

Around The Conference Ministry in Sudan from Local Churches Here

*This comes to us from Tom Bridgman, Area Representative of Western Massachusetts and Eastern New York.
It was written by Bob Kirkman of Grace Church Congregational in Pittsfield, Massachusetts.*

...and they said, "Let us rise up and build." So they strengthened their hands for the good work. Nehemiah 2:18

Since 2004, CCCC churches from the New York/New England region have joined hands with Operation Nehemiah Missions (ONMI) to support and encourage the suffering church and the marginalized people of South Sudan. The Coila Church in Cambridge, New York has donated medical equipment, funds for solar panels, eyeglasses, well drilling equipment and malaria medicine for ONMI's mission compound in Borongole, South Sudan. The Congregational Church of New Lebanon, New York, has donated eye equipment, funds for a roof for the clinic and a mobile medical unit. Elder Bob Kirkman of Grace Church Congregational in Pittsfield has served as the coordinator for ONMI's medical mission, and has gone on twelve medical mission trips to the Sudan with the support of these churches, and Grace Church has sponsored the education of many young Sudanese in exile in Uganda.

In 2000, ONMI founded a church, Beth Israel on the Nile Messianic Congregation, in the wilderness of southern Sudan. The church was established to serve returning Sudanese Christians who had been displaced by the war, five years before the peace agreement was signed. The church originally met under a large tree. This past year ONMI was able to build a church building with the help of Samaritan's Purse. The people now had a proper church building, but they were still worshipping on a bare dirt floor. Grace Church Congregational was able to share in the gladness of building up God's church in this war-ravaged land by shipping 14 pews to our Sudanese brothers and sisters. These pews had been removed during the renovation of Grace Church in 2008, and placed in storage in anticipation of the eventual construction of the Beth Israel church building. There was real joy in the giving and receiving by God's people on opposite sides of the earth. A true foundation for global partnership has been forged between and among these congregations.

Operation Nehemiah is an indigenous Christian relief and development ministry serving the persecuted people of the Sudan. The ministry is involved in church planting and discipleship training, a medical clinic, gospel radio, agricultural development, micro business start-ups, and repatriation assistance to families returning from exile. The ministry was established by William Levi. A Sudanese Christian, William miraculously escaped persecution and torture for his faith at the hands of Islamic Jihadists. He fled Sudan and eventually arrived in the United States, seeking political asylum. He is married to Bob and Ruth Kirkman's daughter, Hannah. They live with their five children in Lanesboro, Massachusetts. His life story is told in the book, *The Bible or the Ax*, by Moody Publishing. For more information on the ministry of ONMI please visit the website; www.operationsnehemiah.org, or contact Bob Kirkman at medicalrelief@aol.com.



Beth Israel Church in Action (before pews)



Beth Israel Church with donated pews.

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The Deep, Deep Love of God

by Rev. Dr. Stephen Gammon, Conference Minister



This is what I have been praying for the CCCC: *I pray that you, being rooted and established in love, may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge — that you may be filled to the measure of all the fullness of God. Now, to Him who is able to do immeasurably more than all we ask or imagine, according to His power that is at work within us, to Him be glory in the Church and in Christ Jesus throughout all generations for ever and ever! Amen.* (Ephesians

3:17b–21) As this prayer is answered, we are anointed, empowered and motivated to reach our communities and world with the life-giving gospel of Jesus Christ!

Have you ever seen Lake Superior? One weekend this winter my son Jonathan and I drove to the north shore of the lake, intending to go skiing the next day. After checking into our motel we noticed loud sounds from outside, and neither of us could discern what was causing the noise. In the morning we stepped outside to see and hear the surf pounding against the rocks. Pounding surf in the middle of winter astounded us! Unlike other lakes in Minnesota this lake was not frozen because it is so vast, deep and wide! It is estimated there is enough water in Lake Superior to cover all of North America and South America in more than a foot of water! There is a LOT of water there!

Suppose you were a farmer living near that lake and you needed water for the dry land. Would you go to such a great water source carrying only a bucket? Of course not! You need much more than that! How many of us have ever been to the throne of Almighty God? How much power and love do we find there? He is infinite and vast! His power and love are deep and wide, more than enough for our needs and the needs of this world, and of our congregations and communities and families, more than enough to save all who are thirsty and come to Him to drink!

