

## Around The Conference Theology on the Plains

by John Fanella, CCCC Area Representative of the Great Plains Fellowship (North and South Dakota)

*The Great Plains Congregational Fellowship partners with the Northern Plains District of the Evangelical Free Church to bring quality theological development to the plains.*

The Great Plains Congregational Fellowship is undertaking a new venture. In partnership with the Northern Plains district of the Evangelical Free Church, they are bringing top theologians and scholars to the Dakotas for one-day theological symposiums for area pastors and church leaders. Three such symposiums have been hosted so far. The first was with Dr. D.A. Carson from Trinity Evangelical Divinity School, who taught on “The Pastor as Theologian.” The second was with Dr. Darrell Bock from Dallas Theological Seminary, who taught on multiple themes relating to Biblical inerrancy. The third was with Dr. Walt Kaiser, President Emeritus of Gordon-Conwell Theological Seminary, who taught on Biblical ethics. The symposiums are hosted in local churches. Future symposiums are being planned.



Dr. Walter Kaiser

The format of the symposiums is as a seminar. The day is

broken into four segments, with lunch at noon. There is opportunity for Q&A and dialogue with the scholar. This is an effort to stimulate thought and theological development among participants. It is also an attempt to promote unity with another evangelical fellowship.

Regarding the subject matter of the symposiums, there is a deliberate attempt to focus on substantive theological themes. There are so many opportunities for pastors to attend leadership and method-oriented conferences. But there is a diminishing of opportunities to reflect on theology and Biblical scholarship. John Fanella says, “A pastor’s daily ministry flows from his personal thoughts about God. So we must equip pastors to think as well as teach them technique. This is the clear New Testament pattern. The theology symposiums are a great way to get us thinking together.” This is a great idea that could be offered in any of our CCCC regions.

## The Whole Counsel of God

by Richard D. Chaffee, pastor of Amber Congregational Church, Marietta, New York

*I have not hesitated to proclaim to you the whole will of God (Acts 20:27)*

This phrase, “the whole will (or counsel) of God” has been a reoccurring reminder to me of my obligation to proclaim everything contained in the Bible. The Apostle Paul said these words to highlight what he attempted to do as a minister of Christ’s gospel. It is an important task, but we often have pet peeves or favorite topics that we return to repeatedly and other subjects we avoid because we find them unpleasant or confusing.

Years ago, when I began studying the Bible as the guidebook for my life, I was given some wonderful counsel. I was told that the book was big and that I had a lifetime to work through it. So I need not be intimidated by its length or by the things that I do not immediately understand. It is a book for life, keep reading, keep studying, keep working at it, but do so joyfully, as in dialogue with the Master. There have been many passages that confuse me. I have read them, pondered them, read what others say about them, then left them for a bit and returned later to rethink them again. I am still learning, still rethinking, holding some things hesitantly as I await fuller understanding that may come as I continue to study other Scripture passages.

I keep a record of what Scripture passages I have preached or taught on just for the purpose of tracking my attention to the proclamation of the whole counsel of God. Am I ignoring certain books of the Bible because I find them too difficult? If so, I best begin some private study so that I will eventually be prepared to address them as well.

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## The Irreducible Core

by Rev. Dr. Stephen Gammon, Conference Minister



When your heart is moved with faith and devotion, when your mind is filled with lofty thoughts that have changed your life forever, when you have received astounding news that you want others to know and remember, you may wonder, "Is it possible to communicate the essence of this message in just a few words; so that by hearing and receiving this 'irreducible core' people can be encouraged to dive deeper?" The answer is "yes." Let me share a couple of examples of this in Scripture, and then tell you how this concept is blessing us in the CCCC.

Have you memorized John 3:16? Perhaps you did so because you know that in this statement Jesus provided the gospel in a nutshell, *For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.* This is certainly not the whole gospel Jesus came to proclaim, but it is the irreducible core of the gospel. Anyone who in faith believes and lives this will be driven to a deeper walk with Jesus.

