

Around The Conference

Putting Our Heads Together

by Gary Evans, Michigan Area Representative

One of the well-traveled sermon illustrations in my files was submitted by a Frank Zimmerman to a periodical entitled, *Pulpit Helps*. It is about a herd of mules that lived in green pastures by the cool waters of a stream. Nearby stood a forest where a large pack of hungry wolves lived. Every evening the wolves came out of the forest in search of food. The frightened mules would wildly kick in every direction, which did little to discourage the agile wolves but sometimes resulted in injuries to fellow mules.

Finally, a wise old mule called the rest together and put forth a plan for their defense against the wolves. That night, when the wolves attacked, the mules put their heads together in a circle and began kicking outward. Thereby, the mules were able to avoid harming each other while putting the wolves to flight.

Our Adversary is always on the prowl looking for opportunities to isolate, inflict injury, and incapacitate congregations. However, when we “put our heads together” in Christ, we can not only survive but spiritually thrive — i.e., grow stronger in faith and become more effective in the fulfillment of our mission as gathered fellowships of believers devoted to the person and purposes of Jesus Christ.

While geographical distance and busy schedules have been obstacles to regular meetings, an annual Pastors & Spouses Retreat on the Inter-Varsity Cedar Campus in the Upper Peninsula has helped build a sense of community among these spiritual leaders of the CCCC churches in Michigan. Pastor Jeff Meyers, who serves the First Union Church of Cedarville, was instrumental in establishing this event.

A couple of years ago, Rev. Rex Wilson, a retired pastor living in Grand Rapids, served as the Michigan Area Representative. He made telephone calls, sent e-mails, and traveled the length and breadth of the state, making contacts with pastors and churches alike. Before having to resign for the sake of his health, he was able to reconnect many a pastor and church to this regional fellowship.

The church redevelopment process has been a most useful tool in drawing together three sister congregations of the Michigan Conference. The Emmanuel-Bethel (Pastor Larry Wood), Highland Congregational (Pastor Gary Evans), and New Haven First Congregational (Pastor Todd Evans) churches have been “putting their heads together” in hub

meetings conducted by Dr. John Kimball with the assistance of Pastor Dave Balicki of the Grandville-Jenison Church. This church redevelopment endeavor has strengthened the



relationship of these pastors and churches to one another. It has the potential to further strengthen our regional fellowship as additional churches choose to “put their heads together” for the sake of the Gospel of Jesus Christ.

Let us hold fast the confession of our hope without wavering, for He who promised is faithful; and let us consider how to stimulate one another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more, as you see the day drawing near.
 Hebrews 10:23–25 NASB

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With Love We Can

by Rev. Dr. Stephen Gammon, Conference Minister



Every February I am reminded of how absolutely dependent I am and all the people of God are upon our Lord. February is the month of my birthday, and I realize again that my very life was created by and is sustained by and for God. February is also the anniversary month of my ordination into Christian ministry. I have in my office a treasured personal possession, a framed picture of those holy moments when hands were laid upon me by my grandfather and my father and dear men of faith, praying over me and setting me apart for gospel ministry. I realized that day, and still realize today, that apart from Him, I

can do nothing; but I (and we) can do all things through Christ who gives us the strength (Philippians 4:13).

Throughout his life King David could recall the time when he was a boy, and coming in one day from caring for his flocks the prophet Samuel approached him, laid hands upon him and anointed him with oil to be King of Israel. 2 Samuel 5 describes the fulfillment of that promise when David assumed the responsibilities of leadership as king over all Israel. He was just 30 years old, and he was challenged to remember his utter dependence on God. Verse 23 says this of the young King, "David inquired of the Lord, and he answered..." Though with God's help David had already won a great victory over the Philistines, when they came up a second time David did not presume that he and his army could win this battle on their own strength. He knew how absolutely dependent he and the nation of Israel were on Almighty God, so David inquired of the Lord. And what did God do? He answered, and he led them to further victory.

