

2011 Short Term Missions Opportunities Abound

One of the key ways Christians have become involved in missions in recent years is through short term missions trips. The CCCC has offered dozens of such trips, accomplishing much for resident missionaries and their work, and giving a life-changing experience for the participants.

Our Missions Committee is again offering opportunities for short term missions trips abroad during 2011. Please note that all of the information listed below is subject to change. If you are formally registered for a specific missions trip, all necessary updates will be forwarded to you. Each of these trips requires an application, a confidential pastoral reference, a valid passport, and a one-time, non-refundable deposit.

The CCCC Missions Committee has set aside funds in order to make it possible for our CCCC pastors to go on a missions trip. The fund will grant each pastor up to \$1500 for an overseas Missions Trip that is sanctioned by the CCCC Missions Committee. We encourage our pastors to go on Missions Trips. To apply for these funds, contact Malcolm Collins, CCCC Missions Committee Chairman. E-mail address: malbarcollins@gmail.com

KOSOVO TEAM

Peja, Kosovo
July 8–23, 2011
Youth Ministry Team — Teaching Children’s Bible Clubs — 4–5 people
Cost: \$995.00 plus airfare
Ministry Description: Teach three Bible Clubs each day, share your life with the children as you teach a Bible Story through a translator, play games, sing songs and help them learn Scripture verses.

GERMANY TEAM

Black Forest, Germany
July 8–20, 2011
Refugee Ministry — 4–6 people
Cost: \$1455.00 plus airfare
Ministry Description: You will visit various refugee camps. You will visit with many different nationalities in these camps. There will be opportunities to share your testimony and give out Christian literature.

BELGIUM TEAM

Brussels, Belgium
July 8–23, 2011
Helping the Arab Church with Vacation Bible School — 4–7 people
Cost: \$1230.00 plus airfare

Ministry Description: Teach Vacation Bible School under the leadership of an Egyptian pastor who has started a church for Arabs in Brussels, Belgium. Opportunity will be given to go to the Arab open air market and distribute Christian literature.

HUNGARY TEAM

City not presently determined
July 8–23, 2011
Teaching English Classes — 5–10 people
Cost: \$1095.00 plus airfare
Ministry Description: The team will teach English and participate in sports and other free time activities. It is important that they should do it in an interesting, creative way. For instance: teach songs in English as part of the language teaching, teach and play games with the Hungarian participants in English, teach them the rules and how to play an American sport, like baseball, etc. The actual (evangelistic) preaching will be done by a Hungarian in the Hungarian language.

For More Information and an Application Packet
Contact us at:

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Phone: (970) 243-5949
www.cccusa.com

Please do not let the price be your deciding factor. We request that all participants send out personal support letters to let their church, friends, and family have a chance to take part in the mission outreach or project with finances and prayer. In all the years of sending these teams we have yet to see anyone drop out of a trip because of **f i n a n c e s**. Remember: Where God guides, God provides!

On the inside...

Healthy Choices for the New Year	2
Men’s Luncheon Speaker Announced	2
Following God Together	3
Seminary Scholarships Available	3
An Honor and a Responsibility	3
Update on our church multiplication centers...	4
Righteous	4
Elias and Harriet Boudinot (Part 1)	5
More on Mentored Ministry	6
Amazing Rescue!	7
Changes and Opportunities	7
Health Tips	7
VBS Preview 2011	8

Healthy Choices for the New Year

by Rev. Dr. Stephen Gammon, Conference Minister



At this point 2011 is a blank slate; but just 365 days from now, when this earth has completed one more orbit around the sun, like every other year that has gone by, 2011 will be history. So how are we going to live and what are we going to do with this New Year that is entrusted to us by God? When at the end we look back on 2011, will increased health be evident in us? Will there be growth in our churches? Will the CCCC have healthier pastors and churches that have really grown in loving God, loving others, and making disciples of Jesus?

Our answers to these questions will in great measure depend on the choices we will make between now and then. Positive choices of trusting God and obeying Him must be made along the way. If by grace we choose a life of prayer, and falling deeper in love with Jesus, and living by His Word, and if in humility and vulnerability we ask each other to help us live as God calls us to live, then chances are good that a year from now we will be healthier than we are now!

