to church because their moms or dads are making them. They

come from homes where their parents do not care if they go to church or not and they have to ask to go to Awana, and that translates into kids who want to be at youth group. Awana gives these kids an atmosphere of love and acceptance that maybe they do not get at home or in school. So when they mature through the Awana program the next logical step is for them to see

what the church has in store for them next. Not only do I get kids who want to have fun, but I get non-typical church kids who are biblically knowledgeable and understand not only who Jesus Christ is, but also have memorized Scripture, know how to pray and know the church loves them and Jesus Christ loves them even though they may think the world doesn't".

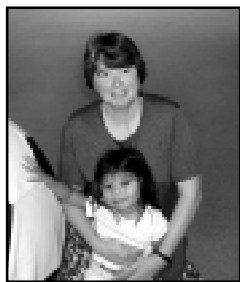
Wahl adds, "Not only do I think Awana is a wonderful way to start a youth ministry from the bottom up, I would be seriously surprised if we don't see more parents start to attend our Church. What better way is there to show someone how much you love them than by showing them how much you love their kids?"



Ralph Rease directs Awana game time at Christ Memorial Church. Photo by Ken Flanagan

Adopted Daughter Brings Hope to Single Mom

by Rev. Joel Kletzing, Western Pennsylvania Area Representative (Allegheny Fellowship)



Deb Bahrenburg with her daughter Marta

In writing about my friend Deb Bahrenburg, I think about the storms that ravaged the Gulf Coast in recent memory. Deb entered such a personal storm when on June 29, 2004, her husband of almost seventeen years, Rev. Clint Bahrenburg, died unexpectedly. Clint had served faithfully for decades as a CCCC pastor in western Pennsylvania.

The day the Lord called Clint home was the day their adoption of a child from Guatemala was approved. Deb restarted the adoption process on her own, and was blessed to have Marta enter her life on August 1, 2005.

Deb clings to God's grace to meet the challenges of single parenting, but she recognizes that Marta is herself God's gracious gift of love – a source of joy amid the pain of the last two years. Marta seems to be adjusting well as a two-year-old in a new culture. It is Deb's hope that perhaps Marta will be able to return one day to Guatemala to bring aid to her original homeland.

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From the Conference Minister

Meeting the Challenge of Declining Church Attendance

For the church in America we have reason to be troubled. David T. Olson of "The American Church Research Project" has published a nationwide study of American church attendance. His research was not based on polled data, but on actual numbers as reported by churches and denominations over the last fifteen years. More than 300,000 churches were represented in the numbers, not including non-orthodox "churches" or those attending services of another religion.



Rev. Dr. Stephen A. Gammon,
CCCC Conference Minister

The findings reveal that only 17.5% of people attended a Christian church on a typical weekend in 2005, a decrease from 18.7% in 2000 and 20.4% in 1990. Though evangelical churches are faring better than mainline or Catholic churches, our numerical growth is not keeping pace with population growth. From 1994-2004 overall attendance gains of Protestant churches were reported as 0.0% in established churches and 7.8% in church plants, for a net growth of 7.8%. But during that time period the population increased by 12.2%. This demonstrates that the church has been falling short in accomplishing the Lord's purpose of reaching this generation for Christ!

As I have reflected on all of this my heart has been compelled to pray for and urge these responses among CCCC ministers and churches, as we begin this New Year:

1. Let us return again to the basics (Acts 2:42) of faith in and love for Jesus Christ and thus being devoted to the apostle's teaching (God's Word), Christian fellowship, the breaking of bread, and to prayer!

2. Let us repent of our sins of complacency, wake up from our lethargy, and determine to obey what we have received and heard, as the Lord instructed the church of Sardis (Revelation 3:1-3).

3. Let us restore a mission-focused vision, looking with the Lord's compassion toward the harvest, and aiming to fulfill in our communities and throughout our nation and world the great commission He has given to us (Matthew 28:18-20). Wherever our goals have become self-focused or survival-focused, may a mission-focused vision be restored.

How I rejoice that the Lord has raised up in the CCCC men who will help us develop a growing vision for church planting, and for congregational health and redevelopment. These emphases are precisely what we need at such a time as this! Please join me in praying for John Kimball and Ron Hamilton, as they begin their new responsibilities. And pray that in 2007 the Church will grow for Jesus' sake!



Carlton's Comments

Time for a "Checkup."

My high school math teacher was way ahead of his time. He set up a program in each of his classes so those who grasped mathematical concepts quickly could study each of the chapters on his or her own and then take a "checkup" test on the material when the student had mastered it to his or her satisfaction.