I want to be like David in this regard. I want the CCCC and our pastors and local churches to be like this too — never presuming that we can or should advance the cause of Christ by our own initiative. We cannot do it without Him! But with Him, we can do all that He has called us to! That is why we must continually make it a priority as individual believers, and families, church leaders and congregations to do what David did; to spend time in His Word, seek His face, prioritize prayer, listen carefully in order to take our direction from God, and then to do as His Word

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compels us to do. When that happens, like King David, we are able to be part of a wonderful story in our own generation and communities that brings glory to our God! With God, we definitely can!



Conservative Congregational Christian Conference 62nd Annual Family Conference

July 26–29, 2010

At the Sheraton Hotel and Conference Center
Springfield, Massachusetts

Speakers:
Steve Gammon
Ron Hamilton
Alex Choi
Larry Wood
Drake Williams



Have a Reflective New Year

by Rev. Terry H. Shanahan, Northeast Regional Minister

Teach me, O LORD, to follow your decrees; then I will keep them to the end. Give me understanding, and I will keep your law and obey it with all my heart. Direct me in the path of your commands, for there I find delight. Turn my heart toward your statutes and not toward selfish gain. Turn my eyes away from worthless things; preserve my life according to your word. Psalm 119:33–37

Time marches on. The year of our Lord 2009 has passed and 2010 is upon us. In recent weeks people have encouraged us to have a “Happy New Year.” I want to suggest however that we take some time to have a “Reflective New Year.”

As I worked on my year-end reports, reviewed last year’s goals, and began putting together goals for 2010, I had the opportunity to review all the places I’ve been, all the folks I’ve ministered with, all the events that have transpired in these last twelve months. There was a rush of excitement knowing that there is a God-awakening in the Northeast. God is on the move, and that is exciting. Many of our congregations and pastors are making an impact in their communities. Certainly all of them are busy with the challenges of life and ministry. In the wake of all this activity, in the midst of all this busyness, I wonder if we are in danger of missing what God

expects of us. Does our devotion to a fast-paced ministry translate into a devotion to God and His Word?

In our reflections for the New Year let us ask ourselves five questions which can be extrapolated from Psalm 119:33–37.

In all that we do:

1. Are we learning to follow God’s decrees so we will keep them to the end?
2. Are we keeping God’s law and obeying it with all of our heart?
3. Are we finding delight in the path of God’s commands?
4. Are we turning our hearts towards God’s statutes and not towards selfish gain?
5. Are we turning our eyes away from worthless things?

Just as the psalmist longs for God’s statutes and prays for instruction to be in His will, so must we in all that we do put the things of God first. In reviewing time that has passed and thinking of what the future may hold let us be sure in the present to open our hearts to His law and walk in His commands.



A Word from a CCCC Missionary

My name is Donald Dewing. I have been a missionary with [Midwest Indian Mission, Inc.](#) for the past 35 years. My wife Teleka and I were in college when we believed God was calling us into full time mission work. Teleka, of Stockbridge-Munsee and Oneida tribal heritage, wanted to work among native people. After exploring some possibilities we met Avery and Bertha Wetzig in November, 1974. Avery was the Executive Director of Midwest Indian Mission at that time.

Almost immediately we fell in love with the people of the Potawatomi and Chippewa tribes of Northern Wisconsin. We saw that the native community had little or no interest in Christianity. We started to ask questions about this attitude and how it came to be. The answers were surprising and disturbing. It seemed that the Native peoples believed that all we wanted was to get money from Christians around the country by taking pictures of the “poor Indians” and telling stories of alcoholism, violence and anger. The native community did not believe that we cared about them at all, only how we could make a buck off of their tragedies. This broke our hearts. We had left home and family because we believed the gospel of Jesus Christ could make a difference. We then dedicated ourselves to one thing — proving that the Church cares.

Over the next 25 years this involved helping people recovering from alcohol and drug addiction, people trying to make peace with abuses of every kind, putting up with hatred, anger, discouragement, depression and the overwhelming feeling of inadequacy. Many came and went from our lives and ministry.

