

The FORESEE

October 2009
CONSERVATIVE CONGREGATIONAL CHRISTIAN CONFERENCE

Volume 41, No. 10

Around The Conference ***A Young Church Ministers in Old New Hampshire***

by New Hampshire Area Minister David Randlett



While many of the New Hampshire churches in the Conference were gathered in the eighteenth and nineteenth centuries, Jefferson Christian Church in Jefferson, New Hampshire was founded in 2001. A group of Christians gathered together in Jefferson with concern that the gospel message of salvation through Christ alone should be proclaimed in their community. With a desire to maintain the authority of Scripture in the local church, they came together and called Rev. Dean Stiles to be their pastor.

Meeting in the local Odd Fellows building, Jefferson Christian Church officially affiliated with the Conservative Congregational Christian Conference in 2006.

This is a church focused on bringing the Gospel message to the local community. These are a people who love their neighbors, and seek to be a blessing in the name of Christ. As a church body they have sought out ways to minister to their community. For example, their missions committee recently organized a Friday and Saturday Giveaway. This was a modified yard sale as all the items were given away for free. Indeed, some families came and completely outfitted their children for the coming school year with donated clothing items.

Ladies in the congregation are often seen on Sunday mornings knitting prayer shawls. These are shawls knitted specially for people for whom the ladies are burdened to pray.

The church hosts a monthly potluck supper, which is open to the entire community. On these occasions, members of the church get to meet and talk with their neighbors while sharing a meal. Indeed, the Jefferson Christian Church has a reputation in the community for gladly putting on luncheons in the community whenever there is a funeral or other need.

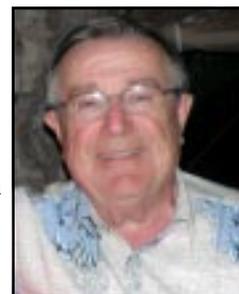


Most members of the congregation take part annually in the church's Vacation Bible School. Each year, half of the children attending the VBS are not connected to the church. Many of the families who are now part of the Jefferson church came as a result of a son or daughter, grandson or granddaughter attending Vacation Bible School.

The church annually holds a camping and canoeing trip which culminates with an outdoor service at a local campsite. This has also been an opportunity to reach out to those locally who are in need of Christ. Praise God for the ministry of the

Former CCCC President ***Bill Nygren Dies***

Mr. William V. Nygren, of Madeline Island, Wisconsin and Mesa, Arizona died suddenly of a massive heart attack on Friday, May 22, 2009.



Bill, a retired employee of the 3M Company, was very active in the life of the CCCC and was a familiar face at annual conferences for many yrs.

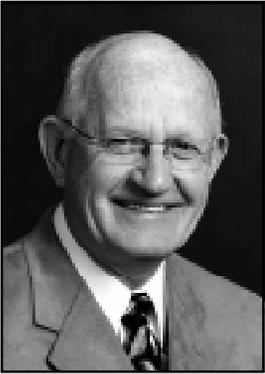
He served as Conference President from 1990–1993 and was the only layperson to ever serve in that position. He was an active member of the University Ave. Congregational Church (later called Calvary Evangelical Congregational Church) in St. Paul. He and his family left UACC in 1978 to be founding members of the Woodbury Community Church in Woodbury, Minnesota where he helped develop this young congregation into an established and thriving ministry.

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Submitting to One Another

by Acting Conference Minister Ron Hamilton



The CCCC family is made up of pastors and churches from a wide variety of theological persuasions and ministry practices. We all agree to a Statement of Faith and all commit to Biblical Congregationalism. Yet there are many differences among us.

I recently had a conversation with a person who is interested in joining the Conference. Realizing the breadth of perspectives among us, he asked, "Do I have to compromise what I believe to be a part of the CCCC?" I immediately responded with a simple word, "No!" We do not ask our members to compromise their convictions for

the sake of unity in the Conference. However, we do ask our members to practice a Biblical principle,

Submit to one another out of reverence for Christ. (Ephesians 5:21)

This principle calls us to lovingly set aside our differences to promote the cause of Christ in our generation. While we remain true to our convictions, we submit them to the Lord Jesus in order to build a broad fellowship that is committed to "Honoring Jesus Christ Together." We are stronger in our ministries because we submit our doctrines and practices to the Lord to participate with other believers from across our nation.