A verse that has been a theme for me this year is Joshua 22:5. This was an irreducible core statement. At this point in history the people of Israel were at last in the land of promise! The Lord had done great and miraculous things for them, including providing His Word to them! They were settled in the land now, but Joshua knew they could forget what they knew! The context of this passage has the men of Reuben, Gad, and half of Manasseh preparing to return to their families on the other side of the Jordan River. Joshua worried that over time they would forget what they knew. He wanted them to know God and live lives pleasing to Him, so he gave them the irreducible core of what they should be careful to remember and live. He said: "*But be very careful to keep the commandment and the law that Moses the servant of the Lord gave you: to LOVE the Lord your God, to WALK in all His ways, to OBEY His commands, to HOLD FAST to Him, and to SERVE Him with all your heart and all your soul*" (emphasis mine). I have been reflecting much on each of the five phrases in Joshua's "irreducible core" of living as God's people. Doing this has helped me dive deeper in my devotion to Him.

In our CCCC ministries of Church Multiplication and Church Redevelopment we are using the "Irreducible Core" to describe the essence (or DNA) of the genetic code of the Church. The irreducible core of the Christian life in the teaching of Jesus is *Loving God* (Matthew 22:37-38), *Loving Others* (Matthew 22:39-40), and *Making Disciples* as we go (Matthew 28:18-20). Certainly the Church will be and do more than these three things; but it cannot be and do less than these three things. We are emphasizing this in the CCCC because God is calling us to

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prayerfully encourage and help one another to live this irreducible core as we **Honor Jesus Christ Together** in our respective communities! How are you doing at living out this irreducible core?

As time goes on we have more and more stories to tell of how this emphasis is bearing fruit throughout our Conference, for the glory of our Lord Jesus Christ! Rejoice with me about this, and let's all dive even deeper in our devotion with Him!



## Conservative Congregational Christian Conference 62<sup>nd</sup> Annual Family Conference

July 26-29, 2010

At the Sheraton Hotel and Conference Center  
Springfield, Massachusetts

## Troubled Times

by Rev. Terry H. Shanahan, Northeast Regional Minister

*I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world. (John 16:33)*

We live in troubled times! Unemployment, economic strife, terrorist threats, natural disaster and more. These past months have been replete with stories of churches cutting budgets, reducing salaries or letting pastors go. Some gifted pastors are in a season of transition. Churches are being encouraged to go to prayer, seek God's will and dig deep to retain the person that God has called to shepherd them.

No one said ministry would be easy. In fact, we are told that we can expect to suffer for His name's sake. Indeed we are instructed to pick up our cross daily as we identify with the sufferings of Christ. However, the truth is that peace is elusive in these unsettled times. Where do we find peace? Jesus says we find it in Him.

*I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world. John 16:33*

This is something we know. It is what we believe. We have faith that Jesus has indeed overcome the world. But in all honesty, in troubled times, peace can elude even the most stalwart.

I was given a gift this Christmas which has pointed me to Jesus in a way that enables me to experience peace daily. If

you are like me, you have been doing your daily quiet times for a few decades. Over the years I have used a number of different approaches to my time with the Lord. I have used the Bible, daily devotionals, and journaling. I have spent time with Oswald Chambers, Thomas à Kempis and Andrew Murray.



This year at Christmas I received the book, *The Divine Mentor: Growing Your Faith as You Sit at the Feet of the Savior*, by Wayne Cordeiro. Along with the book, the gift giver gave me a leather-bound journal. As I read the book, it became apparent why. Cordiero's approach to quality time with Jesus combines reading through the Bible in a year with journaling about verses of scripture that speak to you each day. The result is a dialog with God that connects you back to the source of all peace, our Lord and Savior, Jesus Christ.

The fruit of this type of daily exposure to the Lord can be transforming. He mentors us. He tutors us. And He renews our souls. Nothing man can invent can ever compare to sitting at the feet of Jesus and learning from Him.