When I began as the Northeast Regional Minister seven years ago last October I shared with all of you, by means of this column, that I had chosen Philippians 1:9-11 as my guiding Scriptural passage.

THE FORESEE

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Conf. President: Nick Granitsas
Conf. Minister: Steve Gammon

Conference Office:

Phone: 651-739-1474
Fax: 651-739-0750
E-mail: dmjohnson@cccusa.com
Website: www.cccusa.com
Prayer Requests:
CCCCprayer@hotmail.net
Mail address:
8941 Highway 5
Lake Elmo, MN 55042

THE FORESEE Co-Editors:

Richard & Shirley Anne Leonard
E-mail: TheFORESEE@aol.com
Phone: 1-800-440-4043
Mail address:
P.O. Box 250
Kirkland, IL 60146

Deadline for the March/April 2007 issue is January 10, 2007.

During the final year of my pastoral ministry at Christ Community Church in Schenectady, New York, God had impressed upon me that we often prayed for each other for healing, comfort, guidance and for a whole host of other needs. In our weekly prayer



Rev. Carlton Walker, Northeast Regional Minister

sessions, however, we hardly ever prayed for one another to grow in our daily spiritual walk with the Lord and that each of us would become more and more like Jesus.

In Philippians 1 Paul prays that the people of Philippi would see their love “abound more and more in knowledge and depth of insight” so they would “be able to discern what is best and may be pure and blameless until the day of Christ . . .” When I first informed you of my choice of Scripture I urged you, like Paul, to begin praying spiritually for all of the people of your congregation.

The time has now come for a “checkup” test. Have you been praying that way for your pastor? For your church leaders? For your fellow church members? If so, have you seen any significant spiritual growth and any new vitality in the congregation? I trust that your answers to those four questions are all a resounding “Yes!” If not, then more earnest praying is necessary.

Actually, even if your answer is “Yes” that kind of praying must continue. Why? Because in this life, we will never be able to attain our ultimate goal: to be like Jesus. It is imperative that we be moving in that direction, however. Since we cannot accomplish it in our own strength, we need God’s power and guidance to enable us.

That means that there must be more “checkup” tests in the future to determine if we are fulfilling our obligation and privilege to pray for one another and to see if God has begun to bring results.

One more thing needs to be said. Don’t forget that the evil one’s agenda is exactly the opposite of that of God. That means that he will be doing whatever he can to keep us from praying—or at least keep us from praying that our Christian friends as well as ourselves will be more like our Savior and Lord. Join me in keeping this type of focused prayer at the center of our personal and corporate life.

Rev. Carlton Walker
Phone: 518-346-3538
E-mail: ckwalker@cccusa.com

Bryan’s Bytes

by Pastor Bryan Burrell,
CCCC Webmaster

A Flurry of Activity

The CCCC web site has seen a flurry of activity over the past few months. We have made significant additions to the content of the web site. Submenus are being added to reduce the clutter that has developed on the menu portion of the web site. A number of area fellowships and CCCC committees have created and added information and files relating to their work. We praise God for these advances. Additional staff at the CCCC office will increase and enhance this web-based content and activity.

Members of the CCCC Media Committee have been, and will continue to be, contacting Area Representatives and committee chairs to inform them of the web options and opportunities. They will then train them to do this work. As always, if any of you have ideas, questions or comments about our media work, please do not hesitate to contact me at 914-714-8577.

Give’em Another Chance

by Rev. Jerry G. Platz, Pastor, First Congregational Church, Mantorville, Minnesota and
Minnesota and Western Wisconsin Area Representative

God is the God of second chances. The Bible is full of (true) stories about men and women whom the world would have written off—but God gave them second chances. Jonah tried to say “No” to God, to keep from giving his enemies a chance to turn from their wickedness. As a consequence of his rebellion, he was thrown into the sea to drown. But God gave *him* a second chance. Remember the whale, and the good results when Jonah finally did preach to his enemies?

Rahab was a prostitute in Jericho, who was given a second chance. She chose to switch her allegiance to God’s side—and she ended up getting to marry a godly man and becoming part of the human ancestry of Jesus.

Anyone who is willing to turn their life around, with God’s help, of course; who is willing to let Jesus, now ruling in heaven, be absolute boss; and who simply asks God’s forgiveness for the past—such a person gets God’s wonderful *second chance*. God is in the business of changed, transformed lives. That’s good news for us, when we think about our own failures and our hopes for fresh starts.