I have the wonderful opportunity of representing you as I visit member churches and pastors across the nation. I see first-hand how diverse we are as a Conference. Our pastors preach sermons that reflect their beliefs. Our churches worship in a style that reveals their traditions, backgrounds, and preferences. Not only do our new churches look different from our established churches — they look very different from one another. It's really difficult to say that there is a typical CCCC church.

Yet, there is a common spirit that we sense among us. It is a spirit of mutual submission. Mutual submission is love in action. It is the power by which a Christian community is established and developed. Most of all, it reflects the love and grace of our Lord Jesus! The CCCC is a Conference where Jesus Christ is lifted up and offered to a lost and broken world.

I encourage you to dig deep into your doctrines and value your traditions. Do not

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compromise your convictions. I also encourage you to join other believers in our nation in building a conference-wide ministry that will impact others with the good news of Jesus Christ.

You can do nothing to cause God to love you more — or to love you less.

Conservative Congregational Christian Conference 62nd Annual Family Conference

July 26–29, 2010

At the Sheraton Hotel and Conference Center
Springfield, Massachusetts



Love God, Love Others

Rev. Terry H. Shanahan, Northeast Regional Minister

At our family Conference in Waterloo, Iowa this past July, I was delighted to report all of the wonderful things that are happening in the Conference in the Northeast for the sake of God's Kingdom. The churches that are being redeveloped, the new churches that have been successfully planted, the growing fellowship among our pastors and churches and the budding interest in the Conference from those outside. God has given us an amazing vision and is blessing it as we in obedience follow him.

I was obligated to report as well on the unprecedented amount of conflict that was encountered this past year. Pastors are facing forced exits, churches are divided, we have had a number of sessions involving mediation and conflict resolution. We continue to have a number of ongoing conflicts and I predict that we will have more. I relate most of this directly to the fact that we have embraced God's vision. Our churches are growing in Christ, our Conference is expanding and Satan doesn't like it one bit. The devil's scheme is to create disunity

and sow seeds of hatred and discontent, and he has certainly done that in some places. When the devil is successful, we forget our call to love God and love others. *We love because he first loved us. If anyone says, "I love God," yet hates his brother, he is a liar. For anyone who does not love his brother, whom he has seen, cannot love God, whom he has not seen. And he has given us this command: Whoever loves God must also love his brother.* 1 John 4: 19–21



But we know the devil's schemes are futile in the face of the awesome God we serve. God's vision for us is to develop our existing churches to be healthy, reproducing bodies of Christ that change our communities and the world, and we begin doing that by loving God and loving others.

Leaving a Legacy

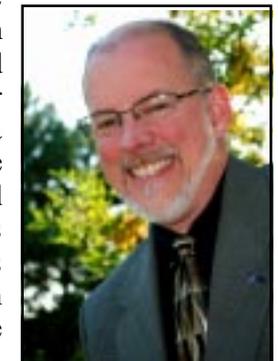
Dr. John Kimball, CCCC Director of Conference Care and Church Redevelopment

There was a man in my former church, a patriarch in his own right, who led a simple but profound life. He won't be remembered for his career (although it was an honorable one), nor will he be remembered by many people for anything he did publicly during his life. But he will indeed be remembered for generations. This man learned early in his life how to be a godly husband and father. He slipped away quietly in his 90s, and we all hated to see him go. But his passing was actually one of the most joyous things I've ever known. It was a real celebration. You see, he left behind four generations — nearly all of whom actively love and serve the Lord. That's a legacy.

No one wants to see a local church die. And in the CCCC we now have processes in place to do everything possible to prevent it. But there are cases when it is simply not possible to intervene — either because of circumstances beyond anyone's control, or because the congregation waited too long to ask for help. Over the last several years, about 4,000 local churches have closed each year in the United States. Thankfully, the percentage within our CCCC family is very small, but some still close. When a Christ-centered church comes to the point of inevitable closure, it does NOT have to be the end of its kingdom impact. Such a church can still leave a lasting legacy.