Then change began. We were getting calls asking for our opinions and advice. The native community that a few years before could not have cared less started to believe that we might have something of value.

In the last ten years we have seen God do things we have been praying for many years. A man who had struggles with alcohol and drug addiction for years was getting out of prison. He called and asked me, “Can I be forgiven? I have hurt so many people, done so many awful things. If God can forgive me could a church ever want me as a member?” Shortly after his release he died, but not before he learned God’s forgiveness and the love and acceptance of God’s people.

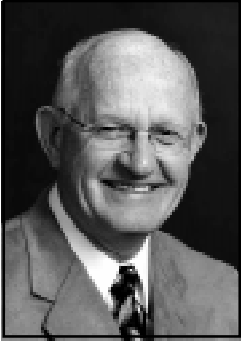
A young lady who had spent most of her life in alcohol addiction and in and out of abusive relationships came asking if the church would want a person like her. She found out they wanted her and had been praying for her for years. An older man, who had been one of the community drunks, asked me to be a mentor for him to help him with his drinking problem. He not only found the ability to put the alcohol aside, but also a church family to love him. God’s Word is powerful, and when practiced by His people can accomplish wonderful things.

When it feels like you can’t keep going, lean on the strength of God. He is faithful and will bring you through.

Rev. Donald Dewing
Executive Director, Midwest Indian Mission, Inc.

Church Planting Interns

by Dr. Ron Hamilton, CCCC Director of Church Multiplication



It is vital for the CCCC to recruit, develop and train church planters as we develop a church multiplication movement. One of the most exciting ways that we do this is by placing church planting interns in existing church plants. We presently have church planting interns working in cooperation with our multiplication centers in Boston, Minneapolis-St. Paul, and California.

Church planting is a unique ministry that cannot be learned exclusively in a classroom. While reading books and taking classes on church planting is helpful, the best way to learn how to plant a church is in the laboratory of a church that is in the process of being planted. A potential planter can witness first-hand what it takes to start a new church by serving in an internship. The intern can be mentored by a church planting pastor with the goal of developing the intern in the key areas of life necessary for a planting ministry.

The Church Multiplication Committee is committed to

developing church planting interns by stimulating their hearts and hands as well as their minds. Attention is given to the heart of the intern as they are given soul care to focus their spiritual life. They are given opportunity for “hands on” ministry by getting involved in the activities of a church plant. They are also given the opportunity to study about church planting while they work in the context of a church being started.

The ideal scenario begins when a potential intern goes through an assessment process to determine the giftedness of the intern as it relates to church planting. The intern is then placed in a church plant where they can work closely with a seasoned planter for a period of twelve to eighteen months. During this process, the intern begins to lay the foundation for a future planting ministry with the goal of moving into a church planting ministry at the end of the internship.

People who are interested in working in a church planting internship in the CCCC should contact Ron Hamilton, Director of Church Multiplication, or Paul McPheeters, Chair of the Church Multiplication Committee.

Shipwreck Cove — Part 2

by Dr. John Kimball, CCCC Director of Conference Care and Church Redevelopment

I am giving you a new command. You must love each other, just as I have loved you. If you love each other, everyone will know that you are my disciples. (John 13:34–35, CEV)

Loving relationships. Sometimes, it seems so hard to really get this right within the church family. In fact, in the *Implementation Guide to Natural Church Development* (ChurchSmart, 1998), Christoph Schalk writes, “According to our experiences, the quality characteristic, ‘loving relationships,’ is the area in which churches tend to extravagantly overestimate their actual quality.” When we talk about such relationships, we want to determine the depth of authentic love the members have for one another. Do they spend quality time with one another outside of church meetings? Do they share resources with each other? Do they take care of one another? Do they lovingly hold each other accountable for their words and behavior?

The way a church relates to people on the outside is a direct result of how the members relate to one another on the inside. If congregational life is marked by superficial relationships, cliques or conflict, the church family’s ability to foster vital ministry and outreach relationships within the community is diminished, or even destroyed. But healthy relationships in life are harder to come by today — even within families. And the “rugged individualism” of our American society has also invaded the fabric of the local church. Often, churches are gatherings of individuals rather than a body of people vitally connected by their love for each other. The church can no longer afford to fly on automatic pilot — we must intentionally help people foster healthy, Christ-honoring

relationships. Since ministry happens through relationship, this must be a high priority for every congregation.