If we wanted to focus on increasing physical health and strength, we would know what to do! We would be careful to only put into our bodies what is good for us. We would exercise regularly, get sufficient rest, and pay attention to our medical health. These would be healthy choices, and if we consistently did them all year we would surely be healthier!

So what about making choices to increase our spiritual health in 2011? The Bible has a lot to say about the people of God setting a course for spiritual growth. Consider for example Psalm 84:7 *They go from strength to strength, till each appears before God in Zion.*

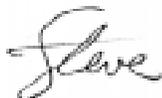
Philippians 3:14 *I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.*

1 Timothy 4:15 *Be diligent in these matters; give yourself wholly to them, so that everyone may see your progress.*

“From strength to strength”, “reaching the goal and winning the prize”, “diligence,” and “progress”.... These are all about aiming for spiritual growth, aren't they?! How appropriate for a New Year! Isn't life too precious and aren't our years too few to be stuck in the past, living in memories of days gone by, or shuffling through the present with regret or with little vision for a fruitful tomorrow? Yes, in this world there is much pain and struggle. Jesus spoke of this reality while offering the ultimate reason for hope: (John 16:33) *In this world you will have trouble. But take heart! I have overcome the world!* Hallelujah and Amen! In Jesus Christ we all have reason for looking ahead to the New Year with optimism and hope. So let's do it! I pray we will experience this in our own hearts, and in our churches, and in the CCCC.

Because of Jesus Christ, F.B. Meyer could write this in *Our Daily Walk*, “The law for Christian living is not backward, but forward; not for experiences that lie behind, but for doing the will of God, which is always ahead and beckoning us to follow. Leave the things that are behind, and reach forward to those that are before.... Don't fret because life's joys have fled. There are more in front. Look up; press forward, as the best is yet to be!”

Let the CCCC make this covenant before God for 2011; by grace to aim for increased spiritual health in and through our own lives and families and churches, all for Jesus' sake!



THE FORESEE

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Deadline for the March 2011 issue is January 20, 2011.

Men's Luncheon Speaker Announced for 2011 Conference



Coach Tom Ryan

The 63rd Annual CCCC Family Conference will be held July 25-28 in Cleveland, Ohio. We will meet at the Crowne Plaza City Centre. Speaker for the

Men's Luncheon has been announced. It will be the Ohio State Buckeyes head wrestling coach Tom Ryan. Coach Ryan is involved in Athletes in Action and Fellowship of Christian Athletes.

When you change your email address, contact dmjohnson@cccusa.com or you will no longer receive the newsletter online.

Following God Together

by Rev. Terry H. Shanahan, Northeast Regional Minister

For your ways are in full view of the LORD, and He examines all your paths. Proverbs 5:21

As I write this I realize that when you are reading it in January, most of our Northeast churches will be blanketed in snow; a beautiful white covering that sparkles in the sunshine and leaves the landscape looking clean and new and fresh; a new year, a new beginning. There are all sorts of promising things ahead.

As we start the new year, we have the opportunity for new beginnings. We can make a new path through the unbroken snow. We can leave faithful footsteps behind us for others to follow.

The CCCC is doing just that. We are breaking new ground, forging new paths, following God's vision for us. We realize we are all being led on a path we have never traveled before. In the past, we have never had a revitalization process, and now we have testimonies from churches who have experienced renewal and many others eager to enter that process. In the past we have never had a church multiplication strategy beyond the hit or miss variety. Now we have Church Multiplication Hubs around the country, planting churches to the glory of God. In the past we have not experienced our declining churches wanting to leave a legacy of new life. But now we have two such examples (the Phillips church in Boston, St. Mark's in Philadelphia) of dying churches themselves breathing new life into the Kingdom.

Many of you have been to a recent Family Conference or

received information in the mail, or perhaps someone came to your church and shared with you about where God is leading us. I pray that you are as excited about this God awakening as I am, and excited about the pathway we are traveling.

This is a time in our nation when churches are closing faster than they are opening. This is a time in our country when bearing the name "Christian" can be cause for scorn. People have lost their way. Knowing the landscape that has been covered with moral, political and religious upheaval, the CCCC is breaking new ground to make a way for those who are lost.