So, here is the question I have been pondering personally and on behalf of our Conference: How much of God do we long for? It's difficult to explain Lake Superior to someone who's never seen it! It's even harder to explain the deep, deep love of God. In the same way it would be foolish for a farmer in a time of drought to come to Lake Superior with only a bucket, so is it utterly foolish for a sinner or a church or the CCCC in a time of spiritual drought to approach Almighty God with only a little devotion. I believe the principle is this: the depth of love and grace we experientially receive from God will be directly related to the amount of faith-filled longing (or the dimensions and use of the container) we bring to God.

The Lord Jesus Christ IS the endless supply of Living Water that satisfies completely. He is the answer for the world today — the one who forgives repentant sinners and fills the longing of our hearts. Jesus said to the woman at the well, *“Whoever drinks the water I give him will never thirst. Indeed the water I give him will become in him a spring of water welling up to eternal life.”* (John 4:14) What we drink so deeply ourselves; and then freely offer in this dry and thirsty world IS the Living Water, Jesus Christ!



THE FORESEE

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Conf. President: Laurence Wood
Conf. Minister: Steve Gammon

Conference Office:

Phone: 651-739-1474
Fax: 651-739-0750
E-mail: dmjohnson@cccusa.com
Website: www.cccusa.com
Prayer Requests:
CCCCprayer@hotmail.net
Mail address:
8941 Highway 5
Lake Elmo, MN 55042

THE FORESEE Editor:

Ken McGarvey
121 Chatuga Drive
Loudon, TN 37774
E-mail: kenandjoy@bellsouth.net
Phone: 865-458-0680

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**Plan NOW to Attend
the 62nd Annual CCCC
Family Conference**

**July 26–29 at Sheraton
Conference Center in
Springfield, Mass.**

More than 40 timely seminars on many subjects of vital interest to churches today.

Renew or begin fellowship with CCCC members new and old. Get your spiritual batteries recharged.

Same Call, Different Church

by Rev. Terry H. Shanahan, Northeast Regional Minister

The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, to proclaim the year of the LORD's favor and the day of vengeance of our God, to comfort all who mourn, and provide for those who grieve in Zion — to bestow on them a crown of beauty instead of ashes, the oil of gladness instead of mourning, and a garment of praise instead of a spirit of despair. Isaiah 61:1–3

I rejoice in all that God is doing in the Northeast. I have reported in the past the diversity that exists within the Conference: many different sized churches, many different types of ministry. As the Maine Association Prayer Breakfast met last month, pastors and individuals were able to share what was going on in their particular ministries. Pastor Dan White shared with us his ministry to the homeless in Portland, Maine. Here are a couple of excerpts from his testimony about this call in his life.

“It was an early Sunday morning, as I rode through the streets of Portland looking for any soul to confront with the Gospel of the Lord Jesus Christ. I saw there were a few out and about, so I drove to the coffee shop and picked up a box of coffee to hand out cups of coffee to the folks on the street on this cool mid-spring morning... Asked why I was offering coffee, I explained that I was serving Jesus Christ, and trying to at least do something little. The one who was delighted exclaimed, ‘what may be little to you sure is big to someone else.’”

Thus began a ministry to the homeless in Portland for Pastor Dan White. Dan continued to give us details of some of his

encounters. God in a very real way revealed how each interaction was a divine appointment. Dan told us about giving a ride to a young man, who after being released from detox was trying to get home, about 45 minutes away.

“He just wanted to get home. I began to ask him of any faith in his life and directed him to spiritual matters. As we talked, he said he could sense an eye-opening experience of the road he was heading down as he wandered the streets with these much older more experienced men, and said he just wanted to get out of it. The whole ride centered on God's deliverance for him at that moment, escaping the situation in the city, but also with what God has done for us as I delivered to Him the Gospel of Jesus Christ.”