What does it mean to love each other as Jesus has loved us? To begin with, it requires us to initiate relationships — its’ purposeful action on our part (1 John 4:19). This love is also self-sacrificial and other-oriented (John 10:11, 18). Practically speaking, Christians have long known what this “love lived out” looks like: *Love is kind and patient, never jealous, boastful, proud or rude. Love isn’t selfish or quick tempered. It doesn’t keep a record of wrongs that others do. Love rejoices in the truth, but not in evil. Love is always supportive, loyal, hopeful, and trusting. Love never fails!* (1 Corinthians 13:4–8a, CEV).

What would our churches look like if we really loved this way and held one another accountable for doing the same? We cannot learn to love the lost in our communities if we don’t first learn to love each other within our church families. This is how they will know we are really followers of Jesus.

Before you put this article down or turn the page, make a personal commitment to put this into practice. Start now, not later. You probably already know with whom you need to begin. Jesus is watching — and so is the world around us.



Training in Theology Around the World Today

The following was written by Dr. Drake Williams, who will be our Morning Bible Hour leader at the CCCC Annual Family Conference in July in Springfield, Massachusetts.

In October, the International Consultation for Theological Education (ICETE) held its triennial conference in Sopron (pronounced “show-pron”), Hungary. It was a valuable meeting for Christians involved with training the next generation of Christian leaders, as representatives from theological schools from around the globe were present. Two from our Conference, David Baer and Drake Williams, were present at this gathering.

ICETE influences the quality of Christian education worldwide, keeping standards high. Already its influence extends to over 870 schools in more than 110 countries, and affects over 100,000 students worldwide. ICETE has oversight over ABHE, the accrediting body of many seminaries in America. In Europe it oversees the European Evangelical Accrediting Association.

ICETE has an important role in serving Evangelical Christianity worldwide, providing perspective and coordination for Evangelical Christian education. One large issue that the conference in Hungary addressed is the great desire of those in the South and East for further Christian training. Currently, the church is growing rapidly in Africa, Asia, South America, and Eastern Europe, while at the same time decreasing in Western Europe and North America. Did you know, for example, that the number of Christians in China is greater than church attendance in Western Europe? Christians from the South and East are now asking for help so that their Christian faith may not be, as some say, “a mile wide, but an inch deep.” Most of the best resources for Christian training are available in the North and the West, yet the greatest need is in the South and the East. How, therefore, should the

Evangelical church respond? The ICETE conference helped to provide perspective and direction for the training of leaders from the church in the South and the East.

Our own David Baer, in his role as President of [Overseas Council](#) was a plenary speaker. In his talk, “Theological Schools in Concert,” he urged Christian schools not to go it alone playing solo, but to find themselves in the grand concert which the Lord Himself is directing worldwide. Dr. Baer urged greater collaboration between seminaries and also between the seminary and the Church. His talk was well received and you can find it online by clicking [Here](#). Drake Williams, in his role as Academic Dean at Tyndale Theological Seminary, located just outside of Amsterdam in the Netherlands, was in attendance for the improvement of this seminary. Tyndale Theological Seminary trains Christian leaders in multicultural Europe and beyond (website: www.tyndale-europe.edu).

While many of our congregations may not be involved with worldwide theological education, it is important to be informed and remember to pray. God is raising up a mighty army of believers in the South and the East. They soon may be the majority voice of Christianity and may be influencing churches in the West more than we may imagine (see Philip Jenkins, *The Next Christendom: The Coming of Global Christianity* (Oxford, 2007)). Faithful training of students in Christian schools will lead to faithful disciples in the growing churches in Africa, Asia, and Eastern Europe. Faithful training in Christian seminaries will stem the tide of postmodernism and secularism in the North and West. Please remember to pray for the work of ICETE, Overseas Council, and Tyndale Theological Seminary.