The vision God has given us is to renew our churches, to plant new churches, and to help our churches nearing the end of their life cycle to be a blessing to the Kingdom. We want the path to be clear for everyone who is lost and wandering.

God has called us all to be followers of Him; but in doing that we are leaders of others, we are path makers. In this new year, make a new commitment, make a partnership with God and increase your commitment to the Conference and its vision as we travel this path together.



Seminary Scholarships Available

by Dave Meckley, Chairman of CCCC Education Committee

Is seminary education in your future? Would a \$4000.00 scholarship help?

Trinity Evangelical Divinity School, Deerfield, Illinois, is currently offering two \$4,000 scholarships to CCCC Conference Care students who apply and are accepted at Trinity.

Trinity is one of the seminaries with a formal partnership with the CCCC. Learn more at <http://www.tiu.edu/divinity/>. Scholarships are also available to CCCC students-in-care through the CCCC Education Committee. More information is available at <http://www.cccusa.com/education.html>.

An Honor and a Responsibility

by Deb Adams, of Church of the Apostles, Coventry, Rhode Island

Being a Christian is both an honor and a responsibility. Christ came into this world to deliver his message of eternal salvation for all who believe in him, and then he died a gruesome death on a cross for me. How can I possibly live a life worthy of all that? Or, more aptly — how can I NOT? It is my responsibility to live my life every day in a manner that would bring glory to Christ. And as I fall short and fail — every day — I need to acknowledge my shortcomings and pray for forgiveness, and by his grace do better the next day. Finding ways to give of

myself to Christ — my time, my talent, and my treasure — seems so inconsequential compared to what I have received in HIM. But it is what he asks of me, and of you: to show our love for him and our love for our neighbor. We've read and heard the Bible stories many times about words without works, storing treasures in heaven, using our talents. It is important to ask ourselves over and over, are we doing the best we can?

Update on our church multiplication centers...

by Dr. Ron Hamilton, CCCC Director of Church Multiplication



The focus of our church multiplication efforts in the past year has changed from starting individual churches to developing church multiplication centers in various parts of our nation. Each of these centers is led by interested pastors and planters who are committed to the development of a church multiplication movement in their greater community. These groups gather around a commitment to recruit,

assess, train, coach, resource and network church planters. They also work to raise the vision for church planting in their region and seek out ways to fund the work of multiplication.

The center in the Boston area is called the NEX (New England Center for Church Multiplication). This group is led by Paul McPheeters and involves seven other pastors. The group meets about every six weeks for about two hours. Their efforts are currently focused on leadership development. They are going through an intense leadership training process for pastors and planters called NEX Track. This process was developed by the Seven Mile Road Church, a CCCC church plant in Malden, Massachusetts where Matt Kruse serves as pastor. The process is being refined for the use of NEX and goes on for the next year. The goal is multiplication of planting leaders in the region.

The center in the Minneapolis-St. Paul is called the Northstar Center for Church Multiplication. The group is led by Brian Schulenburg and involves five other pastors. They meet once a month for prayer and planning. The work of this group has centered on the development of resources for them to promote the work of church multiplication in the Upper Midwest. They have developed a website, <http://www.northstarcenter.us/>, along with a brochure that describes their vision and plans for outreach. This group has also focused on the development of church planters and has hosted two assessment workshops with more than ten potential planters attending.

The center in Los Angeles is called the LA Metro Church Planting Center. This group is led by Alex Choi and involves five other pastors. Their work is focused on developing church planting out of the Sovereign Grace Church — LA and the Plymouth Church in Whittier. Sovereign Grace Church was started three years ago and now has about 300 in attendance. The vision is that God would use this new church plant to attract potential planters who could be trained and sent out by the church with the support of local churches. The Plymouth Church has started a Spanish-speaking church within a church about one year ago. This new church is thriving and could be the catalyst of starting other Spanish-speaking works in that region.

I ask you to pray for these hubs as they develop and for the potential development of other hubs across our nation.