And we need to imitate God by giving others a second chance! Sadly, though, we often judge people as having no hope of changing. We get snubbed, hurt, taken advantage of by someone who we thought was a decent friend—and we’re willing to turn our back on her forever. It doesn’t just happen at the middle school lunch table, but also at the café table over coffee and the kitchen table between family members.

Those who see lots of “bad cases” can be tempted to be the most judgmental and least willing to give second chances. You know how the conversation goes: “Well, she’s a (fill in the family name), and you know, they’ve always been (fill in the social ‘sin’).” Interestingly, Jesus was always scandalizing the judgmental people by spending lots of time expressly with such “sinners,” and welcoming repentant “low-lives” into God’s kingdom.

God is the God of second chances. O Jesus, help us be like you in the coming year!

Reprinted from The Congregational Crier, First Congregational Church, Mantorville, Minnesota, January 2006

Women's Ministry Speaker to Be Carole Wolaver

Carole Wolaver of Northridge, California, known as "The Pottery Lady," will be featured speaker for Women's Ministry events during the CCCC Annual Family Conference in July. Her presentations combine pottery



making with story telling to bring out biblical truths. She offers several programs, including "The Master's Pieces" which she has been presenting over the past 13 years. A speaker to church groups nationwide, she has also been a guest on TBN. Carole was born into a Jewish family, and her unique pottery style resembles ancient pottery from Israelite archaeological sites.

Iceberg's Tip

Shirley Anne Leonard

Open my eyes that I may behold wondrous things out of your law. — Psalm 119:18

An iceberg's tip—I touched and felt the solid mass beneath, but could not comprehend its length or depth or breadth. A star at night came out to look—then sun, when morning came—and yet the answer hid within and did not have a name. The Word of God—I read and thought I knew the Master's plan. But as I pondered, every word grew larger by a span, with further doors that opened out to deeper rooms yet unexplored by any mortal man.

Harold John Ockenga

by Rev. Alwyn L. York, Conference Historian

Dr. Harold Ockenga was a founder of several institutions that are central to contemporary American Evangelicalism. He accomplished this while serving as pastor of a prominent and historic Congregational church.

His education and career were multi-denominational. Born in 1905 and raised in Chicago as a Methodist, he received his undergraduate education at Taylor University, a Methodist institution in Indiana. He enrolled at Princeton Seminary, a Presbyterian school, in 1927 because of the strength of its academic program. He arrived at Princeton at the height of the "fundamentalist-modernist" controversy, and followed Gresham Machen and other conservative faculty members when they left Princeton to start Westminster Seminary in Philadelphia. After completing his studies he served both Methodist and Presbyterian churches before accepting the pastorate of Park Street Congregational Church in Boston in 1936.

As he told *Christianity Today* in 1981, "I became a Congregationalist the minute I went to Park Street Church." He served that congregation until 1969. His pastorate was known for the strength of his preaching and for the church's generous support of missions.

Ockenga had a remarkable career of leadership in the wider church. He served as the founding president of the National Association of Evangelicals from 1942-1944, and was instrumental in setting its direction. He was a leader in what came to be known as "neo-evangelicalism." As he defined the movement, "It differed from fundamentalism in its repudiation of separatism and its determination to engage itself in the theological dialogue of the day. It had a new emphasis upon

the application of the gospel to the sociological, political, and economic areas of life."

Out of his concern to strengthen evangelical theological training and scholarship, he was involved in the founding of Fuller Theological Seminary in Pasadena, California. He served as president of Fuller from 1947 to 1954, and again from 1960-63 while remaining pastor of Park Street Church. In the conflict over biblical authority that developed at Fuller he sided with the conservatives in upholding the full inerrancy of the Bible.

Upon his retirement from Park Street in 1969 he was appointed president of Gordon College and Divinity School. He was involved in the establishment of Gordon-Conwell Theological Seminary, serving as its president from 1970 to 1979. He died in 1985.



Besides his pastoral and educational work, he was chairman of the board of *Christianity Today* magazine for 25 years. Through his leadership of a number of key institutions, Harold Ockenga played a major role in the shaping of contemporary Evangelicalism.