I hear stories every week about how God is leading and working to bring forth his Kingdom and using people of God in our Conference to do so. Each one of us in ministry has been anointed by the Lord to preach good news to the poor. The poor in spirit can be found everywhere. They can be found in the church, in the mission field and on the streets of Portland. Some of us are called to a traditional setting, some are called to plant new churches, some are called to missions, some are called to buy a box of coffee and meet the homeless where they are. The diversity in the Conference is amazing. The one constant is the message we bring, *to proclaim freedom for the captive and release from darkness for the prisoner... to bestow on them a crown of beauty instead of ashes... and a garment of praise instead of a spirit of despair.*



Why is the Faith-Life So Rare?

by Patrick Street, pastor of Salem Evangelical Church, Marion, Ohio

If a life of faith is so wonderful and the rewards are so great, then why is the faith-life so rarely found? There are at least two basic reasons.

One is that most people would rather do anything than take a risk or have a disruption of their comfort zone. It has been my experience, walking step-by-step with the Lord for over 39 years, that you cannot have a relationship with Him without His demanding change and risk-taking.

Second, most people walk by fear and not by faith. We all experience fear and insecurity, especially during times of change and transition in our lives. But we can overcome these feelings by reminding ourselves of the kind of God we have put our faith in.

He takes an ACTIVE and PERSONAL interest in our safety and well-being. The same way He cared for Abraham and

Sarah is the same care that He takes in watching over us.

We can experience, with confidence, the faith-life today. The following four verses name the ingredients we must apply to our lives if we are to walk by faith. (from Hebrews 11:13–16)

FIX – Faith in God and His Word must be fixed in our hearts and minds to see beyond the obstacles and difficulties of the present (vs 13).

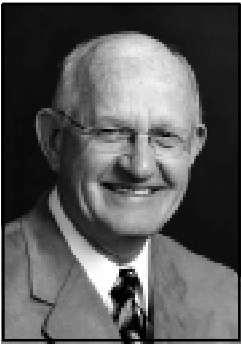
FOLLOW – Faith must follow after the Lord so that our lives become abandoned in God (vs 14).

FORSAKE – Faith must forsake the ties of the world and become totally abandoned in God (vs 15).

FOCUS – Faith must have a focused desire to live a godly lifestyle (vs 16).

Our Commitment to Church Planters

by Dr. Ron Hamilton, CCCC Director of Church Multiplication



The success of a church plant is directly connected to the support that a planting pastor receives. Money might be the first thing that comes to your mind when you read this statement; however, there is no direct correlation between the amount of money poured into a project and the ultimate success of that new church. The CCCC is committed to fully support our church planters in ways

that far outweigh financial support.

Our first commitment comes through the assessment of the planting pastor. Our process is designed to help a pastor know where they can best “fit and flourish” in ministry. The assessment helps each planter understand how God has uniquely gifted them to serve in a particular context of ministry.

We also offer the Quest training as a means of support. This training exposes the planter and leaders to a Biblical view of church and encourages them to plant a church that can effectively transform lives as the Gospel is applied to a particular culture. The CCCC approach is not model-specific but encourages churches to be an organic expression of God’s unique work through the leadership to a specific community.

Our planters are also supported when they are assigned a trained coach to come alongside them for a period of 12–18

months when the new church starts. The coach walks with the planter to help them develop as a person uniquely created and called by God and as a leader called to facilitate God’s work in new church development. The coach helps them pay attention to their personal and family life as well as their professional endeavors.

The CCCC has been blessed to offer financial assistance to new churches. The Church Multiplication Committee disperses money to help start new churches. This support is always given on a matching fund basis so we don’t create an unhealthy dependence on the support. This funding currently comes from the *Phillips Fund*. We trust that future support will come from the *Life Changing Churches Fund*.

Our church planters are also supported through regular interaction and networking with other planters in the Conference. Our church multiplication centers help bring these pastors together so they can pray for each other, share their frustrations and their successes, and share ministry resources and ideas. The networks energize the planters to persevere and prosper in their ministry.

Our church planters know that they are not alone in their ministry as they walk into uncharted territory to raise up new disciple-making communities across our nation. We are excited to walk with them and support them in these ways as they move into this challenging environment of service of our Lord Jesus Christ.