Ministers’ Emergency Fund Needs Help

by Rev. Dale Hutchcraft, member of CCCC Ministry Committee

One of the joys of being in pastoral ministry is to be able to help when people are in need. In good economic times, or especially in hard economic times such as the time we are in now, people in our congregations find themselves in need of financial assistance. It may be that they are in need of help with emergency medical bills, urgent housing needs, critical counseling assistance, or emergency travel. When members of a congregation are in need they turn to their pastors, who use their church resources. When pastors are in need, to whom may they turn for help? They seek out help from us, their fellow Conference members through the Conference Ministers’ Emergency Fund.

For the last couple of years it has been my privilege to serve our Conference on the ministry committee where one of our responsibilities is the oversight of the Ministers’ Emergency Fund. This fund has been responsible for helping with emergency medical bills, urgent housing needs, critical

counseling assistance (especially at our recommendation), and emergency travel for our pastors.

As a member of this committee I am writing at this time to let our Conference know that in these difficult economic times, the needs are greater than ever, and there is a need to replenish the resources of the Ministers’ Emergency Fund. We really need generous help so that we can help our fellow members of our Conference.

These funds are used to help those who are giving their lives but find themselves in desperate need of assistance. We know the heartache of wanting to help where there is a need for financial resources, but being unable to do so.

Individuals and churches may give to the Ministers’ Emergency Fund directly through the home office, on the CCCC website, or simply added to their annual Conference donation. Thank you for your concern and for your help.

Titus Coan: “Apostle of the Sandwich Islands”

by Dr. Phil Corr

Editor’s Note: Phil Corr’s dissertation is now available as a book through William Carey Library publishing. Go to <http://missionbooks.org/> and click on “WCL Dissertation Series” toward the bottom of the right hand column. If you would like a copy of Phil Corr’s current work on a Titus Coan biography, you may e-mail him at dphilcorr@yahoo.com. For his missions blog, please go to www.haystack06.org

As I continue the series celebrating the 200th anniversary of the American Board of Commissioners for Foreign Missions (a mostly Congregational mission organization), I am delighted to focus on Titus Coan.

Born in Killingworth, Connecticut, in 1801, there was little to indicate he would become a missionary used mightily by God. Granted, his mother was the aunt of Asahel Nettleton, who led revivals. Then after Coan’s schooling he became a teacher. But both he, his future wife Fidelia and many other people in Auburn, New York, and elsewhere came into a saving relationship with Jesus Christ through the ministry of Charles G. Finney.

Coan attended Auburn Seminary until the ABCFM asked him — along with another man — to investigate the feasibility of a mission endeavor in the southern cone of South America known as Patagonia. Titus was away for almost a year.

After his return, the Board asked him and some other men instead to become missionaries to the Sandwich Islands, now known as Hawaii. He married Fidelia and was commissioned at Park Street Church in Boston.

Not long after their arrival in the mid 1830’s at Hilo (on the Big Island), the Hawaiian Great Awakening (approximately 100 years after the Great Awakening occurred in America, Britain and elsewhere) began. The Holy Spirit used Titus Coan mightily as he preached.

I encourage you to read about it in Titus Coan’s autobiography, which is soon to have its second reprint. In his *Life in Hawaii*, he writes, “Time swept on; the work deepened and widened.

Thousands and thousands thronged the courts of the Lord.” I am told that many Hawaiians moved to the Big Island to participate in this outpouring of God’s Holy Spirit.

Coan did not lightly receive people into church membership. He kept track of many individuals for a year and then received some into membership. As far as baptism goes, one time there were so many adults that he had them line up in two rows and as he walked between them he dipped a brush into a bucket of water then pointed the brush at each of them!

Coan also had a ministry to the sailors who came into Hilo harbor. He wrote a tract on the subject for them. Many became lifelong friends of the Coans, with numerous men going into the Christian ministry.