When the world creeps in, when daily life overwhelms, know that in this world you will have trouble. Peace can only be found in Jesus, who overcame this world.

## CCCC Layman Awarded Honorary Doctorate

Glen Dawson is well known to many of our older CCCC members. He has been a leader in Lake Avenue Congregational Church, Pasadena, California, for many years. He has served on the CCCC Board, has been a member of the Editorial Committee, and has also been Southern California Area Representative.

Recently Glen was honored by Azusa Pacific University as they presented him with the Doctor of Humane Letters degree. The president of the university noted in the presentation speech his many accomplishments:

Dawson is an internationally recognized antiquarian book dealer, a foremost authority on books and printing, and a leader among the world's bibliophiles. He published 370 books that bear the imprint of Dawson's Book Shop.

He has done all of this with an active and transparent Christian witness that remains gracious and generous. A longtime member of Lake Avenue Congregational Church in Pasadena and a participant with a group of men from his church known as the "Encouragers," Glen has quietly supported missionary and related church efforts while also quietly helping fledgling collectors and libraries build

their collections, and new booksellers start their business.

But there is more to Glen Dawson that deserves mentioning. At age sixteen he climbed the Matterhorn, and from the late 1920s through the 1940s he was one of a handful of our nation's premier mountain climbers. He was the first to scale the east face of Mount Whitney, the first to climb one of the Minarets, now named after him, and he has climbed all the 14,000 foot peaks in California — and many impressive peaks elsewhere. He did all this without the advanced equipment of today's climbers. Glen also was an accomplished skier who served in the 10<sup>th</sup> Mountain Division of the United States Army in Italy during World War II.

Glen also worked briefly for the FBI, an interesting adventure that befell him when Steven Bloomberg, the notorious book thief of a couple of decades ago, was caught and the loot of his thievery spread out in a giant warehouse. It was Glen Dawson that the FBI called to come and help sort out the stolen property and find the rightful owners. This was recognition of his stature and trust in the book world. Glen proudly wore his FBI cap afterwards.

## Funding a multiplication movement...

by Dr. Ron Hamilton, CCCC Director of Church Multiplication



The subject of *funding* is a key element that we are addressing as we develop a church multiplication movement in the CCCC. Church planting is a mission that requires financial support. It is imperative for us to develop a broad-based strategy to support this mission as we move into a new generation of multiplication ministry.

The Conference was blessed by a bequest from the Phillips Church in Boston which provided a legacy for new church development when it closed in 2005. The Church Multiplication Committee was given oversight of \$1.4 million to stimulate the church planting ministry of the Conference. A special emphasis has been made on supporting work in urban and metropolitan settings. The Committee has prioritized contributing on a matching funds basis to assist ten new churches. It is anticipated that another 10–20 churches will be assisted with this bequest.

A key element of the comprehensive campaign, “Sharing His Vision,” is the development of a Life Giving Churches Fund that will be designated for the development of new congregations, along with assisting smaller churches that cannot afford to pay for their involvement in the church

redevelopment process. A goal of \$1 million has been set for this fund, which is about 20% of the total campaign. Your support of the campaign will assist with our multiplication mission.

There are several other means of support of our church multiplication efforts in the CCCC. Wooddale Church in Eden Prairie, Minnesota, has supported the planting of nine daughter churches, two of which are now a part of the CCCC. The Upper Midwest Congregational Fellowship has developed a Church Planting Fund to assist in the development of new churches in their region. Over half of the churches in the region contribute to this fund on a regular basis. This fellowship has set a standard for other regional fellowships in its church planting efforts. The Abiding Grace Community Church in Buffalo, New York, is being partially funded by a \$100,000 legacy gift that was given by the members of the Grace Parkridge Church in Buffalo when it closed in 2008.

When we pray for the “Lord of the harvest to send out workers,” we also should prayerfully consider our part in supporting those workers in church planting ministries. Church planting is one of the most effective means of making disciples of Jesus Christ in our generation. May God bless us abundantly as we support this mission as individuals, churches and the Conference as a whole.