Editor's Note: As a graduate student in

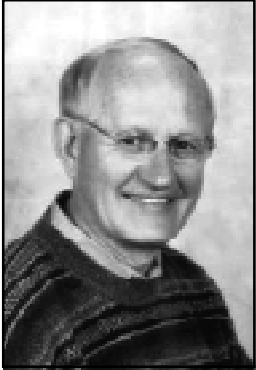
Boston I heard Dr. Ockenga preach at Park Street Church more than once, and represented my alma mater, Illinois Wesleyan University, at Ockenga's installation as president of Gordon-Conwell in Boston's Symphony Hall. The speaker was Billy Graham. (I was lost in a crowd of hundreds in academic garb.) We thank Alwyn York, who succeeds Milton Reimer as Conference Historian, for this contribution to our "Eminent Congregational Christians" series.

Conference Staff Adds Two Directors

The CCCC Conference staff has been augmented with two new Directors. Dr. Ronald Hamilton has been appointed Director of Church Multiplication, and Dr. John R. Kimball will serve as Director of Conference Care and Church Redevelopment.

Director of Church Multiplication

Dr. Hamilton comes to his new post from Woodbury Community Church in Woodbury, Minnesota, of which he has been founding pastor in 1978. Since 1999 he has been chairman of the CCCC Church Multiplication Committee, and is known throughout the Conference for the Natural Church Development seminars he conducts. A graduate of Houghton College, Dr. Hamilton earned the M.Div. from Bethel Theological Seminary and the D.Min. in Church Growth and Renewal from Fuller Theological Seminary. He and his wife Shirley



Dr. Hamilton

will not need to relocate, as they already reside in the St. Paul area.

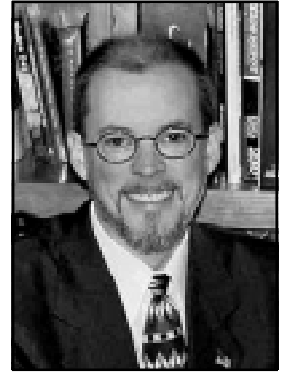
The Director of Church Multiplication is responsible for promoting the formation of new CCCC congregations; recruitment, training and advising of church planters; and the encouragement of healthy local churches. In addition, he will assume responsibility for administering the CCCC pastoral placement process and the referral of qualified interim ministers.

Director of Conference Care and Church Redevelopment

Dr. Kimball comes from a 14-year pastorate at Cypress Chapel Christian Church in Suffolk, Virginia, a 256-year old congregation with roots in the “Christian” heritage of the Conservative Congregational Christian Conference. After graduating from Oakland University in Michigan, he completed other degrees before receiving the D.Min in Global Evangelization from Regent University. Like Dr. Hamilton, Dr. Kimball has been involved in church multiplication training, and he is also certified by United Front Ministries for training in church redevelopment. In addition to other CCCC responsibilities, Dr. Kimball recently served as Vice President of the CCCC and as the Mid-Atlantic Area Representative. His wife Kathryn and their three children are relocating to the St. Paul area.

The Director of Conference Care and Church Redevelopment is responsible for assisting congregations in conflict, encouraging regional networking and cooperation among CCCC churches, developing support relationships among pastors, and promoting training in church redevelopment.

Increased staffing at the Conference level has been made possible, in part, by a bequest of the former Phillips Congregational Church of Boston. However, augmented giving by churches and individual members of the CCCC community will be needed to sustain this level of professional service. The new Directors will report to the Conference Minister, Dr. Stephen A. Gammon. They join him, administrative assistant and office manager Diane Johnson, and office assistant Gayle Brimmer in the new Conference offices in Lake Elmo, Minnesota.



Dr. Kimball

What Eusebius Didn't Understand

by Ronald B. Gillis

Constantine is gone.
But by the gods
he did the job that he set out to do.
The Christians were a threat.
Their superstitious nonsense
was rotting out the heart and soul of Rome.
No matter what we did
their numbers grew.

The faith was madness,
their god, a dead Jew
hung up on a cross in Palestine.
But still, it had a strange appeal
to women, beggars, slaves,
the lost and lonely ones who flocked to it.
We killed them,
but we couldn't kill them all.

Diocletian and that fat fool Nero tried and failed.
But Constantine had vision.
Feed them to the beasts?
Far better just to feed *them*,
make them fat, dress them in purple.
They can't be killed in simple bloody ways,
they rise again.
His way killed them dead.

Ronald B. Gillis, a retired CCCC pastor from Illinois, is currently teaching English in China. Eusebius Pamphilus was an early Christian historian who lauded the Roman emperor Constantine for his legalization of Christianity.

Making the Dash of Faith?

by Darrell Koenen, Deacon, First Congregational Church, Parkersburg, Iowa

Reading a magazine the other day, I saw a cartoon depicting an American couple dashing up the steps of the Louvre in Paris, shouting “Where’s the Mona Lisa? We’re double-parked!”