In 1870 and 1871 Fidelia and Titus visited the United States. The *Titus Coan Memorial Volume* indicates that “they visited twenty states and territories,” and Mr. Coan’s “talks in large and smaller assemblies numbered two hundred and thirty-nine.”

Soon after their return to Hilo, Fidelia Coan died after a long illness. Within a couple of years he married Lydia Bingham — daughter of the leader of the first missionaries to Hawaii — Hiram Bingham.

Lydia put together the *Memorial Volume* after Titus Coan’s death in 1882. She concludes with the inscription on Titus Coan’s grave marker, written by him:

TITUS COAN

He lived by faith. He still lives.

BELIEVEST THOU THIS? John 11:26

Report from Micronesia

Max Vague is director of the Morning Star Institute, a ministry for training pastors in the Federated States of Micronesia. Following are some highlights from his report following his visit to Micronesia last fall.

A great blessing came as Rev. Bruce Danis of Logan Memorial Church and one of the students with 30 MSI credits shared his missionary work to the outer island of Ulul where he recently baptized a father and two adult sons. The Roman Catholics are strong there, but Bruce was invited to come and teach the Bible, which the Catholics agreed to. The amazing thing is that he bought the Chuukese translations of the Bible from the Catholics and took them to a Catholic island. One great need on the island is proper sanitation. Bruce plans to build flush toilets for them as there is a terrible problem with flies and mosquitoes. He was just there for five weeks and had planned to go back in October. He is now fundraising

and hopes to go back in January.

He said, “Maybe you can come and teach an MSI class there some time.” I said “Maybe.” It is outside the Truk Lagoon reef, 12 to 13 hours by boat but has an airstrip. The plane goes about twice a month. It is an island of about 500-600 people (they think). There are three other islands asking for them to come and teach them the Bible also. They are Makur, Houk, and Tamatan. Bruce goes with a deacon from LMC. They chartered a boat to go with Bibles, gifts of clothes and needed supplies and flew back at the end. He gave me two videos of his trip to share with others. So again, this is what it is all about, Chuukese reaching out to Chuukese. PTL!

Using Contrast

Sometimes we get so excited about using the tools at our disposal we fail to study to learn how to best use them. As a person with some eyesight limitations, I am particularly cognizant of visual communications that fail because the designer was more interested in attractiveness than communication. One of the big problems is lack of contrast. Natural aluminum letters on a yellow brick building, for instance. And when churches project songs, announcements, sermon notes on a screen, frequently there is not enough contrast for the people to easily read them. Note the ease or difficulty in reading the examples in the graphic on the upper right corner. Then be careful in projected and printed material to give sufficient contrast that the words stand out and are easy to read.



Emergency Relief for Haiti

The nation of Haiti has endured extraordinary devastation in the recent, massive earthquake that erupted near Port au Prince. The CCCC, along with other members of the National Association of Evangelicals, is coordinating our emergency relief efforts through World Relief Corporation. World Relief has the necessary contacts, expertise and strategic network of laborers to respond quickly and adequately to the great need there. If you would like to help, please click [here](#).

Changes and Opportunities

Pastoral Changes:

Pastoral Openings:

Carlsbad, CA	Carlsbad Community Church *
Brighton, CO	Zion Congregational Church * (Associate Pastor)
Buffalo Center, IA	First Congregational Church *
Garner, IA	Zion Evangelical and Reformed Church *
Treynor, IA	Zion Congregational Church *
Paul, ID	Ebenezer Congregational Church *
Rockland, ID	Rockland Congregational Church (Part-time) *
Mishawaka, IN	New Life Christian Fellowship (Ind.)
Billerica, MA	Community Congregational Church *
Boxford, MA	First Church Congregational * (Minister of Youth & Music)
Chelmsford, MA	Immanuel Church *
Medway, MA	Community Church of West Medway *
Traverse City, MI	First Congregational Church (Ind.)
Edina, MN	Colonial Church *
Mantorville, MN	First Congregational Church *
Kulm, ND	First Congregational Church *
Amherst, NH	Souhegan Christian Church (Ind.)
Lake Grove, NY	First Congregational Church of New Village (Youth & Music Pastor)
Lowell, OH	St. John's Evangelical Church (UCC)
Scotland, SD	United Church of Christ (UCC)
Suffolk, VA	Cypress Chapel Christian Church *
Wilton, WI	Faith Congregational Church *

* = Conference member
+ = In process

Health Tips

Fire Prevention

Nearly four out of five fire deaths happen in peoples' homes. No smoke alarms were present in four out of ten home fire deaths. The main reason smoke alarms failed to operate during home fires is missing or disconnected batteries. Here are some things to consider to prevent fires in your home.