## Shipwreck Cove — Part 3

by Dr. John Kimball, CCCC Director of Conference Care and Church Redevelopment

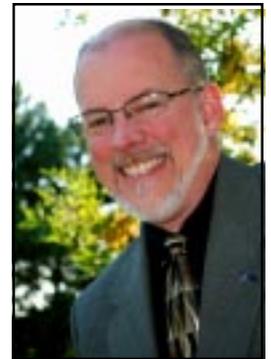
Boy have I made some mistakes! I came out of seminary actually thinking that I was ready to pastor a church. So did most of my colleagues. It doesn't take long — usually a matter of hours — for reality to set in. The most significant lessons I have learned in ministry have come from two sources: experience (some of it quite painful) and from wise friends who came alongside me for guidance. The first can be done independently, but the second requires relationship.

I have learned firsthand the value of a life-on-life investment from a mentor (in fact, more than one!). The community of the New Testament is filled with similar examples, starting with Jesus' own investment in his disciples. He spent life with them. Life itself was his curriculum. And it appears that he made a particularly deep investment in three of those disciples: Peter, James and John. While there was an academic component to their maturation, clearly the influence of the Teacher himself was the key. Why do we not provide more of that in the church today?

With the Postmodern world crying out for community, you'd think the Church would realize the incredible opportunity she has. There is no other organization on earth that can provide community like the Church — but too often she keeps that

community comfortably to herself. Yet it was not always so. In his letter to Titus on Crete, Paul details a plan where the older men and women invest themselves into the younger men and women for the sake of the Kingdom. This kind of life-on-life relationship was common in other Christian communities as well. Oh, that today's seasoned saints would take such a call seriously — not for criticism and judgment, but to foster godliness, prayerfulness and authentic discipleship within their own church families!

Another great example is Barnabas' relationship with Saul. Remember, this is the same Saul who was the great persecutor. He was responsible for the martyrdom of many brothers. He had a past. And yet the Scripture tells us that, when the Holy Spirit began moving among the new believers in Antioch, Barnabas went in search for Saul so that the two of them could pour themselves into this new church. Paul was a Pharisee and knew the truth, but after meeting Christ,



he needed a “Barnabas” to show him how to live and minister in God’s grace. Barnabas poured himself into Saul, and together they poured themselves into the believers at Antioch for over a year.

Superficial relationships cannot cut it. Too many churches today are filled with people who may genuinely like each other, but are rarely involved in each others’ lives and spiritual growth in a tangible and meaningful way. We do “acquaintance” very well — but we do “mentor” very poorly.

Another prime example of this kind of relationship is Paul’s relationship to Timothy. There’s a reason why Paul called Timothy his “son in the faith.” We need more of that!

How might your life be different if you had a Barnabas or Paul? Who around you might be your Timothy? Would you stop right now and earnestly pray about this? Is there someone the Holy Spirit is bringing (even now) to your mind into whose life you should make such an investment? Will you?

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## Calling All Prayer Partners!

by Pastor Jim Wheeler, Collinsville Congregational Church, Canton, Connecticut

As prayer coordinator for the Annual Meeting to be held in Springfield, Massachusetts, July 26-29, 2010, I want to urge all CCCC churches, pastors and members to be in prayer for God’s blessings on this event. I encourage each church to appoint a prayer coordinator to oversee prayer support from now until the Annual Meeting. I also want to encourage all who attend to join us each day in the Prayer Room to intercede for that day’s events. Here are some suggested prayer priorities to pray in anticipation of our meeting in Springfield.

### Prayer Preparation for 2010 CCCC Annual Meeting, Springfield, Massachusetts

#### General Prayer Priorities

- Preparation: that everything will fall into place.
- Participation: that members and churches will make it a high priority.
- Protection: from all attacks from the Evil One.
- Provision: of the financial resources needed to attend.

- Power: Acts 1:8, that the Holy Spirit will be poured out.
- Practice: that we will put to use all that we take in.