Righteous

by Dr. John Kimball, CCCC Director of Conference Care and Church Redevelopment

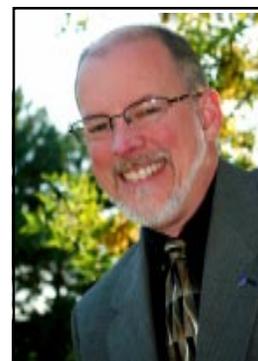
It's such a simple thing, but it can change a person's entire perspective. When one comes to the realization that there is a vast difference between being "right" and being "righteous," it can be transformational.

Being "right" simply means I am correct — I have my facts straight or I am in a defensible position. Unfortunately, being "right" does not require humility or compassion. We have all seen examples of "rightness" gone "wrong." Whether in a parent, a pastor, a parishioner or in some other person, when one declares what is "right" in an ungodly or self-serving manner, people are wounded and Christ is dishonored.

Not so with righteousness. Righteousness is a reflection of God Himself, and as such it is more a matter of character than of correctness. Biblically speaking, righteousness finds its source in our covenant relationship with God — it requires that relationship and cannot exist outside of it. God Himself explains the vital link between righteousness and relationship to David: "When one rules over men in righteousness, *when he rules in the fear of God*, he is like the light of morning at sunrise on a cloudless morning, like the brightness after the rain that brings the grass from the earth" (2 Samuel 23:3-4,

emphasis mine). Righteousness cannot dishonor God, nor will it dishonor our fellow human beings. We are told that "Noah found favor in the eyes of the LORD.... Noah was a righteous man, blameless among the people of his time, *and he walked with God*" (Genesis 6:9, emphasis mine). We are taught by Christ to pursue His rule and reign and His righteousness (Matthew 6:33). Righteousness draws its strength from the character of Jesus. In fact, the only way we can be righteous at all is because Christ's righteousness is revealed in those who have given their lives to Him (Romans 1:17). To focus on right behavior without inner transformation in Christ is fruitless — it didn't work for the Pharisees and teachers of the law in Jesus' day, and it won't work for us (Matthew 23:27-28)!

I am convicted by the distinction between being "right" and being "righteous." As I reflect on my own life and ministry, I can recall many times when I was clearly correct, but did not



honor Jesus. How about you? Have you ever had a conversation where you were clearly in the right, but in your human zeal you wounded the other party? Have you ever stood your ground in a church business meeting, passionately defending the truth, while in your manner dishonoring Jesus and your fellow believers? What do we reflect about our

Lord and Christ when we do such things?

Let's open this New Year together cautiously paying attention to this part of our witness for Jesus. Let's truly pursue His kingdom (read *rule* and *reign*) and His righteousness together in all that we say and do in 2011. And let's pledge to gently and lovingly remind each other of this desire when we need it.

(Another in a series on Eminent Congregational Christians by Alwyn York, historian for the CCCC.)

Elias and Harriet Boudinot (Part 1)

Love Transcends Prejudice

In the summer of 1825, the little village of Cornwall, Connecticut was in an uproar. Cornwall was the location of the Foreign Mission School, a bold experiment of the American Board of Commissioners for Foreign Missions. The school was designed to provide a Christian education to promising young men of various nationalities from around



Elias Boudinot

the world, who could then become leaders in the evangelization of their people. The school had produced an unanticipated result. Harriet Gold, a young woman from a leading family in Cornwall, scandalized the community by announcing her intention to marry a young scholar from the mission school who happened to be a Cherokee Indian.

Harriet Gold's heart led her to a decision that was wholly in keeping with her upbringing and values, but which was far in advance of the prejudices of the time. The Golds were devout Christians with a keen interest in missions and were strong supporters of the school. Two of her brothers-in-law worked for it. Christians in Connecticut were excited by the effort to evangelize the world, and were providing generous financial support to the A.B.C.F.M. But when one of their own daughters announced the intention to marry across racial lines, deep-seated prejudice suddenly flared up and overshadowed their declared belief in the equality of all people.