In 2005, the Phillips Congregational Church in South Boston, Massachusetts made the difficult decision to close. After prayerfully considering several options, the trustees of the church decided to give the assets of the church (over \$2 million) to the CCCC — with \$1.4 million earmarked for

church planting. Out of that single legacy gift, ten churches have been planted, ten others have been helped in the early stages of their development, and the vision for a threefold emphasis of Conference Care, Church Redevelopment and Church Multiplication was born. It is impossible to count how many souls will continue to be blessed down through the years because of this one church's decision to leave a legacy!



Grace Parkridge Church in Buffalo, New York also understood this idea of a legacy. When the church closed and sold its building in 2008, part of the assets were provided to help fund the new Abiding Grace church plant nearby. Again, the kingdom impact of a church can continue even after the church itself has closed.

Of course, the "legacy discussion" is one we'd rather not have with a church. But isn't it incredible to see how our Sovereign God can use even the most difficult of circumstances for His glory? Even in closure there is a God-honoring option.

Would you like to learn more? Stephen Gray and Franklin Dumond have written a helpful book on the topic entitled, *Legacy Churches*. It's available through the Foresee Publications online bookstore. Just follow the link at www.cccusa.com/foresee.html.

The Joy of Being a Grandparent... Church

Paul McPheeters, pastor of Forestdale Community Church, Malden, Massachusetts and a member of the CCCC Church Multiplication Team



“I’m too young to be a grandparent!” Well, that may be quite true when it comes to my personal family life, but not when it comes to the life of our church family! The Forestdale Community Church in Malden, Massachusetts, is delighted to be the grandparent of a new baby church in Philadelphia, Pennsylvania: Seven Mile Road/Philadelphia.

It was eight years ago that we birthed our first daughter church, now called Seven Mile Road/Malden. We felt that God had led us to this step as the most effective way of reaching our urban community. We had outgrown our little facility, and the cost of building and moving and then maintaining a larger facility in our area would have handcuffed us to a debt we didn’t think we could bear. Instead, we caught God’s vision for church multiplication and began to think about reaching our city by multiplying ministries outside the walls of our church.

Amazingly enough, as we began to pursue this vision, we discovered that God had already raised up our first church-planting couple right within our church. Matthew and Grace

Kruse were members of our church, and had been volunteering for a couple of years as our youth leaders, where Matt demonstrated giftedness toward outreach and evangelism. Grace was working, while Matt finished an MBA program at Boston University, specializing in non-profit entrepreneurial start up companies. When Matt heard what our leadership board was envisioning in terms of church planting, he said, “Are we allowed to do that?!” He went home and talked to Grace, and was ready in about 24 hours to dive into a church plant. He has never looked back.

Our “mother church” here at Forestdale had been in existence for 110 years before giving birth to this “daughter church.” In fact, though we had been a church plant ourselves back in the 1890’s, it had never occurred to anyone that we might reproduce. But we have caught the vision now, and our daughter church has been given that DNA from the beginning. It has only taken seven years to reproduce their first daughter church, and our first granddaughter. We couldn’t be happier. And now we are looking forward to another birth ourselves, and they may be “pregnant” with three or four more church plants in the next couple of years. I may not be ready for grandchildren in my own family yet, but I just love having grandchildren in our church family.

Calvin and Congregationalism

by Alwyn York, Conference Historian

John Calvin was born on July 10, 1509. As Congregationalists, we should not let this year go by without noting the 500th anniversary of the birth of the Reformer of Geneva. The early Congregationalists were emphatic in declaring their essential theological unity with the Reformed movement of which Calvin was the most influential spokesman. Our forebears in old England and New England wanted it to be understood that their differences with their Presbyterian and continental Reformed brethren were only on points of church government, and not on basic theology.

Jacobus Arminius, whose disputes with Calvinism gave rise to the theological system which bears his name, was professor of theology at the University of Leiden, the Dutch city where the Plymouth Pilgrims lived before coming to America. William Bradford wrote proudly of how John Robinson, his pastor, familiarized himself with the teachings of the followers of Arminius, and aggressively entered into debate with them.