#### Specific Prayer Priorities

- For all the speakers.
- For finances to be provided.
- For all the logistics to line up.
- For the seminars to be excellent.
- For the worship times to be worshipful.
- For the Board of Directors meetings before the Annual Meeting.

*I thank my God every time I remember you. In all my prayers for all of you, I always pray with joy because of your partnership in the Gospel from the first day until now... Philippians 1:3-5*

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## Bible Translation and the Mission Endeavor

by Dr. Phil Corr

*Phil Corr did his Ph.D. dissertation at Fuller Seminary on the history of the American Board of Commissioners. This is the third article in The FORESEE from his studies. For further information on the availability of his studies online see the introduction to his articles in the January or February issues.*

Last month I wrote about how Titus Coan was “The Apostle of the Sandwich Islands.” While he did not engage in Bible translation work, some of the other American Board of Commissioners missionaries both reduced the Hawaiian language to an alphabet and translated the entire Bible into Hawaiian by 1840 (having started the project in 1821 or so).

Hiram Bingham was the leader of the first groups of missionaries that arrived in what was then called the Sandwich Islands. The Hawaiian language became second nature to him. He proceeded to complete seven books of the Old and New Testaments. He listed translating the Scriptures as second only to preaching the Gospel as contributing to the fulfillment of the missionaries’ great aim of winning the nations to Christ.

On the other side of the world another Board missionary had the same outlook. From Constantinople (today’s Istanbul),

William G. Goodell wrote: “To me this work [of Bible translation] has been, next to preaching the Gospel, the most delightful employment.”

Goodell worked assiduously with individuals who were indigenous to the region and had a good sense of the Armeno-Turkish language into which he was translating the Bible. The entire project took approximately 20 years for him to complete and was not without its major setbacks. Two months after he arrived in Constantinople, a great city fire set back Goodell’s translation efforts. Translation aids and manuscripts perished, despite efforts to salvage material.

Looking back on his and the labors of other Board missionaries, Goodell expressed satisfaction that the Bible had been translated into the vernacular of various Middle Eastern languages related to ancient confessions.

No brief overview of the Board’s early Bible translation

projects would be complete without consideration of the efforts in the Marathi language in the area of India then known as Bombay (today's Mumbai). Gordon Hall and Samuel Newell took the lead in 1815 "to prepare a fresh translation in a language already rendered by the William Carey group in Serampore."

Hall and Newell were forerunners of Wycliffe Bible Translators in many ways, including their principle of living among the people into whose language they were translating the Bible. While I believe the Serampore group had its place in cranking out as many Bible translations as possible, ideally

one needs to be immersed in the language and culture of the people group.

Hall and Newell set forth their reasons for a new translation of the Marathi New Testament: We "*hear them speak* it; and we *daily preach* in it to the people.... [T]he *study* and *use* of this *one* language is to be the main business of every day of our lives. We think it most obviously our duty to undertake the *translation* of the Bible."

The history of the American Board's Bible translation effort is heroic and glorious. I encourage you to learn more of this bright chapter in the history of Congregational missions!

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## Reformed Congregational Fellowship 10<sup>th</sup> Annual Confessional Conference

We are pleased to announce the 2010 Confessional Conference, sponsored by the Reformed Congregational Fellowship.

**THEME:** *Saving Faith and Repentance Unto Life & Salvation* (chapters 14–15 in the *Savoy Declaration of Faith* — the historic standard of confessional Congregationalism.)

Today we often hear the phrase "people of *faith*" — but what kind of faith may be unclear. We seldom hear the word *repentance*; but in Acts 20:21 the apostle Paul summarized his entire preaching with these two words. The Bible speaks about different kinds of faith and repentance, but there is only one saving faith, as there is only one repentance that leads to life rather than death. This year's conference explores these subjects. Please come and join us for this opportunity to deepen our understanding and conviction concerning these vital themes. The aim is that as stewards of the New Covenant we may be better equipped to minister to this generation.