Harriet's fiancé had come to the school in Connecticut after being educated in a mission school operated by the Moravians in northern Georgia. A visit to a distinguished statesman and philanthropist in New Jersey had inspired him to give himself a new name. Following the Cherokee custom of adopting a new name upon reaching adulthood, he gave up his childhood name of Gallegina ("Buck") and took the name of his patron Elias Boudinot. He was a very able student and had become a devout Christian. He was dedicated to the education and evangelization of his people. He truly exemplified the type of student the school had been designed to train. But the thought of him marrying a daughter of Connecticut was too much for many to accept.

Harriet's parents, Benjamin and Eleanor Gold, were initially opposed to the marriage. Her father sent a letter to Elias Boudinot forbidding it. But soon after that Harriet became

seriously ill, to the point that her life seemed in danger. Eventually her father and mother came to feel that in their opposition to the marriage they were "fighting against God." They finally gave their blessing, and steadfastly supported their daughter's decision in the face of public outcry and opposition within their family.

People responded to the news of the engagement with extreme animosity. The local newspaper editor carried on a crusade against the school. Harriet, who had been one of the most admired young ladies in the Congregational Church until this time, suddenly found herself being excluded from singing in the choir. Three of her brothers-in-law sent letters to Elias, Harriet and her parents in which they used all their powers of eloquence to try to prevent the marriage. Her brother Stephen, to whom she had been especially close, "screamed like a madman" when he heard the news. In what must have struck Harriet as the most heart-wrenching expression of disapproval, this brother lit the fire when figures representing Harriet and Elias were burned in effigy. Harriet viewed the scene from a window in the house where she had taken shelter upon being advised that it would not be safe for her to remain at home that night.



Harriet Boudinot

But even in the face of all the outcry about their plans, the couple was not dissuaded. They were married on March 28, 1826 and set out for a life of service to the Cherokee nation.

Their story is told in *Elias Boudinot, Cherokee and His America* by Ralph Henry Gabriel. The family correspondence relating to the marriage has been preserved, and is published with scholarly annotations in *To Marry An Indian* edited by Theresa Strouth Gaul.

Harriet Boudinot had not misjudged the man who would become her husband. Elias became editor of the *Cherokee Phoenix*, the first newspaper published by an Indian tribe, and was an eloquent spokesman for his people. They had a very happy marriage, and became parents of six children. Sadly, they only enjoyed ten years together. Harriet died young, and Elias suffered the cruel fate of being murdered by members of his own tribe. The way that his well-intentioned efforts to protect the interests of the Cherokee people led to his assassination will be the subject of Part 2 of this article, to be published in the February issue of The FORESEE.

More on Mentored Ministry

(In the August, 2010 issue (Vol. 38, No. 2) of *The FORESEE*, Terry Shanahan wrote of Bob Leroe's involvement in a mentoring ministry. He has been mentoring Gordon-Conwell Theological Seminary student Matt Drayton. A more extensive article on this

relationship appeared in the Fall-Winter issue of the Gordon-Conwell Theological Seminary Contact. That article is reprinted here with permission. Mention of CUME and Charlotte are references to GCTS campuses.)

Mentored Ministry in a Kayak

by April Seipp



When Matt Drayton began his Mentored Ministry position with Pastor Bob Leroe, his new mentor considered Matt's previous experience as a kayaking instructor and gave him two options:

we can talk in my office, or we can talk on the Ipswich River.

Matt chose the river. Over the course of the next two and a half years, as part of Gordon-Conwell's Mentored Ministry Program, they kayaked a dozen rivers around the North Shore as they discussed life in ministry and how to prepare for it.

Bob is the pastor of Cliftondale Congregational Church in Saugus, Massachusetts, but served as a chaplain in the U.S. Army for 25 years. Matt was pursuing his M. Div. degree at Gordon-Conwell in order to become a chaplain with the Navy.

"I was so blessed to find Bob Leroe," Matt says, "He had the perfect mix of pastoral and chaplain expertise."

The experience was so beneficial for Matt that he nominated Bob for Gordon-Conwell's new Outstanding Mentor Award, which was presented at Matt's ordination in May 2010.

Bob has mentored seven GCTS students over the past 10 years, and asks the Mentored Ministry office to refer possible chaplain candidates to him. Not all of his former students have gone into the chaplaincy, but he still keeps in touch with each one.