Often we approach faith like this. We know it’s important, but we just don’t have time to spend on it. So we make our dash at faith as if we’re double-parked.

Many people give no attention, or little, to anything outside of what they consider to be their immediate needs for survival or success. But what happens when our first priority becomes loving God? Does our hurry through life make us approach God saying, “This is all I can give for now, so you’ll have to be happy with it. I’ll get back to you later.” Is this acceptable to God?

Jesus stated, “If you love me, you will obey what I command” (John 14:15). Seeing ourselves as workers, members of civic organizations, husbands, wives, fathers, mothers, and even

church members is secondary to loving God and keeping His commandments. When our priorities are set in this order, we’re empowered to do all other things. Otherwise we’re left with only our own limited powers and energies, which will keep us in a hurry and throw our lives into turmoil.

We know it’s important, but we just don’t have time to spend on it. So we make our dash at faith as if we’re double-parked.

What challenges are hardest for you to overcome in the daily battle with time?

Reprinted from *The Lamplighter*, First Congregational Church, Parkersburg, Iowa, August 2006

Counter Misinformation with Relevance!

by Rev. David C. Jackson, Co-Pastor, Putnam Congregational Church, Devola (Marietta), Ohio

As a result of the *National Geographic* special issue, the “Gospel of Judas” has received considerable attention. This document and the publicity it has generated will most likely adversely effect whatever respect the American public has for the authority of the Bible. However, this is only one of a number of influences that our culture is being subjected to which tend to undermine the ability of people to hear God’s voice. Release of the movie “The Da Vinci Code” also tends to bring an overall negative impact to the public perception of the Bible, and organized Christianity.

For those interested in the truth it can be difficult and time-consuming to separate the facts from the fiction. Most folks, judging from our society, prefer fiction.

I am not picking on “The Da Vinci Code” or on *National Geographic* — both can be very entertaining and somewhat informative. The problem is that most folks will become more interested in spurious writings and alternatives to the church, instead of honestly examining how we got the Bible or seeking to be a part of the body of Christ.

Like a lot of other books and movies that are “historical fiction,” these media present just enough truth to make a plausible story and plenty of fiction for entertainment.

Unfortunately, for those interested in the truth it can be difficult and time-consuming to separate the facts from the fiction. Most folks, judging from our society, prefer fiction.

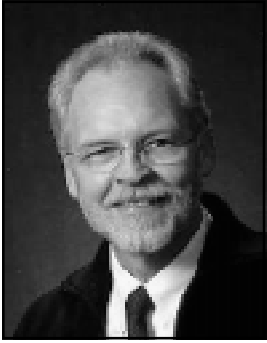
According to a recent Barna survey, participation in organized religion is just not relevant to many Americans, and “church” is just not that important to “spirituality.” In other words, we are not in the middle of a great revival here in the heartland at the present time, and Mr. Barna is not looking for one in the immediate future. And that’s okay — for, while we need to be concerned for our neighbor’s spiritual welfare, if Jesus was trying to win a popularity contest he wouldn’t have gone to the cross.

I believe that the problems facing the church in our nation and our community are self-inflicted. While we do not lack in form and pontifications, society as a whole does not see unity, love, true justice or integrity. In other words, we do not practice what we preach. To most people, we are irrelevant unless we provide sufficient entertainment. Why should folks waste their time on boring fiction when there is a plethora of exciting activity to choose from?

Our “job” is to be relevant — as Jesus said, to be salt and light. People need to see that there is unity and love and justice and integrity. We are to be the means by which Jesus comes into contact with other people. We may not be perfect, but the more we conform to Christ within us the more perfect we become. And the more perfect, the more we become salt and light — in a word, relevant.

Reprinted from Putnam Pathways, *Putnam Congregational Church*, May 2006

Promotions to Glory



Harry R. "Dick" Snider

Rev. Harry "Dick" Snider, pastor of North Country Bible Fellowship in Speculator, New York, passed away unexpectedly on October 22, 2006. He was a member of the CCCC since 1998. He was born in Akron, Ohio on September 30, 1945. A veteran of the U.S. Air Force, he earned the B.A. from Akron University, M.Div. from

Ashland University and Ph.D. from Kent State University. He taught English at several colleges and universities, and pastored churches in Ohio and New York before founding the North Country Bible Fellowship in 1999. His wife Yvonne and three children, with their families, survive.

Theron E. Green

Theron E. Green, licensed CCCC minister since 1962, died September 16, 2006 in Tomah, Wisconsin at the age of 95. He was born November 10, 1910 in LaFarge, Wisconsin.