Check your smoke alarms for properly working batteries at least once a month. Smoke alarms should be on every floor of your home, especially near or in all sleeping rooms.

As always, cook with care. Never leave cooking food unattended on the stove. Keep items that can catch on fire (potholders and towels) away from the cooking area. Avoid wearing clothing with long, loose fitting sleeves that can easily catch on fire. Pot handles need to be turned in.

If you smoke, attempt to quit. Do not smoke in your home. If you do smoke in your home, do not smoke in bed or leave burning cigarettes unattended. Be certain all ashes are out before discarding.

Space heaters need to be more than three feet away from items that can catch on fire, like draperies.

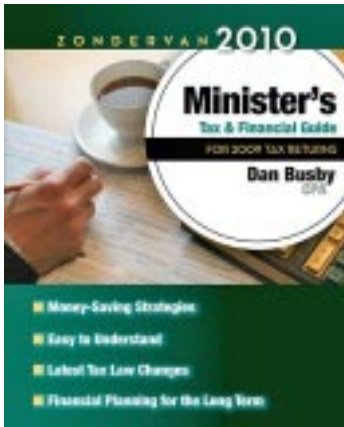
Devise a family fire escape plan that includes a safe place in front of the home to meet after escaping a fire. Practice your plan every 6 months.

[\[Source: www.cdc.gov/features/fireprevention\]](http://www.cdc.gov/features/fireprevention)

Betty Mitchell, RN, Parish Nurse
Emmanuel Bethel Church
Royal Oak, MI

2010 Pastor's, Churches and Non-Profit Tax Guides For 2009 Tax Returns - Coming February 2010

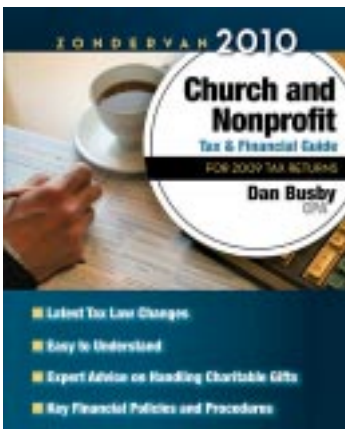
*Give thanks to the LORD, for he is good.
His love endures forever. Psalm 136:1*



2010 Minister's Tax and Financial Guide

2010 Minister's Tax and Financial Guide is the most accessible, easy-to-follow workbook of its kind, explaining complex tax concerns in plain language. For 2010, this guide includes a line-by-line explanation of the 1040 Form as well as information on recent changes in the tax code, sound retirement planning helps, compensation planning guidance, and maximizing business expense reimbursements.

By: **Dan Busby, CPA**
List Price: **\$15.99**



2010 Church and Nonprofit Tax and Financial Guide

2010 Church and Nonprofit Tax and Financial Guide annual reference guide continues to be one of the few resources offering tax and financial advice to churches and nonprofit organizations. Issues of financial accountability, receiving and maintaining tax-exempt status, accounting for charitable gifts, and other crucial topics receive careful and full discussion.

The 2010 edition also contains a thorough description of tax laws affecting churches and other nonprofit organizations, ensuring compliance with all regulations. The book includes expert advice on handling charitable gifts, sample policies and procedures, easy techniques for simplifying financial policies and procedures, insights on medical expense reimbursements, key steps in sound compensation planning, and examples of required IRS filings.

By: **Dan Busby, CPA**
List Price: **\$15.99**

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