The Saugus pastor was motivated to get involved with the program because of a disappointing experience when he was a brand-new chaplain on active duty for the first time. He asked another chaplain to mentor him, and the man turned him down.

I went to a seminary (not GCTS) that trained me to be a theologian, not a minister, Bob recalls. So often practical skills are left out in seminary." The first funeral he ever attended was one he conducted as a chaplain. No one told him how to do it.

As he gained experience in the Army, he made sure to pass on his knowledge to other chaplains he

supervised. He found it difficult to retire from the chaplaincy, but his involvement with the Mentored Ministry program helps. "I feel like I am still influencing the military indirectly," he says.

Bob emphasizes practical skills in his mentoring approach. His students participate in a variety of ministry settings including funerals, board meetings and pre-marital counseling sessions. They meet together afterward to discuss the experience.

The hands-on training gives students the opportunity to test their leadership under the supervision of a seasoned minister, sometimes with humorous results. Matt's favorite story from Mentored Ministry happened while he was assisting Bob in leading a Sunday service. When the choir came up to the front, Matt stepped aside to make room and his shirt caught fire from an altar candle. A woman in the choir began hitting him with a Bible in an attempt to put it out.

It took a little while for the congregation to realize what was happening," Matt laughs. The woman succeeded, but not before a four-inch hole was burned in his shirt.

Matt says Cliftondale will always be his home church, even after he goes on active duty in January. Bob explains that the church will continue to pray for him, as they would a missionary overseas. As he transitions from seminary life to full-time ministry, Matt sees his time spent with Bob as invaluable.

"I would not be getting a job as a Navy chaplain without this Mentored Ministry experience," he asserts. "It set my course for the next 20 years."

Mentored Ministry is required for all students receiving an M.Div. or M.A. in Educational Ministries, though the program design differs among campuses. In Boston, most students at CUME are already engaged in a ministry context, so the program primarily seeks to bring mentors alongside them. The mentors can then help students be more intentional about setting specific growth objectives.

Similarly, Charlotte focuses on finding long-term mentors who will invest in the students for two or three years within a particular ministry context.

To get the most out of your seminary experience, you have to do ministry," Matt says. "You can think theory all you want, but you're not going to be a better minister until you get in there. Everyone should have the opportunity to be mentored by someone like Bob, who is willing to invest in the ministers of tomorrow."

Amazing Rescue!

by Bob Taylor, pastor of St. John's Church, Hutchinson, Minnesota

As the last rescued Chilean miner came above ground — after spending 69 days deep in the lower reaches of earth and surrounded by 700,000 tons of unstable rock — the world watched in awe and tears. The men appeared remarkably healthy after their ordeal. Emotions were understandably high after the survivors completed their half-mile journey to the surface; predictably, the men's thoughts were on family and faith. Mario Sepulveda, an ebullient man and the second to emerge from the bullet-shaped rescue tube, said, "I was with God. I was with the Devil. God and the devil were fighting over me, and God won. I always knew they would get me out. I always had faith in the professionals here in Chile and in the Great Creator."

Chilean President Miguel Juan Sebastián Piñera Echenique, Ph.D., declared that what "started as a possible tragedy" ended up "as a real blessing from God." (*An excerpt from the article, "Faith and the Rescued Chilean Miners," by Janice Shaw Crouse*)

I think most of us, like most of the world, stood in awe of the rescue of the 33 Chilean miners trapped underground for 69 days.

The words of the Chilean President certainly struck a responsive chord with me: what started as a possible tragedy ended up as a real blessing from God.

For me, the miraculous rescue of the Chilean miners symbolized two of the glorious realities of Christianity. The first reality: If we think this rescue was miraculous, how much more amazing and miraculous is the seemingly impossible rescue of sinners like us that was planned and executed by the God of heaven, who sent His Son to rescue us from the bondage of sin and death. To me, this is the greatest rescue effort of all. The second reality: how this God we worship and serve again and again takes the difficulties and even tragedies of life and turns them for our good and his glory. Again and again He takes one

possible tragedy after another and instead makes of it a real blessing from God.