John Cotton, minister of First Church in Boston from 1633 to 1652, and one of the most influential religious leaders in early New England, held the writings of Calvin in highest esteem. According to his grandson Cotton Mather, he declared, “I have read the fathers and the school-men, and Calvin too; but I find that he that has Calvin, has them all.” Being asked

why, in his later years, he engaged more in study during the evening than he had previously, he answered, “Because I love to sweeten my mouth with a piece of Calvin before I go to sleep.” (*The Great Works of Christ in America*, 1:274)

Jonathan Edwards, in his 1754 treatise on the Freedom of the Will declared, “However the term Calvinistic is, in these days, among most, a term of greater reproach than the term Arminian; yet I should not take it at all amiss, to be called a *Calvinist*, for distinction’s sake.” (*Works*, 1:3) He wanted it to be understood that he did not hold the doctrines which he believed simply because Calvin did, and didn’t necessarily follow Calvin in every detail. However, as B.B. Warfield points out, “In point of fact, what he teaches is just the ‘standard’ Calvinism in its completeness.” (*Studies in Theology*, p. 530)

The nineteenth century saw the breakdown of the theological consensus which had previously prevailed among Congregationalists. At the 1865 National Council of Congregational Churches, the committee charged with drafting a statement of the common faith of the churches proposed a declaration which included the following statement: “We thus declare our acceptance of the system of truth which is commonly known among us as Calvinism.” (Walker, *Creeds*

and *Platforms of Congregationalism*, p. 559) This statement prompted debate. A motion to strike it out was made by a man who declared himself a Calvinist, but stated that the use of “any party name” was likely to cause misunderstanding. Finally a brief, general statement of faith without the term “Calvinism” was adopted.

I can add a personal testimony to the abiding influence of John Calvin as he impacted a child of the twentieth century. I attended a seminary that had long ago abandoned any pretense of revering the Bible as the inspired word of God. Instead, the faculty and students devoted themselves to pursuing each new theological fad as it came along. What

some experienced as an invigorating freedom from all standards struck me as a spiritual vacuum. Because of my dissatisfaction with professors who seemed to believe almost nothing, I decided to see what our ancestors had believed when they had more of a faith to proclaim. As I read Calvin’s *Institutes of the Christian Religion*, a new spiritual world opened up to me. More than any other influence, the writings of Calvin made me understand the transcendence and holiness of God, and my own sinfulness and need of a Savior. In the midst of an environment of unbelief and irreverence, Calvin’s *Institutes* became, in effect, the tract used to bring this lost sheep home.

Parkersburg — One Year Later

by Ken McGarvey

In our September issue last year we mentioned the devastation in Parkersburg, Iowa, by a tornado in May of that year. One third of the town was destroyed and nine people were killed in that catastrophic event. None of the eight houses of worship sustained significant damage, and were able to minister to those in need. Our CCCC church in Parkersburg, First Congregational Church, served by Pastor Brad Zinnecker, has been significantly involved in the recovery efforts.

In May of this year, while on vacation, we stopped in Parkersburg and witnessed the rebuilding among the obvious signs of devastation. We spoke there with Pastor Zinnecker about the spiritual effects of the tornado and the recovery, hoping for a report on them in an upcoming issue of *The FORESEE*.

However, since that time the community and the church have faced another major trauma. In June the beloved high school football coach was murdered by a former player in the presence of many of his football players. Ed Thomas was a fine Christian, an elder in First Congregational Church, and a highly successful coach. His teams have won two state championships, and four of his former players are playing in the NFL, unheard of for a small high school in a town of just under 2,000 people.

I recently interviewed Pastor Zinnecker about the situation. Let me share some of the substance of our conversation.

Pastor Zinnecker is a young man who was but a year and half into his first senior pastorate when the tornado hit. The tornado and its effects made national news. Hundreds of people were made homeless, and the economic impact was ruinous. Fear gripped many. So many suffered a total loss of all their possessions that the shared misery was beyond our imagination. For a young pastor to minister to hurting people in his church and community was an assignment above and beyond the normal call of pastoral duty. We never know what God will call us to, but we must be ready. God’s grace poured down on Parkersburg in many ways throughout the next year in donations of money, time, goods, and resources as the town began the rebuilding process.

Today many of the destroyed homes and businesses have been rebuilt. The churches have ministered in numerous ways. And the community is on its way to something resembling normalcy.

Some of the people have looked at the storm philosophically (we take the bitter with the sweet), others have simply gone about the rebuilding process without any great expression of discovered spiritual truth. Many, however, have accepted it as within the will of our sovereign God, and gone ahead, trusting God for whatever is best having seen His gracious hand amply protect and provide for their lives.