It’s Your Turn

by Dr. John Kimball, CCCC Director of Conference Care and Church Redevelopment

After a couple years of training our team and “ramping up” our process, the CCCC’s Church Redevelopment ministry is now rolling and bearing fruit! We currently have 32 churches (and four additional pastors) walking through the process, being trained in five different cohorts around the country — Eastern Colorado; the Twin Cities; Chicagoland; Metro Detroit; and Manchester, New Hampshire. And while these churches are each moving at their own pace of implementation, over half of them are already seeing some noticeable results for the kingdom.

It is so exciting to see congregations galvanizing around the “Irreducible Core” of loving God, loving others and making disciples, and actively living it out through the God-ordained uniqueness of their church family and local community. The training times and fellowship are sweet, and the assessments are revealing; however, my favorite part of our process is the coaching and mentoring we do — the relationships with those pastors and leaders grow deep.

We have chosen to use a cohort model for our training

because of the benefits it provides. We front load the training into the first year of what is typically a three-year process, so that as each congregation progresses, they already have all the equipping they need for each stage. And by holding each cohort in a common “hub” location, we can spread the training opportunities around the country and still keep the costs relatively low for each church. It’s been very successful.



The CCCC Church Redevelopment Team is now planning our hub locations for the 2010-2011 training season that is scheduled to begin this fall. Based upon early clusters of interest, we’re prayerfully looking at three locations: Eastern New York, Western Pennsylvania and Scottsbluff, Nebraska — but the final decisions will not be made until August after considering the response from around the CCCC Family. Have

you been thinking about Church Redevelopment? If so, now is the time to let us know. We want to make the training hubs as central as possible to each cluster of interested churches and pastors.

The *LifeFlow* Redevelopment process is not just for churches that find themselves looking demise squarely in the face.

Rather, even healthy congregations will find it highly beneficial. It's not designed to "rescue" the dying, but to draw out the life of Christ that exists in the church so it brings Him glory by helping the congregation be even more fruitful (John 15:8, 16). Is it your church's turn? We'd love to hear from you! For more information, contact the CCCC Office at (651) 739-1474.

Another in a series of articles in observance of the 200th Anniversary of the founding of the American Board of Commissioners for Foreign Missions. Phil Corr did his Ph.D. dissertation at Fuller Seminary on the history of the American Board of Commissioners. His dissertation, The Field Is the World, is now available as a book online at www.missionbooks.org. That is the William Carey Library publishing site. Phil hopes to have copies of that volume available for purchase at the July Family Conference.

Blind Bartimeus: A Bridge Between Two Worlds

by Dr. Phil Corr

During his teen years he became almost completely blind. That would not keep him, however, from eventually holding a key position in the royal Hawaiian court — what might be called the Court Jester.

But God had something greater in mind for a young man named Puaaiki. Another Hawaiian who had become a born-again Christian — John Honoore — told Puaaiki about "the great and good Physician who alone could heal his maladies, and restore his sight." Puaaiki crawled out of his house, accompanied by Honoore, "to the place of worship, and for the first time he listened to the glad tidings of great joy which, the heavenly messenger declared, should be 'to all people.'"

Soon after Puaaiki became a Christian, he was summoned by the court to perform his jester duties. Because he now recognized that his behavior was sinful in nature, he indirectly preached his first sermon which returned an answer. "That he was done with the service of sin and Satan, and that henceforth he should serve the King of heaven." The new vocation of Bartimeus the blind preacher had begun.

Known for his retentive memory, eloquence and knowledge of Hawaiian culture, Bartimeus worked effectively with individuals and groups of all sizes and ages. He assisted missionaries in pastoral visits and went on itinerant evangelistic preaching tours.

By God's grace and guidance, Puaaiki did a phenomenal job when preaching the Gospel. He used plainness as his overriding principle for preaching. His organizing theme and main priority involved simplicity, understandability, and applicability. He used a wide variety of topics in the sermons.

The Congregational missionary Jonathan Green characterized

him as "an uncommonly original thinker." Green noted that Puaaiki "often discoursed upon the following topics: The law of God — its extent, spirituality and penalty; the nature, necessity, and evidence of repentance; the power of faith; the mediation of Christ; the guilt of unbelief; the overwhelming ruin of the impenitent; and the blessedness of the righteous, etc."