George A. Isley

George A. Isley of Stuyvesant, New York passed away on November 24, 2006 after a recurrent illness. He was an ordained CCCC minister and a member since 1976. Rev. Isley had served as chaplain of the Berkshire Farm for Boys, and since 1976 had been co-pastor of the Christian Community Church in Kinderhook, New York. His wife Carol and family members survive.



and daughter, with their families, survive.

Changes and Opportunities

Pastoral Changes:

Parkersburg IA	First Congregational* called Brad Zinnecker*
Eureka MI	Eureka Christian Church* called Keith Whipple
Muskegon MI	Orchard View Congregational* called Tom Beetham
Holdingford MN	Community Country Church* called Gregg Valentine
Inwood NY	Community Bible Church* (Part time) called Tom Broderg

Pastoral Openings:

Biola CA	Biola Congregational Church*
Pasadena CA	Lake Avenue Congregational Church*
Longmont CO	Christ Congregational Church*
Chaplin CT	Chaplin Congregational Church*
Middletown IN	Sulphur Springs Christian Church (UCC)
Garner IA	Zion Evangelical & Reformed Church*
Grinnell IA	Newburg-Chester Congregational*
Carthage ME	Carthage Union Church* (Part time)
Boxford MA	First Church Congregational*
Flint MI	Cross Church*
Honor MI	Honor Congregational Church*
New Haven MI	First Congregational Church * (Part time)
Avon MN	Avon Community Church*
Lake Elmo MN	St. Lucas Community Church*
Laurel MT	First Congregational Church*
Scottsbluff NE	Emmanuel Congregational Church*
Ossipee NH	First Congregational Church (Associate)
Lake View NY	Lake View Congregational Church*
Greenville OH	First Congregational Christian Church*
Vermilion OH	Vermilion Evang & Reformed Church*
Bernville PA	St. Thomas UCC
Loysburg PA	St John's Reformed Church*
Disputanta VA	Bethlehem Congregational Church * (Part time)
Suffolk VA	Cypress Chapel Congregational Christian Church*
Spring Valley WI	Spring Valley Congregational Church*

* = Conference member

+ = In process

Health Tips

Fire

Heating equipment is the leading cause of winter home fires. More than 80% of fatal fires occur in the home.

To help prevent a fire in your home, keep things that burn at least 3 feet away from heating equipment. Use fireplaces, woodstoves, heaters and furnaces properly and carefully. Have furnaces and chimneys inspected annually. Clean and repair as needed.

Watch children and pets in rooms with heating equipment and keep them safely away. Turn off portable space heaters when you go to bed or if you leave the room.

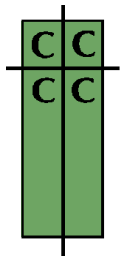
Source: safety alert, sjmo

Infection Prevention

Good handwashing throughout the day is the best defense against harmful microorganisms in the environment. Keeping your immune system healthy with good eating habits and rest helps fight infections.

Washing your hands with warm water and soap for at least 15 seconds to loosen the germs and dirt, rinsing thoroughly and drying your hands well works best to prevent infection.

by Betty Mitchell, RN, Parish Nurse
Emmanuel Bethel Church
Royal Oak, MI



Conservative
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59th Annual Meeting

Conservative Congregational
Christian Conference
July 16-19, 2007

Crowne Plaza Anaheim Resort
Garden Grove, California
(1 mile from Disneyland)

EVENING SPEAKERS
Monday

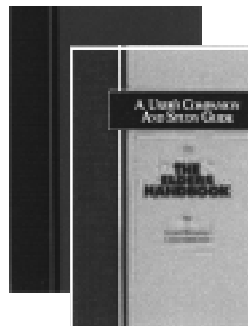
Dr. Stephen A. Gammon
CCCC Conference Minister

Tuesday and Wednesday
Rev. Charles J. Youngkin
Senior Pastor, Carlsbad
Community Church

MORNING BIBLE TEACHER
David Bryant
President of Proclaim HOPE!

Church Leadership Tools

“Keep watch over yourselves and all the flock of which the Holy Spirit has made overseers.” Acts 20: 28



The Elders Handbook - A Practical Guide for Church Leaders, (Hardcover) \$18.95
Elders Handbook-Sg, (Paperback) \$2.95



The Deacons Handbook - A Manual of Stewardship, (Hardcover) \$18.95
Deacons Handbook-SG, (Paperback) \$2.95

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