**DATES:** April 13–15, 2010 (from Tuesday supper through Thursday lunch) — this is the second full week after Easter, which is April 4.

**LOCATION:** as before at the Salvation Army Wonderland Conference Center, 10 Capen Hill Road, Sharon, Massachusetts 02067.

**COST of ROOM, LINENS AND MEALS:** \$140 for single and \$110 for double occupancy. Individual day rates available.

You will find the conference registration form and other pertinent details in the brochure on the RCF website: <http://www.reformedcongregational.org/>.

Please forward this information to anyone you believe may be interested. The conference is by no means restricted to Congregationalists. The morning prayer gatherings, papers, discussion, table and informal fellowship have all proved to be a great blessing in the past to many. We pray God will make it so again this year.

*May the Lord's grace and peace be with you.*

David Green, Moderator  
Reformed Congregational Fellowship  
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## On the Road with God in the New Year

by Paul Astbury, pastor of The Sherman Church, Sherman, Connecticut

*I worship the God of our fathers as a follower of the Way... (Acts 24:14)*

The Apostle Paul recounts that the very first generation of Christians were called "followers of the Way." Jesus had said, *I am the Way and the Truth and the Life. No one comes to the Father except through me* (John 14:6). So the Way is a relationship, a pathway and a destination.

It's recorded that a 4<sup>th</sup> century desert father named Sarapian once traveled from Egypt to Rome, where he visited an elderly believer known for her reclusive ways. This woman seldom left the small room she called home. Sarapian loved to travel and was skeptical about her way of life. He asked, "Why

are you sitting here?" She replied, "I am not sitting; I am on a journey."

She was right, of course. Followers of the Way don't set down permanent roots. They move through life with greater destinations in mind. They are always stretching and growing. If you are a disciple of Jesus Christ, you are a traveler. The author of Hebrews reminds us "For here we do not have an enduring city, but we are looking for the city that is to come."

So here we are with the future before us. The people of God are always going places. They refuse to get stuck in a rut.

We are called to make a godly impact in our families, church, and community. Where is the Lord, through Scripture, jogging your mind, touching your heart, about the needs and opportunities around you? Remember, it is not so much a question of whether the Lord is with you: But are you with the Lord on the pathway he has already begun, and has prepared you for?

“Never will I leave you; never will I forsake you.  
So we say with confidence,  
The Lord is my helper; I will not be afraid.  
What can man do to me?”

*It's always nice to have quantifiable goals — as individual Christians and as churches. However, the New Testament gives us very little encouragement along that line, as our aims tend to be unquantifiable principles. We are responsible not for results, but for obedience.*

## Changes and Opportunities

### Pastoral Changes:

### Pastoral Openings:

Carlsbad, CA	Carlsbad Community Church *
Pasadena, CA	Lake Avenue Church (Pastor of Adult Ministries) *
Buffalo Center, IA	First Congregational Church *
Garner, IA	Zion Evangelical and Reformed Church *
Treynor, IA	Zion Congregational Church *
Paul, ID	Ebenezer Congregational Church *
Rockland, ID	Rockland Congregational Church (Part-time) *
Mishawaka, IN	New Life Christian Fellowship (Ind.)
Chelmsford, MA	Immanuel Church *
Medway, MA	Community Church of West Medway *
Traverse City, MI	First Congregational Church (Ind.)
Edina, MN	Colonial Church *
Mantorville, MN	First Congregational Church *
Kulm, ND	First Congregational Church *
Amherst, NH	Souhegan Christian Church (Ind.)
Berkshire, NY	First Congregational Church *
Lake Grove, NY	First Congregational Church of New Village (Youth & Music Pastor)
Lowell, OH	St. John's Evangelical Church (UCC)
Scotland, SD	United Church of Christ (UCC)
Suffolk, VA	Cypress Chapel Christian Church *
Wilton, WI	Faith Congregational Church *

\* = Conference member

+ = In process

## Tech Tips

by Teddie Techie

### Teddie Techie Wants to Hear from YOU

Many churches today are using technology to improve the effectiveness of their ministries. These technologies may involve telephones, computers, e-readers, web sites, online giving, social networking, projection, mailing, or who knows what-all? Teddie Techie wants to know what is being done effectively that can be shared and used by other churches. For that matter, if other churches in your community are using technology in ways we can learn from, please let us know.