Puaaiki was able to apply cultural images — whether Hawaiian or Western — in the applications of his message. In one of the most extensive reportings of a sermon by Puaaiki, E.W. Clark in 1836 reported that Bartimeus "chose for the foundation of his remarks, Jeremiah 4:13." Puaaiki emphasized the whirlwind as representative of God's wrath. Clark was astounded at Puaaiki's ability to marshal — without benefit of a concordance — numerous (more than seven) texts on the whirlwind "in all its majestic and awful aspects."

Bartimeus concluded his eloquent remarks by asking who can withstand "the fury of the Lord, when he comes in his chariots of whirlwind. You have heard of the cars in America propelled by fire and steam — with what mighty speed they go, and how they crush all in their way. So will the swift chariots of Jehovah overwhelm all his enemies. Flee to the ark for safety."

Puaaiki was a man between two worlds. He was a Hawaiian who was an ambassador of Christ to his people. Used by God in a mighty way, this indigenous evangelist involved with the American Board of Commissioners for Foreign Missions missionaries, though blind, was able to proclaim God's glorious light in a way that was Christ-honoring, tied in with his culture and Biblically centered.

62nd Annual Family Conference Speakers

July 26–29 in Springfield, Massachusetts

Rev Dr. Stephen Gammon

Evening Worship Hour on Monday (July 26)

Dr. Gammon has served as Conference Minister since 2003. He has pastored Churches in Rhode Island and New York, and serves as a U.S. Navy Chaplain.



Rev. Dr. Drake Williams

Morning Bible Hour on Tuesday, Wednesday, & Thursday (July 27, 28, & 29)

Dr. Williams is a CCCC missionary, serves on the Credentials Committee and is Vice President and Academic Dean of Tyndale Theological Seminary in Amsterdam in The Netherlands.



Rev. Dr. Ron Hamilton

Evening Worship Hour on Tuesday (July 27)

Dr. Hamilton has served as Director of Church Multiplication since 2007. He was the founding pastor of the Woodbury Community Church in Minnesota. As a church planter himself, he has a strong passion for new church development and has helped shape the church planting ministry of the CCCC.



Rev. Alex Choi

Evening Worship Hour on Wednesday (July 28)

Rev. Choi is the founding pastor of the Sovereign Grace Church which meets in downtown Los Angeles. He has a strong passion for urban multi-ethnic ministry that impacts this generation with the Gospel of Christ.



Rev. Larry Wood

Evening Communion Service on Thursday (July 29)

Rev. Wood is our Conference President and has been pastor of Emmanuel Bethel Church in Royal Oak Michigan since 1988.



Mission Notes

Alden and Ginny Barrows are CCCC Missionaries serving in Brazil under Fellowship International Missions.

Dear ones, Valiant for the Faith!

Let us be His “Valentine.” Did you know that Valentine comes from Latin meaning strong, healthy or powerful? Paul said *Be strong in the Lord and in the power of his might.* (Ephesians 6:10)

February 14 was part of our church’s four-day Carnival retreat. The theme was *Watch therefore: for ye know not what hour your Lord doth come.* (Matthew 24:42) Sunday and Monday mornings Alden brought the Bible study. Thanks for praying! The previous Wednesday he brought the message, “Christ in Daniel” at prayer meeting. About 95 years ago his dad, Joseph V. Barrows, wrote a pamphlet with that title, but it is now lost. Does anyone have a copy?

On February 22, classes began again at IBE, and Ginny and I have been making the weekly two-hour trip there to teach “The Christian Home.” We both are teaching there.

João Ítalo is in the States, but hopes to return in time to start his final year at IBE (Bible Institute for Evangelism) this month. There are many temptations for him to leave his studies for the ministry, so please pray for him.

The Old Testament tabernacle is to be taught as a brief course by retired missionary, Basil Bickel, in April. He is lined up for a week in the Araçatuba churches and Bible Seminary, and a week in our church and in the Presbyterian church here in Rio Preto. He will be translated from Portuguese to English! There is still a lot to be done in preparation for this.

On a personal level, two of our granddaughters, Carolyn and Dorothy are getting married in March and May. Both met their fiancés at Calvary Bible college in Kansas City. On March 20, Carolyn (Lola) expects to be married in a civil ceremony in the States to James Bradley, and the religious ceremony in Camp Harmonia in Araçatuba on the 24th. Dorothy Marie and Joe Jeffrey will be married in Kansas City, May 15. If possible, we’d like to be there.