The murder of Ed Thomas is a harder matter for many. There is nobody to blame for a natural phenomenon like a tornado. But with murder, people can blame the perpetrator, society, social pressures, or any of a host of other things.

Still, the murder was not about the perpetrator, but the victim. Ed Thomas walked the walk as a believer in Jesus Christ. He had a heart for God, a heart for kids, a heart for football, and a heart for teaching life lessons and values to teenagers. In 2005 *Sports Illustrated* named him “High School Coach of the Year.” And in the week after his death featured him on the cover. He was known, loved and respected throughout the community of Parkersburg, and among and beyond the high school coaching fraternity as well.

It is Pastor Brad Zinnecker’s thought that the death of Ed Thomas has had a more profound immediate effect on the community in many ways than the tornado. Pastor Zinnecker has been called on for interviews by *ESPN*, *the New York Times*, *NPR* and other national, regional and local news media. Though some of his comments about spiritual things have been edited out of the interviews, some have remained. It has given him opportunity to give glory to God in the face of great difficulty.

I ask each of our CCCC members to pray for Pastor Zinnecker, the First Congregational Church, the other churches and the community of Parkersburg. Pray that God will continue to use these catastrophic events to bring glory to His name and to bring people to our Savior.

21st Century “Circuit-Riding Missionaries”

by Dr. Larry & Susan Correll

When you are asked to write the brief tale of your life and ministry as Christian workers, you must remember that the story is more about Jesus and less about you. When we speak in churches, we try to tell the “stories of what we see God doing around the world!” With that said, we must tell you how we got to where we are now.

Larry and Susan met in an Indiana country high school and married while completing their degrees at Taylor University. Susan had given her life to Christ in 1958 and Larry followed soon after. Within a year of his conversion, Larry sensed a strong call from the Lord to give his life to full-time Christian ministry. In the summer of 1962, Susan had walked forward at a campmeeting to answer a call to be a missionary teacher, presumably in the old Belgian Congo. When Larry proposed marriage and offered a life as “pastor and wife” in the Midwest, Susan had a “struggle” with God and His call on her life. Finally, after months of turmoil, she understood that the Lord was saying, “Local church? Mission field? Aren’t they the same, young lady? For goodness sake, marry the guy!” Larry and Susan were married in 1965 and began their first pastorate a year later. From 1966 to 1993, they pastored congregationally-governed churches in Michigan, California and Wisconsin, and served as a college faculty member and chaplain in Vermont. During those fruitful years, the Corrells engaged in home missions and organized numerous short-term mission trips into Appalachia and the Blue Ridge Mountains. At home in their parishes, their work consisted of “rescuing struggling congregations” through grass-roots re-planting and revival ministries.

These “kids from Indiana,” who thought their entire lives would be lived between South Bend and Indianapolis, had already followed God’s call across our nation, but the most unusual was yet to come. In 1993, after very clear signs from the Holy Spirit, Larry and Susan resigned their pastorate in Wisconsin and answered a call to serve as “church re-planting” missionaries in England. As Team Director for his agency, Larry began an itinerant ministry that took them into over 100 British churches to teach and train leaders in “Biblical rescue and revival work” for struggling congregations. God was opening a wide, new door without the Corrells’ knowing it.

In the mid-1990s, Larry and Sue were invited to teach and

preach in continental Europe, and since then the Lord has used them to set up training programs in Belgium and Romania, where they’ve ministered to French, Ukrainians, Russians, Hungarians, and Moldovans. Back “home” in the UK, God created opportunities for mission work in Scotland, Wales, and Ireland. Where was this all leading?

Remember God’s call on Susan’s life in 1962? In 1999, Susan set foot, by invitation, on African soil for the first time. With tears in her eyes, she laughed and cried and gave her testimony to God’s faithfulness, patience, and preparation. She and Larry have quietly served the Lord’s people in South Africa for the last decade, teaching Bible and ESL, preaching evangelistically and for revival, building churches, schools, and an accredited Bible college, and training young Christian leaders among the Pondo, Thembu, Xhosa, Sotho, and Zulu tribes-people. In 2006, our Lord Jesus Christ put the “icing on the cake.” Larry and Sue were preparing to open the winter term at Kum Bible College when a tall, handsome African walked through the gate with his Bible and rucksack in hand. He introduced himself as “Pastor Israel” and asked to study with the Corrells so that he would be better prepared to lead his people to Christ.