Please send your e-mail to [kenandjoy@bellsouth.net](mailto:kenandjoy@bellsouth.net), and put Teddie Techie in the Subject line. And if you don't have e-mail, I *really* want to know about your creative use of technology.

## Health Tips

### Vitamin D

Vitamin D helps in the cure of rickets and helps the body to absorb calcium to maintain bone density and prevent osteoporosis. Evidence in recent studies suggests Vitamin D may help protect against chronic diseases such as cancer, rheumatoid arthritis, high blood pressure and type 1 diabetes.

Vitamin D is found in many dietary sources such as fish, eggs, fortified milk and cod liver oil.

However, vitamin D is also made by our bodies when our skin is exposed to direct sunlight (not through a window) for as little as 10 minutes a day. The skin's ability to produce vitamin D from sun exposure is dependent on many factors, including the season, time of day, geography, color of your skin and your age. As always, when in direct sun you need to use caution to prevent overexposure and increase your risk for skin cancer.

Vitamin D is found in numerous supplements. When reading labels try to select one that contains vitamin D3. Care needs to be taken that you do not take too much vitamin D.

Check with your physician to determine if you need to make changes in your safe sun exposure, diet or vitamin supplement to be sure you are getting enough vitamin D for good bone health.

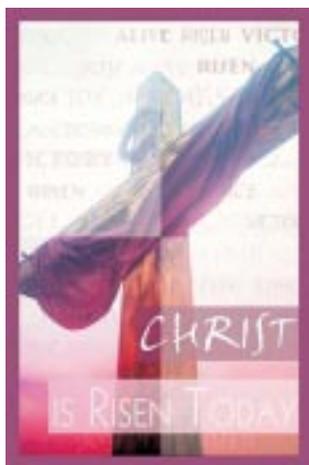
Source: [www.webmd.com](http://www.webmd.com),  
[www.mayoclinic.com](http://www.mayoclinic.com), [www.nih.gov](http://www.nih.gov)

Betty Mitchell, RN, Parish Nurse  
Emmanuel Bethel Church  
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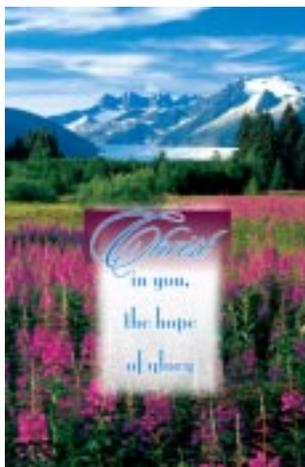
# We Provide the Supplies to Fulfill the Needs of Your Church

And my God will meet all your needs according to his glorious riches in Christ Jesus. Philippians 4:19

## Bulletins - Offering Envelopes - Certificates - Communion Cups



**Christ is Risen Today**  
Item # 2479  
11" Bulletin  
Pkg of 50  
Price \$4.20



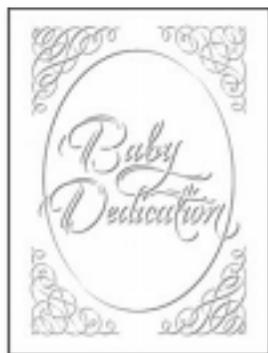
**Christ in You**  
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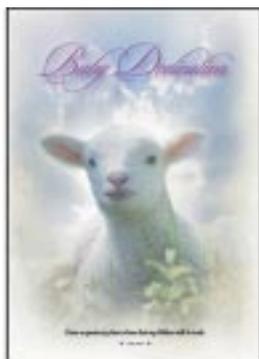
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