Thanks for your Prayers, affection and support,

Alden & Ginny Barrows

Fellowship International Mission, 555 S. 24th St., Allentown, PA 18104-6666 Phone 888-346-9099 Field Address: A & V Barrows, R. Bonfá Natale, 2049, 15020-130 São José do Rio Preto, SP Brazil asbarrows@netsite.com.br — Brazil Phone: 011-55-17-3121-6276

Please open your Bible...

Bibles come in all shapes and sizes. There are at least ten English versions popular today, and themed reference Bibles galore. I have used a computer Bible for at least 20 years. Now you can have the Bible on your iPhone, iPod or other pocket digital devices.

What could possibly be the advantage of having a Bible on an electronic device? I'm glad you asked. First of all, since I am a poor typist, I never type a Bible verse — in letters, newsletters, personal studies or sermon notes. I copy and paste them from a Bible program. So the first advantage is that I never have a misprint. Errors in printing the Word of God are highly embarrassing; now there's no need to worry about it. The second is the presence of so many translations without many open books on my desk. Most digital Bible programs offer dozens of translations.

Another advantage is cost. Though most computer Bibles cost more than an inexpensive printed edition, when you add numerous versions and other helps, you begin to strike a bargain. Many of these programs are less expensive than a good leather-bound reference Bible.

I was surprised recently when I heard a preacher say, "Please turn in your Bibles or iPhones to Revelation 12." Since I don't have an iPhone, I don't know just how handy it is to use. But I learned that there are many Bible "apps" available for it. And one, from Logos, is free with

30 different translations. It lets you read, search, cross reference, compare versions, and even set up reading plans to keep your daily Bible reading on schedule.

Of course, you can't stuff a month's worth of bulletins inside the cover. But other than that, for the technically inclined, an electronic version of the Bible may be just the thing you need.

Promotion to Glory

Fred D. Gleason — born Dec 30, 1922 — died Oct 5, 2009. He and his wife, Evelyn, were missionaries with the Navajo Gospel Mission from 1953 until they retired in 1994. He joined the CCCC in 1986. His wife is in a retirement home in California.

Changes and Opportunities

Pastoral Changes:

Pastoral Openings:

| | |
|--------------------|----------------------------------------------------------------------|
| Carlsbad, CA | Carlsbad Community Church * |
| Pasadena, CA | Lake Avenue Church (Pastor of Adult Ministries) * |
| Buffalo Center, IA | First Congregational Church * |
| Garner, IA | Zion Evangelical and Reformed Church * |
| Treynor, IA | Zion Congregational Church * |
| Paul, ID | Ebenezer Congregational Church * |
| Rockland, ID | Rockland Congregational Church (Part-time) * |
| Mishawaka, IN | New Life Christian Fellowship (Ind.) |
| Chelmsford, MA | Immanuel Church * |
| Medway, MA | Community Church of West Medway * |
| Traverse City, MI | First Congregational Church (Ind.) |
| Edina, MN | Colonial Church * |
| Mantorville, MN | First Congregational Church * |
| Kulm, ND | First Congregational Church * |
| Amherst, NH | Souhegan Christian Church (Ind.) |
| Berkshire, NY | First Congregational Church * |
| Lake Grove, NY | First Congregational Church of New Village (Youth & Music Pastor) |
| Lowell, OH | St. John's Evangelical Church (UCC) |
| Scotland, SD | United Church of Christ (UCC) |
| Suffolk, VA | Cypress Chapel Christian Church * |
| Wilton, WI | Faith Congregational Church * |

* = Conference member

+ = In process

Health Tips

Pesticides

Keeping children and pregnant women safe from pesticides is an important job. Pesticides are found in our homes, many schools and day care centers, parks and other public places. Some products that contain pesticides include insect repellents for personal use, kitchen, laundry and bath disinfectants and swimming pool chemicals.

Children and the unborn have smaller bodies and absorb a higher concentration of pesticides than adults, exposing their developing brains and organs to possible risk. Exposure to pesticides is believed to increase a child's risk for certain illnesses, including asthma.