The miraculous rescue of those 33 Chilean miners is yet another reminder of the greatest rescue of all.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Health Tips

Memory

As we age, we become more aware of and concerned about dementia. However, even younger adults should learn more, as they may see it in their parents or grandparents, or in other senior adults in their families, churches or neighborhoods.

Dementia is a general term to describe a group of symptoms related to loss of memory, judgment, language and complex motor skills that interfere with daily living.

Alzheimer's disease is the most common form of dementia in persons over 65.

Memory screenings is a first step to finding out if a person has a memory problem. The screening does not diagnose any illness nor does it replace consultation with a health care professional.

Some memory problems can be treated, including those caused by a vitamin deficiency or thyroid problems. Early detection is the key to proper treatment.

The results of a memory test are confidential, and a copy should be brought to your health care professional.

Warning signs of dementia include trouble with new memories, relying on memory helpers, trouble finding words, struggling to complete familiar actions, confusion about time, place or people and/or making bad decisions.

Successful aging is possible with a healthy, common sense lifestyle which includes regular doctor visits, eating a healthy diet, taking recommended vitamins, daily exercise, controlling hypertension, diabetes and heart disease, being active socially and managing stress with relaxation exercises.

Betty Mitchell, RN, Parish Nurse
Emmanuel Bethel Church
Royal Oak, MI

Changes and Opportunities

Pastoral Changes:

Running Springs, CA Quincy, IL	Rim of the World Community Church First Union Congregational Church (Director of Family Ministries)	Clifford Allcorn * Stephen Bounds
Thompson Falls, MT Middletown, NY	Community Congregational Church * First Congregational Church *	Matt Schraeder Dan Fritsch*

Pastoral Openings:

San Gabriel, CA	Hope Christian Fellowship (Independent)
Brighton, CO	Zion Congregational Church *
Buffalo Center, IA	First Congregational Church *
Paul, ID	Ebenezer Congregational Church *
Rockland ID	Rockland Congregational Church (Part-time) *
Blandford, MA	First Congregational Church *
Chelmsford, MA	Immanuel Church *
Foxboro, MA	First Baptist Church
Atlanta, MI	Big Rock Congregational Church *
Hazen, ND	New Bethel Congregational Church *
Goffstown, NH	Goffstown Congregational Church (Independent)
Wellington, OH	Pittsfield Community Church *
Scotland, SD	United Church of Christ (UCC)

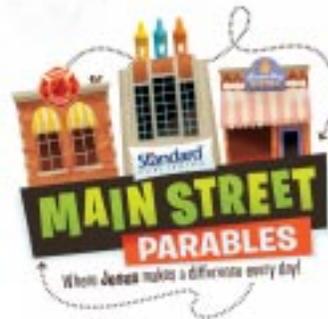
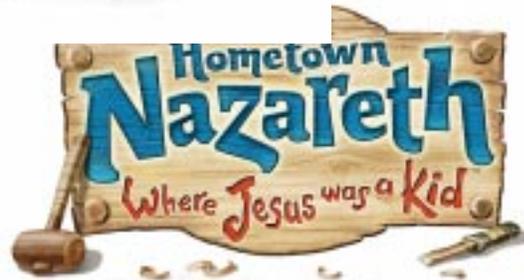
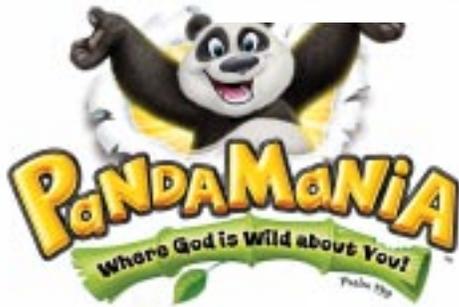
* = Conference member

+ = In process

Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."

Matthew 19:14

Vacation Bible School Preview 2011



Kits Available

- Kickin It Old School
- PandaMania VBS Ultimate Starter Kit
- Hometown Nazareth VBS Starter Kit
- Inside Out and Upside Down — Power Pak
- SonSurf Beach Bash Super Starter Kit

For more help planning, pricing, and information for your 2011 VBS. Please visit us at www.nsresources.com *Please remember to mention that your Church is a member of the CCCC and to receive your discount*

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