Where was he from? What tribe? Pastor Israel is a young Congolese man, sent from Kinshasa, and responsible for the spiritual lives of over 10,000 Congolese war refugees in Capetown. Today, part of Larry and Susan’s “circuit” includes training Congolese pastors and workers in the greater Capetown area. Remember where Susan thought she was headed as a young missionary teacher? For 44 years, our God remembered his “girl,” kept His promise to her, and honored her commitment to Him. By the way, Larry and Susan also work with Congolese refugees now, in French-speaking Belgium. Isn’t God good? All the time!

As founders and directors of Timothy Ministries, Larry and Susan live an

unusual, nomadic “suitcase” life, traveling a “circuit” each year that includes North America, the United Kingdom, Europe, and Africa, teaching and encouraging Christian leaders to be “God’s best” at reaching their own cultures for Christ. God has blessed them with a “Christian family” that spans continents and has kept His Word as it is written by the pen of Paul. Larry and Susan hang on to God’s promises in 2 Timothy 2:2 and in 1 Corinthians 16:9. They believe that if you are willing to “ride your circuit” with Jesus, there’s always an “open door!”



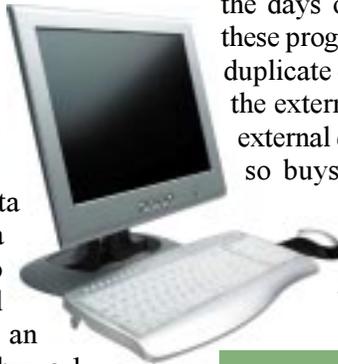
Tech Tips — Backing up Your Data

by Teddie Techie

Since the earliest days of computers we have been urged to continually back up our data. All kinds of errors, mistakes, crashes, malware and failures can cause us to lose files. Most of us who have been using computers for a few years have had occasions when we lost data. And many have had the experience of a mechanical hard drive failure, resulting in the loss of everything on that drive.

In the early days backup copies were stored on floppy disks. Then came the advent of tape backups. These were high capacity, high speed tape machines. But many thought them expensive, and using them was tedious and time consuming. Hence, most users still failed to protect their hard work with any kind of plan. Soon computers came with CD-ROM drives, enabling storage of up to 600 megabytes on a disk, then DVDs, able to store 4.7 gigabytes.

However, with the advent of USB 2.0, high speed data transfer changed everything. Today backing up our data is inexpensive and easy — really easy. If you want to back up large amounts of data, such as your entire hard drive, or thousands of documents you have created, an external hard drive is usually the best choice. You can buy a 1 terabyte (that's 1,000 gigabytes or 1,000,000 megabytes) drive for around \$100. That will store a lifetime of sermons and writings, many thousands of high resolution photographs, and also many thousands of music files.



Video files are far more memory-intensive, but many of them can be stored as well.

To store a smaller selection of files, the use of USB memory sticks, or “thumb drives” may be sufficient. These can store several gigabytes of data. They have no mechanical parts and are virtually fail-proof.

Though the term “user-friendly” was first used in the days of MS-DOS when nothing was, today these programs really are. They will automatically duplicate everything you put on your hard disk to the external drive. The software comes with the external drive on a trial basis, and another \$30 or so buys a permanent license. Every file you create or alter is also on your external drive, giving you double protection. If your data is not being continually backed up, now is a great time to start.

Changes and Opportunities

Pastoral Changes:

Loysburg, PA St. John's Reformed Church * Charles F. Campbell

Pastoral Openings:

Brighton, CO	Zion Congregational Church * (Associate Pastor)
Wethersfield, CT	First Church of Christ
Buffalo Center, IA	First Congregational Church *
Garner, IA	Zion Evangelical and Reformed Church *
Treynor, IA	Zion Congregational Church *
Paul, ID	Ebenezer Congregational Church *
Rockland, ID	Rockland Congregational Church (Part-time) *
Round Lake, IL	Community Church of Round Lake *
Billerica, MA	Community Congregational Church *
Boxford, MA	First Church Congregational *
	(Minister of Youth & Music)
Medway, MA	Community Church of West Medway *
South Grafton, MA	Union Congregational Church * (Part-time)
Brewer, ME	Second Congregational Church *
Maple Rapids, MI	Maple Rapids Congregational Christian Church *
	(Youth Pastor)
Edina, MN	Colonial Church *
Mantorville, MN	First Congregational Church *
Kulm, ND	First Congregational Church *
Suffolk, VA	Cypress Chapel Christian Church *
Wilton, WI	Faith Congregational Church *

* = Conference member

+ = In process

Health Tips

Flu Season

The Center for Disease Control in Atlanta GA is concerned that there will be an outbreak of the Swine flu this fall and are making provisions to protect people with a vaccine.

Swine flu symptoms, similar to those of regular human flu, include fever, cough, sore throat, body aches, headache, chills and fatigue. Swine flu may cause a worsening of underlying chronic medical conditions.

Swine flu is spread from person to person through coughing or sneezing or by touching something contaminated with the virus.

The best way to prevent contracting swine flu is to wash your hands often with soap and water for 15-20 seconds. You should also stay in good general health, get plenty of sleep, be physically active, manage your stress, drink plenty of fluids, eat healthy foods and avoid contact with people who are sick.

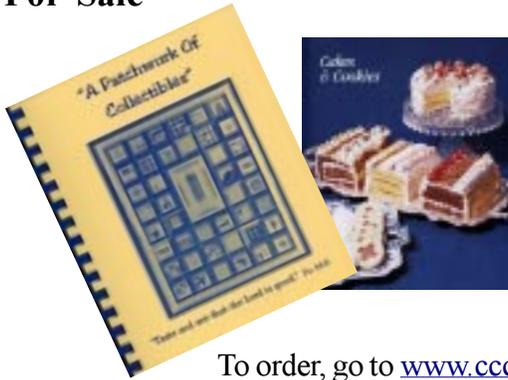
If you become ill, contact your doctor for prompt treatment.

Be sure to get both the regular flu and Swine flu vaccines. Check with your doctor or local health department to determine your eligibility for each.

Betty Mitchell, RN, Parish Nurse
Emmanuel Bethel Church
Royal Oak, MI

Vintage Cookbooks

Vintage 50th Anniversary Cookbooks For Sale



To order, go to www.cccusa.com
Price is \$8.00 + shipping

iLumina Bible Software

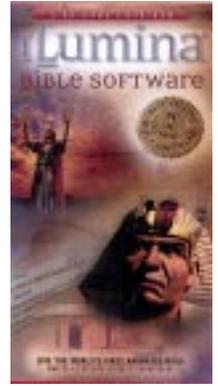
The Most Interactive Bible Software Available!

If you are looking for the most expansive and easy-to-use Bible software ever created, iLumina Bible Software is it!

You'll also get lessons and quizzes that you can use with families, Sunday school classes, or small groups. Includes fascinating 4-color illustrated Bible timeline. iLumina Bible Software really does make the Bible come alive.

Specifications: iLumina Bible Software - 5 CD ROMS/1DVD ROM PC and Mac Compatible

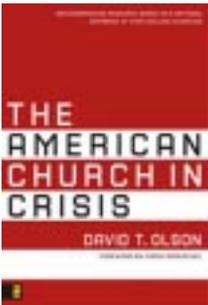
List price \$99.99



Did you know? October is Pastor Appreciation Month

Waiting Patiently

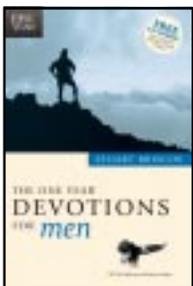
I waited patiently for the Lord to help me, and he turned to me and heard my cry. Psalm 40:1



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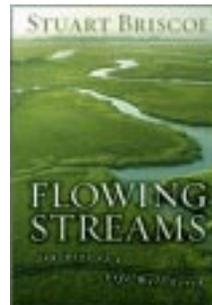
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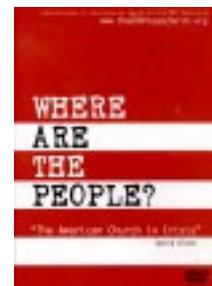
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