Simple actions to help reduce pesticide exposure include decreasing the use of pesticides and storing pesticides out of the reach of children. If pesticides are sprayed outside, be sure to close all windows and turn off the air conditioning to prevent fumes from coming into the home. Mix and apply only the amount you need according to the directions. Wash hands after using pesticides and remove shoes before entering the home. Wash all fruits and vegetables before use.

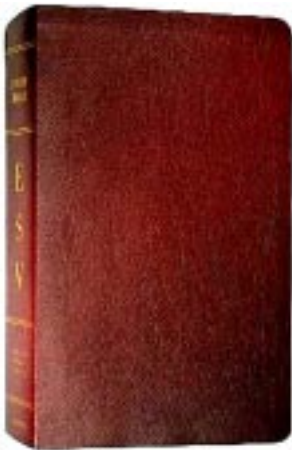
Source: Michigan Nurse, Jan/Feb 2010,
www.epa.gov

Betty Mitchell, RN, Parish Nurse
Emmanuel Bethel Church
Royal Oak, MI

Spending Time With the Lord, Learn and Grow By Studying His Word

Your word is a lamp to my feet and a light for my path. Psalm 119

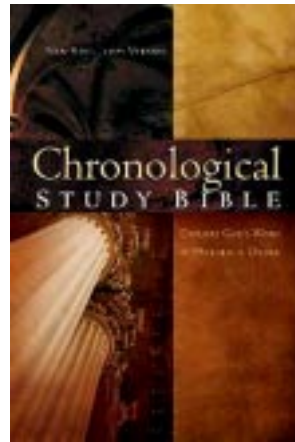
We have Bibles for everyone



ESV Study Bible
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Item #: 9781433502392
Your Price \$75.99

The ESV Study Bible was created to help people understand the Bible in a deeper way — to understand the timeless truth of God’s Word as a powerful, compelling, life-changing reality. To accomplish this, the ESV Study Bible combines the best and most

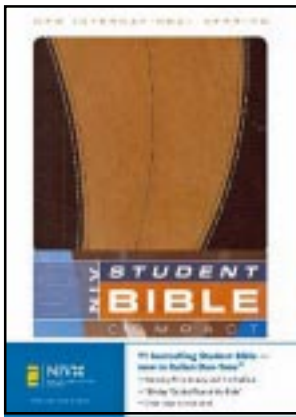
recent evangelical Christian scholarship with the highly regarded ESV Bible text. The result is the most comprehensive study Bible ever published — with 2,752 pages of extensive, accessible Bible resources.



NKJV Chronological Study Bible
Item #: 9780718020682
Your Price \$35.99

The entire New King James Bible with translators’ notes, arranged in chronological order — the order in which the events and writings actually happened, for absorbing and effective Bible study.

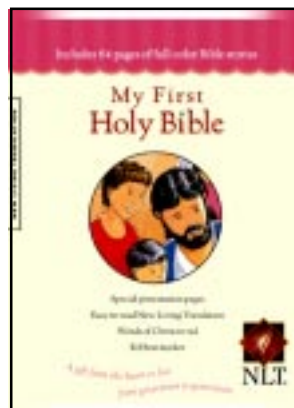
Topical Index and Glossary to facilitate study. Daily Life Notes that explain how people lived in Bible times. Time Panels and Charts that show the flow of Bible history.



NIV Student Bible
Chocolate/Caramel Duo-Tone
Paperback
Item #: 9780310937494
Your Price \$31.99

The Student Bible’s proven, common sense approach to studying the Scriptures appeals to high school and college readers. Its carefully researched features will help you overcome common obstacles to reading

and understanding the Bible. Also included is a study track that takes you on a fascinating and enriching tour of the Bible. Recommended for homeschool use.



My First Holy Bible NLT
Pink Hardcover
Item #: 1414306385
Your Price \$15.99

My First Holy Bible offers all the benefits of a Bible storybook and a text Bible rolled into one. Young children will take pleasure in the colorful illustrations and enjoy hearing the simple stories with a full-color, 64-page storybook

built into their very own Bible. My First Holy Bible is the key to getting children.

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Gayle Brimmer
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E-mail: gmbimmer@cccusa.com